

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the N/A
N/A Assembly Constituency. Candidate's Name N/A
 Father's/Mother's/Husband's name N/A His postal address N/A
N/A His name is entered at S. No. N/A in Part No. N/A of
 the electoral roll for N/A Assembly Constituency. My name is N/A and it
 is entered at S. No. N/A in Part No. N/A of the electoral rolls for
N/A Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
11- Sonwar Assembly Constituency.

Candidate's name YOUNG BAWAM Father's/Mother's/Husband's name
BAWAM DIN SHEKH His postal address _____
 His name is entered at S. No. 794 in Part No. 08M of
 the electoral roll for 11- (Sonwar) Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.	08M	788 ✓	Mudhar Singh Shekh	05-11-14
2.	08M	017 ✓	Bahadur Yousuf	05-11-14

1	2	3	4	5	6
3.	88M	827✓	Nazim Ahmad Bhatt	Alkayy Ahmad	05-11-14
4.	88M	338✓	Mahd Hafez Malla	M. Hafez	05-11-14
5.	88M	194✓	Hilal Ahmad Malla	Hilal, Ahsan	05-11-14
6.	88M	159✓	Nazim Ahmad Malla	Nazim Ahsan	05-11-14
7.	88M	338✓	Hilal Ahmad Malla	HILAL	05-11-14
8.	88M	653✓	Ab Rashid Sheikh	Ab Rashid	05-11-14
9.	88M	61✓	Ab Rashid Sheikh	Ab Rashid	05-11-14
10.	88M	179✓	Ali Hassan Malla	Ali Hassan	05-11-14

N.B. : There should be ten electors of the constituency as proposers.

Certified and correct.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 33 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the J.K. Peoples Conference party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (Area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted - No

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. nil
- (ii) Police station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil
- (iv) Date(s) of conviction(s) nil
- (v) Court(s) which convicted the candidate nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil
- (vii) Date(s) of release from prison nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal nil
- (b) Nature of order(s) passed nil

Place :

Date :


(Signature of the Candidate)

PART V

***(Authorization of agent)**

I _____ a candidate at the above election hereby authorize _____ (name) _____ (Full Postal Address) to deliver this nomination paper.

Place : _____

Date : _____


Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable

15970

3/11/2014

Younis Qawam S/o Qawam ud din Sheikh R/o Shilvath, Sonawari



AS 533367

Affidavit to be furnished by the candidate along with nomination paper before the Returning Officer for election to J&K Assembly Election (Name of the House) from Sonawari-11 constituency

PART-A

I, Younis Qawam S/o: Qawam ud din Sheikh aged: 33 Years R/O; Shilvath Sonawari candidate at the above election, do hereby solemnly affirm and declare on oath as under:-

1. That I am a candidate set up by J&K PEOPLE'S CONFERENCE.
2. That my name is enrolled in Sonawari-11 J&K, at Serial No. 794 in Part No. B8M
3. My contact telephone number/s is/are 9596034134 and my e-mail (if any) is younisqawam@gmail.com and my social media account (if any) are

Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees
1	Self	AALPQ5159P	2014-2015	Rs 3,72,000/=
2	Spouse	- NIL -	- NIL -	- NIL -
3	Dependant No 1	- NIL -	- NIL -	- NIL -
4	Dependant No 2	- NIL -	- NIL -	- NIL -
5	Dependant No 3	- NIL -	- NIL -	- NIL -

5. I am/ am not accused of any offence/s punishable with imprisonment for two years or more in a pending case/s in which a charge/s has/ have been framed by the court/s of competent jurisdiction. If the deponent is accused of any such offence/s, he shall furnish the following information:
 - i. The following case/s is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/ First Information Report NoO/ Nos together with complete details of concerned Police Station / District/	- NIL -
---	--	---------

