



FORM 2 D

AP 959353

(See Rule 4)



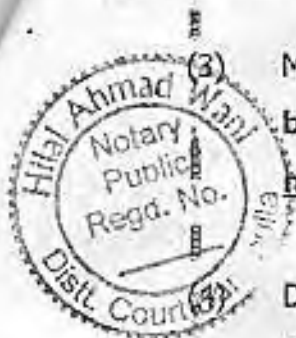
**Affidavit to be filed by the candidate along with nomination papers before the
Returning Officer**

For the election to Assembly Elections

From 12-Sangrama Legislative Assembly Constituency

I, Gh. Mohi-ud-din Bhat Son of Gh. Mohammad Bhat Aged 68 years Resident of village Seer Jagir District Baramulla, J&K State, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Peoples Confrence
- (2) My name is enrolled in **12-Sangrama Constituency, J&K State** at Serial No. 534 in Part No. 84M



(3) My contact telephone number is 9906565640 and my e-mail id is **AP 959354**
bhat73@yahoo.com and my social media accounts (if any) is **hevaztalentindia@rediffmail.com**

Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Gh. Mohi ud din Bhat	Not applicable	Not applicable	Not applicable
2.	<i>Barkati Begum</i>	Not applicable	Not applicable	Not applicable
3.	Farooq Ahmad Bhat	<i>not applicable</i>	Not applicable	Not applicable
4.	Nazir Ahmad Bhat	Not applicable	Not applicable	Not applicable
5.	Dependent-3	Not applicable	Not applicable	Not applicable

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) as/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



a.	Case/First information Report No./Nos	Not applicable	AP 959355
	together with complete details of concerned Police Station/District/State		
	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable	
c.	Name of the Court, Case No. and date of order taking cognizance	Not applicable	
d.	Court(s) which framed the charge(s)	Not applicable	
e.	Date(s) on which the charge(s) was/were framed	Not applicable	
f.	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Not applicable	

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

a.	Name of the court case No. and date of order taking cognizance	Not applicable
b.	The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable



Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)

Not applicable

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(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

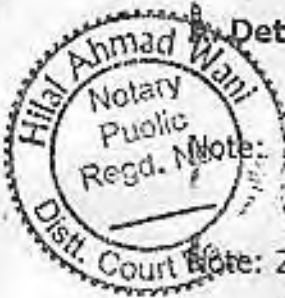
a.	The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted	Not applicable
b.	Name of the court(s), case no. and date(s) of order(s)	Not applicable
c.	Punishment imposed	Not applicable
d.	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	Not applicable

(7) That I have give hereinabove the details of the assets (moveable and immoveable) of myself, my spouse and all dependents.



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Details of moveable assets.



- Note: 1 Assets in joint name indicating the extent of joint ownership will also have be given.
- Note: 2 In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.
- Note: 3 Value Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5 Details including amount is to be given separately in respect of each investment.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Cash in hand	Rs10,000/-	N/A	Rs5000/-	Rs5000/-	N/A
ii.	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative Societies and	Rs60,000/- lying in Bank A/c of Jamie Badem AK/70 SBP-154	N/A	Rs3.00 lacs	Rs20,000/-	N/A



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	the amount in each such deposit					
	Details of investment in bonds, debentures/ shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
iv	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A
	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc year of	Wagon-R JK05B/79 99	N/A	Motor cycle JK05D/43 03	Tata India JK05D/75 00	N/A



Purchase and amount						AP-959359
vii	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	80gm Rs2.00 lacs	N/A	N/A	N/A
	Any other assets such as value of claims/ interest	N/A	N/A	N/A	N/A	N/A
ix	Gross total value	Rs4.20 lacs	Rs2.00 lacs	Rs3.55 lacs	Rs4.25 lacs	N/A

B. Details of Immovable assets.

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i)	Agricultural Land -Location (s) -Survey Number/s	40 kanals at Peth Seer 2525 3637 3637/509 3666, 3666/1 3667 3694 5092/3637	N/A	N/A	N/A	N/A
	Area (Total measurement in)	40 kanals	N/A	N/A	N/A	N/A



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	acres)					
Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A	N/A
Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development construction etc.	Constru ction of resident ial house	N/A	N/A	N/A	N/A	N/A
Approximate current market value	Rs4.00 crore	N/A	N/A	N/A	N/A	N/A
(ii) Non-Agricultural land	N/A	N/A	N/A	N/A	N/A	N/A
-Location (s)						
-Survey Number/s						



Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	AP 959361
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii) Commercial Buildings (including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A



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Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv) Residential Buildings (including apartment(s) Location(s) Survey Number(s) Area (Total measurement in sq.ft) Built up area (total measurement in sq.ft)	Residential house plain survey 2525 6100 sqft 2100sqft	N/A	N/A	N/A	N/A



Whether inherited property (yes or no)	Yes	N/A	N/A	N/A	AP 959334
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	Rs 30.00 lacs	N/A	N/A	N/A	N/A
(v) Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi) Total current market value of (i) to (v) above	Rs 4.30 crore	N/A	N/A	N/A	N/A

(8) I give herein below the details of my liabilities / dues to public financial institutions and government;



Note: Please give separate details of name of bank, institution, entity or individual and amount before each item. AP 959335

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, nature of loan	Car loan Rs1.50 lacs Fruit loan Rs3.00 lacs J&K Bank B/o Jamia Qadeem Total Rs4.50 lacs	N/A	Rs15.00 lacs kanara bank Sopore Poultry loan amount outstanding Rs12.00 lacs	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above name(s) Amount outstanding nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total liabilities	Rs4.50 lacs	N/A	Rs12.00 lacs	N/A	N/A
(ii)	Government dues; Dues to departments dealing with	N/A	N/A	N/A	N/A	N/A



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Govt. accommodation.					
Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
Income tax dues	N/A	N/A	N/A	N/A	N/A
Wealth tax dues	N/A	N/A	N/A	N/A	N/A
Service tax dues	N/A	N/A	N/A	N/A	N/A
Municipal/ property tax dues	N/A	N/A	N/A	N/A	N/A
Sales tax dues	N/A	N/A	N/A	N/A	N/A
Any other dues	N/A	N/A	N/A	N/A	N/A
(iii) Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A



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(9) Details of profession or occupation:

- (a) Self :- Ex- MLA
(b) Spouse :- Home maker

(10) My educational qualification is as under:-

Matriculate (BOSE)

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the Candidate	Gh. Mohi-ud-din Bhat
2.	Full postal address	Seer Jagir District Baramulla, J&K State
3.	Number and name of the constituency and State	12-Sangrama Assembly Constituency J&K State
4.	Name of the political party which set up the candidate (otherwise write	Peoples Conference



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independent"		AP 959364	
Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Not applicable	
(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)		Not applicable	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)	Not applicable	
7.	PAN of	Year of which last income tax return filed	Total income shown



Candidate	Not applicable	Not applicable	Not applicable
(b) Spouse	N.A	Not applicable	Not applicable
(c) Dependents	Not applicable	Not applicable	Not applicable

88. Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Moveable Assets (Total value)	Rs4.20 lacs	Rs2.00 lacs	Rs0.55 lacs	Rs4.05 lacs	N/A	
B	Immoveable Asset	Rs4.30 crore	N/A	N/A	N/A	N/A	
I	Purchase Price of Self acquired immoveable property	N.A	N/A	N/A	N/A	N/A	
II	Development/con- struction cost of immoveable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	
III	Approximate Current Market Price of --	N/A	N/A	N/A	N/A	N/A	



	(a) self-acquired assets (Total value)		N/A	N/A	N/A	AP 959766
	(b) Inherited assets (Total value)	Rs4.30 crore				N/A
9	Liabilities	N/A	N/A	N/A	N/A	N/A
i	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and other (Total)	Rs4.50 lacs	N/A	Rs15.00 lacs	N/A	N/A
10	Liabilities that are under dispute					
i	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
ii	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
11	Highest education qualification: Matriculate (Give details of highest School/University Education mentioning the full form of the					



Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed) AP 959367

VERIFICATION

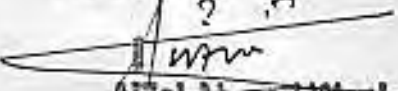
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part-B above.

Verified at Baramulla today on 17th day of November 2014.


DEPONENT

Certified that Sh Eh. mohamed-din Bat
who is identified by Eh. mohammed identified by
presented this affidavit before me
today on 17. 11. 2014
administered Oath to him, who
solemnly affirmed the contents of
this affidavit.


Hilal Ahmad Wani
Notary Public
Distt. Court Baramulla

in the
Eh. mohammed Bat
Sh. mohammed magh
Sh. Lalad saree.
(See page 18/18)