



AP 816818

Form 2D  
(See Rule 4)



**Affidavit to be filed by the candidate along with nomination papers before the  
Returning Officer  
For the election to Legislative Assembly Elections  
From 14-Gulmarg Assembly Constituency**

I, **Shabir Ahmed Mir** Son of **Muhammad Maqbool Mir** Aged **61** years Resident of **village Hari Uthoo, Tehsil Tangmarg & District Baramulla, J&K State**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an **Independent candidate**.
- (2) My name is enrolled in **14-Gulmarg Constituency, J&K State** at Serial No: 538 in Part No: 14-86
- (3) My contact telephone number is **9997900570** and my e-mail id is **Not Applicable** and my social media accounts (if any) is **KDF GULMARG on facebook**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| Sl No. | Name                    | PAN               | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|--------|-------------------------|-------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.     | <b>Shabir Ahmed Mir</b> | <b>AEYPM6763M</b> | <b>2013-2014</b>                                                       | <b>Rs:22,65,216/-</b>                               |
| 2.     | <b>Bilquees Mir</b>     | <b>ATWPM9787D</b> | <b>Not applicable</b>                                                  | <b>Not applicable</b>                               |
| 3.     | <b>Sanna Mir</b>        | <b>NIL</b>        | <b>Not applicable</b>                                                  | <b>Not applicable</b>                               |
| 4.     | <b>Dependent-2</b>      | <b>NIL</b>        | <b>Not applicable</b>                                                  | <b>Not applicable</b>                               |
| 5.     | <b>Dependent-3</b>      | <b>NIL</b>        | <b>Not applicable</b>                                                  | <b>Not applicable</b>                               |





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(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) as/have been framed by the court(s) of competent jurisdiction.  
 If the deponent is accused of any such offence(s) he shall furnish the following information:-  
 (1) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|    |                                                                                                                 |                     |
|----|-----------------------------------------------------------------------------------------------------------------|---------------------|
| a. | Case/First information Report No./Nos together with complete details of concerned Police Station/District/State | Not applicable /NIL |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                    | Not applicable/NIL  |
| c. | Name of the Court, Case No. and date of order taking cognizance                                                 | Not applicable/NIL  |
| d. | Court(s) which framed the charge(s)                                                                             | Not applicable/NIL  |
| e. | Date(s) on which the charge(s) was/were framed                                                                  | Not applicable /NIL |
| f. | Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction             | Not applicable/NIL  |





(8) The following case(s) is/are pending against me in which ~~co-offence~~ <sup>Section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)]</sup> been taken by the court (other than the cases mentioned in item (7) above:-

|    |                                                                                                                                                  |                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| a. | Name of the court case No. and date of order taking cognizance                                                                                   | Not applicable |
| b. | The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |
| c. | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)                                                       | Not applicable |

(5) I have been/have not been convicted of an offence (s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

|    |                                                                                                                   |                     |
|----|-------------------------------------------------------------------------------------------------------------------|---------------------|
| a. | The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Not applicable /NIL |
| b. | Name of the court(s), case no. and date(s) of order(s)                                                            | Not applicable      |











| Sl. No. | Description                                                         | Self                                                                                           | Spouse                         | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------|-------------|-------------|
|         |                                                                     |                                                                                                |                                | AP          | 816825      |             |
| (i)     | Agricultural land location(s) survey Number(s)                      | 1702, 1701, 1703, 1699, 1698, 1697, 1800, 1801, 1797, 1766, 1785, 1783.                        | NIL                            | NIL         | NIL         | NIL         |
|         | Area (total measurement in areas)                                   | 53 CANAL 9 MARLAS                                                                              | NIL                            | NIL         | NIL         | NIL         |
|         | Whether inherited property (yes/no)                                 | YES                                                                                            | NIL                            | NIL         | NIL         | NIL         |
|         | Date of Purchase in case of self acquired property.                 | N/A                                                                                            | NIL                            | NIL         | NIL         | NIL         |
|         | Cost of land (in case of purchase) at the time of purchase          | N/A                                                                                            | NIL                            | NIL         | NIL         | NIL         |
|         | Any Investment on the land by way of development, construction etc. | SHED                                                                                           | NIL                            | NIL         | NIL         | NIL         |
|         | Approximate current market value.                                   | 24,67,50,000                                                                                   | NIL                            | NIL         | NIL         | NIL         |
| (ii)    | Non Agricultural land locations Survey Numbers                      | SANGRAMA BARAMULLA H(1048 MIN, 1041 MIN, SIDHRA JAMMU (UNII NO: 72), AGRIKALAN MAGAM( 638 MIN) | SANGRAMA BARAMULLAH (1045 MIN) | NIL         | NIL         | NIL         |
|         | Area/ Total measurement in Sq. feet)                                | 14 CANALS 3 MARLAS                                                                             | 1 CANAL 10 MARLAS              | NIL         | NIL         | NIL         |
|         | Whether inherited Property (Yes/No)                                 | NO                                                                                             | NO                             | NIL         | NIL         | NIL         |
|         | Date of purchase in case of self acquired property.                 | 1995, 2002, 2007, 2012, 2013                                                                   | 2007                           | NIL         | NIL         | NIL         |