As Younis



AS 533323



A	State	
B	Section/s of the concerned Act/s and short description of the offence/s for which charged	- NIL -
C	Name of the Court. Case No and date of taking cognizance	- NIL -
D	Court/s which framed the charge/s	- NIL -
E	Date/s on which the charge/s was /were framed:	- NIL -
F	Whether all or any of the proceeding/s have been stayed by any court/s of competent jurisdiction:	- NIL -

ii. That the following case/s is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in items (i) above):-

Name of the court, case No and date of order taking cognizance.	- NIL -
The details of case where the court has taken cognizance, section/s of the Act/s and description of the offence/s for which cognizance taken.	- NIL -
Details of appeal(s)/ application(s) for revision (if any), filed against above order/s	- NIL -

6. I have been /have not been convicted of an offence /s other than any offence/s referred to sub-section (1) or sub-section(3), or covered in subsection (3), of section 24 of Jammu and Kashmir Representation Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as offence, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, section/s of the Act/s and description of the offence/s for which convicted	- NIL -
b.	Name of the Court/s, case No and date/s of Order/s	- NIL -
c.	Punishment Imposed	- NIL -
d.	Whether any appeal was/ has filed against the conviction order. If so, details and the present status of the appeal.	- NIL -

7. That I given here below the details of the assets (movable immovable etc.) of myself, my spouse and all dependents

A. Details of Movable assets

As Young
-i



- AS 533326
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of on-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	10,000/-	N/A	N/A	N/A	N/A
ii	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit which financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	SB-17523 Rs 1600/- J&K Bank - Sumbal	N/A	N/A	N/A	N/A
iii	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	N/A	N/A	N/A	N/A	N/A
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in post Office or Insurance Company and the	Rs 7000/-	N/A	N/A	N/A	N/A

AS 533326



AS 533327

	amount.					
v	Personal Loans/ advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year if Purchase and amount)	Scorpio 2014 JknW 3534 Rs 9,50,000/- Figo JknW 1044 Rs 4,20,000/- model 2010 JknW 483 Rs 4,19,000/-	N/A	N/A	N/A	N/A
vii	Jewelry, Bullion and valuable thing/s (given details of weight and value)	N/A	Rs 15,000.00/- JEWELARY 600 gms	N/A	N/A	N/A
7	Any other assets such as value of Claims/ interest	N/A	N/A	N/A	N/A	N/A
	Gross Total Value	Rs 10,40,600/-	Rs 15,000.00/-	N/A	N/A	N/A

B. Details of Immovable Assts

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
		YOUNIS QAWAM	MRS MASARAT YOUNIS	SHEIKH ALTAMASH UL BLAM	N/A	N/A

Younis

3/4/2014



AS 533328

AS 353528						
I	Agriculture Land					
	Location/s	N/A	N/A	N/A	N/A	N/A
	Survey Number	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
II	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
	Non Agriculture Land					
	Location/s	N/A	N/A	N/A	N/A	N/A
	Survey Numbers	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A



Lyman



AS 533329

III	Commercial Buildings (including apartments) Locations/s Survey number/s	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential Buildings (including apartments) Survey Numbers	N/A	N/A	N/A	N/A	N/A
	Extent, (total measurement)					
	Current Market Value					
	Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development	N/A	N/A	N/A	N/A	N/A



[Handwritten Signature]



	construction etc					
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
V	Others(Such as interest in property)	N/A	N/A	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

8. I give herein below the details of liabilities / dues to public financial institution and Government:-
(Note : Please give separate details of name of bank, institution entity or individual and amount before each item)

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loans or dues to Bank/ financial Institutions. Name of the Bank or financial institution. Amount outstanding Nature of loan.	J&K Bank Safapora EDS - Rs 1,00,166/-	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals. Entity other than mentioned above. Names. Amount of outstanding nature of Loan	-N/A-	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Total of liabilities	Rs 1,00,166/-	N/A	N/A	N/A	N/A
ii.	Government dues. Dues to department dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A



Handwritten signature



AS 533334

	Dues to department dealing with supply of Telephone/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing government Transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Weather tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal / Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales Tax dues	N/A	N/A	N/A	N/A	N/A
	Any Other dues	N/A	N/A	N/A	N/A	N/A
iii.	Grand Total of all Government dues	N/A	N/A	N/A	N/A	N/A
iv.	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

9. Details of profession or occupation:

(a) Self BUSINESS

(b) Spouse HOUSEWIFE

10. My educational qualification is as under:-

UNDER GRADUATE / DISM DIPLOMA IN SYSTEM MANAGEMENT

(Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.) AMAR SINGH COLLEGE SRINAGAR/ INFO PARK SRINAGAR

PART-B

11. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

1	Name of the candidate	<u>YOUNIS QAWAM</u>
2	Full-postal Address	<u>SHILWATH, SUMBAL, SONAWARI, BANDIPORA 193501</u>



[Handwritten signature]



AS 533335

3	Number and name of the constituency and state		11- SONAWARI	J&K		
4	Name of the political party which set up the candidate (otherwise write "independent")		JKPC			
5	(i). Total number of pending cases where charges have been framed by the Court offences punishable with imprisonment for two years or more		-N/A-			
6	(ii). Total number of pending cases where the court/s have been taken cognizance (other than the cases mentioned in item (i) above		- N/A-			
7	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]		- N/A-			
8		PAN of	Year of which last income Tax return filed	Total income shown		
	(a). Candidate	AALPB5159P	2014-2015	Rs 3,72,000/-		
	(b). Spouse	-N/A-	-N/A-	-N/A-		
	(c). Dependents	-N/A-	-N/A-	-N/A-		
9	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant No 1	Dependant No 2	Dependant No 3
A	Moveable Assets (Total value)	10,40,600/-	15,00,000/-	-N/A-	-N/A-	-N/A-
B	Immovable Assets	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
I	Purchase Price of self acquired immovable property	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
II	Development /construction cost of immovable property after purchase (if applicable)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
III	Approximate current market price of:-	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
	(a). self acquired assets (Total Value)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-



Signature



AS 533336

	(b). inherited assets (Total value)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
9	Liabilities	10,01,667	-N/A-	-N/A-	-N/A-	-N/A-
I	Government dues (Total)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
II	Loans from Bank, Financial Institutions and other (Total)	10,01,667	-N/A-	-N/A-	-N/A-	-N/A-
10	Liabilities that are under dispute					
(i)	Government dues (Total)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
(ii)	Loans from Bank, Financial Institutions and other (Total)	-N/A-	-N/A-	-N/A-	-N/A-	-N/A-
11	Highest Education Qualification UNDER GRADUATE/ DISM DIPLOMA IN SYSTEM MANAGEMENT. (Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)	AMAR SINGH COLLEGE/ INFO PARK SRINAGAR				



Handwritten signature



AS 533338


Deponent

VERIFICATION:-

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependants do not have any assets or liability, other those mentioned in items 7, 8 of Part A and items 8,9 and 10 of Part B above.
- Verified at Sumbal this the _____ day of 2014.


Deponent



OFFICE OF THE RETURNING OFFICER
11-SONAWARI ASSEMBLY CONSTITUENCY 2014
(Greater Participation for a Stronger Democracy)

Phone: 9858337777

ELECTION TO THE J&K LEGISLATIVE ASSEMBLY 2014
PART VI

S.No. of Nomination Paper SDM/S/RO/AC/11-SON/2014/ 109

The Nomination Paper of Younis QANAM, a candidate for election from 11-Sonawari Legislative Assembly Constituency was delivered to me at my office at Sumbal on 05/11/2014 by the Candidate/Proposer.

All Nomination Papers will be taken up for the Scrutiny on **07-11-2014 (Friday)** at **11am** in Sub-Divisional Magistrate Office/Block Development Office Sumbal.

Place: Sumbal

Date: 05/11/2014


Returning Officer
11-Sonawari