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|       |                                                                         |                                                                                 |           |     |     |     |
|-------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------|-----|-----|-----|
|       | Cost of land (in case of purchase) at the time of purchase.             | 73,00,000                                                                       | 6,00,000  | NIL | NIL | NIL |
|       | Any investment on the land by way of development construction etc.      | NIL                                                                             | NIL       | NIL | NIL | NIL |
|       | Approximate current market value                                        | 6,70,00,000                                                                     | 75,00,000 | NIL | NIL | NIL |
| (iii) | commercial buildings (including apartments) Location(s) Survey numbers. | GODOWN AT DELINA BARAMULLA H/ (4572 MIN, 4573 MIN, 4574), OFFICE IN BARAMULLA H | NIL       | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft)                                      | 3 CANALS                                                                        | NIL       | NIL | NIL | NIL |
|       | Built-up Area (Total measurement in sq. ft)                             | 600 SFT + 400 SFT                                                               | NIL       | NIL | NIL | NIL |
|       | Whether inherited property (Yes/No)                                     | NIL                                                                             | NIL       | NIL | NIL | NIL |
|       | Date of purchase in case of self acquired property                      | 1995, 1996                                                                      | NIL       | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase.         | 25,00,000                                                                       | NIL       | NIL | NIL | NIL |
|       | Any investment on the property by way of development construction etc.  | GODOWN 40,00,000/-                                                              | NIL       | NIL | NIL | NIL |
|       | Approximate current market value                                        | 2,30,00,000                                                                     | NIL       | NIL | NIL | NIL |





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|      |                                                                         |                                                                                          |                                                      |               |     |
|------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|---------------|-----|
| (iv) | Residential buildings ( including apartments) locations survey numbers. | FLAT IN GURGAON( C-1257 GF), FLAT IN CHANNI JAMMU (1153/NBU/2010) , UTNOO TANGMARG (538) | HOUSE AND LAND IN CHINAR COLONY BAGHAT SRINAGAR (78) | NIL AG 124203 | NIL |
|      | Area ( Total measurement in sq.ft)                                      | 7 CANAL 11 MARLAS                                                                        | 1 CANAL                                              | NIL           | NIL |
|      | Build-up area (Total measurement in sq.ft)                              | 5298 SFT                                                                                 | 1800 SFT                                             | NIL           | NIL |
|      | Whether inherited property(Yes/No)                                      | PROPERTY IN UTNOO TANGMARG SURVEY NO 538                                                 | NIL                                                  | NIL           | NIL |
|      | Date of purchase in case of self acquired property                      | 2002,2014                                                                                | 1996                                                 | NIL           | NIL |
|      | Cost of property (in case of purchase) at the time of purchase.         | 1,26,00,000                                                                              | 9,00,000                                             | NIL           | NIL |
|      | Any investment on the property by way of development construction etc   | HOUSE 60,00,000                                                                          | HOUSE                                                | NIL           | NIL |
|      | Approximate current market value                                        | 5,15,00,000                                                                              | 3,00,00,000                                          | NIL           | NIL |
| (v)  | Others (Such as interest in properties )                                | NIL                                                                                      | NIL                                                  | NIL           | NIL |
| (vi) | Total of current market value of (i) to (v) above.                      | 38,22,50,000                                                                             | 3,75,00,000                                          | NIL           | NIL |





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(8) I give herein below the details of my liabilities / dues to public financial institutions and government:

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

| S. No | Description                                                                                                                   | Self                                            | Spouse | Depend-ent-1 | Dependent-1-2 | Dependent-3 |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------|--------------|---------------|-------------|
| (i)   | Loan or dues to bank/financial institution(s) Name of the bank or financial institutions, Amount outstanding, nature of loan  | ICICIBANK - 85,58,176<br>OBC - 17,55,311<br>NIL | NIL    | NIL          | NIL           | NIL         |
|       | Loan or dues to any other individuals/entity other than mentioned above name(s) Amount outstanding, nature of loan            | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Any other liability                                                                                                           | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Grand total liabilities                                                                                                       | 1,03,53,487                                     | NIL    | NIL          | NIL           | NIL         |
| (ii)  | Government dues: Dues to departments dealing with Govt. accommodation                                                         | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Dues to department dealing with supply of water                                                                               | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Dues to department dealing with supply of electricity                                                                         | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Dues to department dealing with supply of telephones/mobiles                                                                  | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Income tax dues                                                                                                               | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Wealth tax dues                                                                                                               | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Service tax dues                                                                                                              | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Municipal/property tax dues                                                                                                   | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Sales tax dues                                                                                                                | NIL                                             | NIL    | NIL          | NIL           | NIL         |
|       | Any other dues                                                                                                                | NIL                                             | NIL    | NIL          | NIL           | NIL         |
| (iii) | Grand total of all Government dues                                                                                            | NIL                                             | NIL    | NIL          | NIL           | NIL         |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL                                             | NIL    | NIL          | NIL           | NIL         |





*Handwritten signature*

(9) Details of profession or occupation:

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(a) Self :- **BUSINESSMAN**

(b) Spouse :- **HOUSEWIFE**

(10) My educational qualification is as under:-

**B.Sc. TECH AGRICULTURE OISCA INTERNATIONAL, TOKYO-JAPAN, 1977**

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

|    |                                                                                                                                               |                                                                   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. | Name of the Candidate                                                                                                                         | SHABIR AHMED MER                                                  |
| 2. | Full postal address                                                                                                                           | village HANG UTWOO Tehsil TANGMARU & District Baranulla, MP State |
| 3. | Number and name of the constituency and State                                                                                                 | 14-GULMARG Assembly Constituency J&K State                        |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent")                                                        | Independent                                                       |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not applicable                                                    |
|    | N/A                                                                                                                                           | N/A                                                               |





|                |                                                                                                                                                                                                                                  |                                            |                    |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|
|                | (i) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)                                                                                               | Not applicable                             |                    |
| 6.             | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 34 of <i>Maf</i> Representation of the people Act, 1957) | Not applicable                             |                    |
| 7.             |                                                                                                                                                                                                                                  | Year of which last income tax return filed | Total income shown |
| (a) Candidate  | ADYMS762H                                                                                                                                                                                                                        | 2015-2016                                  | Rs. 22,65,106/-    |
| (b) Spouse     | ATWPM0767D                                                                                                                                                                                                                       | Not applicable                             | Not applicable     |
| (c) Dependents | Nil                                                                                                                                                                                                                              | Not applicable                             | Not applicable     |

| A. | Details of Assets and Liabilities in Rupees             |              |             |             |             |             |
|----|---------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|
|    | Description                                             | Self         | Spouse      | Dependent-1 | Dependent-2 | Dependent-3 |
| A  | Provable Assets (Total value)                           | 1,67,30,000  | 11,30,000   | N/A         | N/A         | N/A         |
| B  | Irrecoverable Asset                                     | 85,22,50,000 | 1,70,00,000 | N/A         | N/A         | N/A         |
| I  | Purchase Price of Self acquired irrecoverable property  | 2,24,00,000  | 15,00,000   | N/A         | N/A         | N/A         |
| II | Development/construction cost of irrecoverable property | 1,00,00,000  | N/A         | N/A         | N/A         | N/A         |





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|     |                                                                                                                                                                                                                                                                                                                  | after purchase (if applicable) | N/A         | N/A | N/A | AG-124289 | N/A | N/A |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|-----|-----|-----------|-----|-----|
| III | Approximate Current Market Price of —                                                                                                                                                                                                                                                                            | 18,75,00,000                   | 1,75,00,000 | N/A | N/A | N/A       | N/A | N/A |
|     | (a) self-acquired assets (Total value)                                                                                                                                                                                                                                                                           | 14,15,00,000                   | 1,75,00,000 | N/A | N/A | N/A       | N/A | N/A |
|     | (b) inherited assets (Total value)                                                                                                                                                                                                                                                                               | 14,07,00,000                   | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 9   | Liabilities                                                                                                                                                                                                                                                                                                      | N/A                            | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 1   | Government dues (Total)                                                                                                                                                                                                                                                                                          | N/A                            | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 2   | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                                        | 1,03,33,467                    | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                                                               |                                |             |     |     |           |     |     |
| 1   | Government dues (Total)                                                                                                                                                                                                                                                                                          | N/A                            | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 2   | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                                        | N/A                            | N/A         | N/A | N/A | N/A       | N/A | N/A |
| 11  | Highest education qualification: B.Sc. TECH AGRICULTURE OESCA INTERNATIONAL, TOKYO, JAPAN, 1977<br>(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed) |                                |             |     |     |           |     |     |





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# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part-B above.

Verified at TANGMARG today on 20<sup>th</sup> day of November 2014.

*[Signature]*  
DEPONENT

*Identified  
by  
Mamzoor Ahmad Kuthi  
Shahibullab  
R/o Pargana*

*Declared that the above contents  
are affirmed on oath/solemnly  
before me by Shahis Ahmad  
Muhammad Wazir, R/o Village  
Who is identified by Mamzoor Ahmad  
Kuthi, R/o Pargana  
Public Notary  
Tangmarg*

*Kuthi, R/o  
Shahibullab  
R/o Pargana*

