

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**X

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

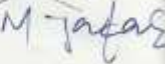
Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
11-Sonawari Assembly Constituency.Candidate's name Nagir Ahmed Wani Father's/Mother's/Husband's name
Abdul Rahim Wani His postal address Shadipora, Sumbal Bandipora - 19
His name is entered at S. No. 380 in Part No. 82 M of
the electoral roll for 11-Sonawari Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	82 M	342	Shabir Ahmad Mir		
2.	82 M	298	Mohd Jaffer Hajam		

1	2	3	4	5	6
3.	82M	357	Bashir Ahmad Wani		
4.	82M	336	Mohd Sultan Mir		
5.	82M	323	Aijaz Ahmad Wani		
6.	82M	339	Ab. Majid Mir	M.A.N	
7.	82M	1020	Mohd Yashwan Singh		
8.	82M	378	En. Mehndi Wani		
9.	82M	073106	Muhammad Ahmad Son		
10.	82M	155	Raza Ahmad Khan		

N.B. : There should be ten electors of the constituency as proposers.

82M
82M

306. Mahmood Ahmad Wani
364. Farooq Ahmad Wani

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 35 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the X X X party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the (INDEPENDENT) party, which is a registered ~~unrecognised~~ political party that I am ~~contesting~~ this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

(i) gas cylinder (ii) Pot (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified ~~and not also disqualified~~ for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the X X X Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to X X (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

(Signature of the Candidate).

Date 05/11/2014

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

☒ (i) has been convicted -

☒ (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

☒ (b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. X X X
- (ii) Police station(s) X District(s) X State(s) X
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted X X X
- (iv) Date(s) of conviction(s) X X
- (v) Court(s) which convicted the candidate X X
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] X X
- (vii) Date(s) of release from prison X X
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) X Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed X X
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed X X
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending X X X
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal X X
- (b) Nature of order(s) passed X X

Place : Sumbal

Date : 05/11/2014


(Signature of the Candidate).

X I _____ a candidate at the above election hereby authorize _____ (name) _____ (Full Postal Address) to deliver this nomination paper.
Place : _____
Date : _____ Signature of candidate. _____

Place : _____
Date : _____ (Signature of the authorized agent)

(To be filled by the Returning Officer)

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AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to Legislative Assembly (Name of the House)
From 11-Sonawari Constituency (Name of the Constituency)

PART-A

I, Nagire Ahmad Wani S/o
Abdul Rahim Wani aged 35 years, resident of
Shedipora, Sumbal Distt. Bandipora, Pin:- 193501.
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :- (Strike out whichever is not applicable)

- 1) I am a candidate set up by (INDEPENDENT) (name of the political party) / am contesting as an Independent candidate.
- 2) My name is enrolled in 11-Sonawari, J&K (name of the constituency and the State) at Serial No. 380 in Part No. 82 M
- 3) My contact telephone number (s) is/are _____ and my email ID (if any) is X X X and my social media accounts (if any) are X X X X X X
- 4) Details of Permanent Account Number(PAN) and Status of filing of Income Tax Return:



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S.No.	Name(s)	Permanent Account Number (PAN)	The Financial Year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	Self	NIL	NIL	NIL
2	Spouse	NIL	NIL	NIL
3	Dependent 1	N/A	N/A	N/A
4	Dependent 2	N/A	N/A	N/A
5	Dependent 3.....	N/A	N/A	N/A

5). I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-

6). The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	FIR No 64/2009 Police station Bumbal Distt Bandipora
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	366 & 109 of RPC kidnapping
(c)	Name of the Court, Case No. and date of order taking cognizance	The Sessions Court Bandipora Case No —
(d)	Court(s) which framed the charge(s)	Sessions Court Bandipora
(e)	Date(s) on which the charge(s) was/were framed	2009.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	No.

ii). The following case (s) is/ are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s)/Application(s) for revision (If any) filed against the above order(s)	NIL



(6) I ~~have been~~ have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case(s), Section (s) of the concerned Act(s) and description of the offence (s) for which convicted	NIL
B	Name of the court(s), case No. and Date(s) of order (s)	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has filed against the conviction order, if so, details and the present status of the appeal:	NIL

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment , the details including serial number , Amount , Date of Deposit, the scheme , name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment



S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 15000/-	NIL	N/A	N/A	N/A
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	J&K Bank Branch Sumbal A/c No. SB-20457 Rs 30,000/-	NIL	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	NIL	NIL	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(give details of weight and value)	NIL	Rs 1.00 lac	N/A	N/A	N/A
(viii)	Any other assets such as value of Claims/interest	NIL	NIL	N/A	N/A	N/A
(ix)	Gross Total Value	₹ 45,000/-	Rs 1.00 lac	N/A	N/A	N/A



B. Details of immovable assets.

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1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format

S. N o.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Agricultural Land					
	- Location(s)	NIL	NIL	N/A	N/A	N/A
	- Survey number(s)	NIL	NIL	N/A	N/A	N/A
	- Area (Total measurement in Acres)	NIL	NIL	N/A	N/A	N/A
	- Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A
	- Date of purchase in case of self acquired property	NIL	NIL	N/A	N/A	N/A
	- Cost of land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A
	- Any investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A
	- Approximate Current market value	NIL	NIL	N/A	N/A	N/A



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II	Non-Agricultural Land	NIL	NIL	N/A	N/A
	- Location(s)				
	- Survey number(s)	NIL	NIL	N/A	N/A
	- Area (Total measurement in Sq. ft.)				
	- Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A
	- Date of purchase in case of self acquired property	NIL	NIL	N/A	N/A
	- Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A
	- Any investment on the land by way of development construction etc.	NIL	NIL	N/A	N/A
	- Approximate Current market value	NIL	NIL	N/A	N/A
III	Commercial Buildings (Including apartments)	NIL	NIL	N/A	N/A
	- Location(s)				
	- Survey number(s)	NIL	NIL	N/A	N/A
	- Built up area (total measurement in sq. ft.)	NIL	NIL	N/A	N/A
	- Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A
	- Date of purchase in case of self acquired property	NIL	NIL	N/A	N/A
	- Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A



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	- Any investment on the property by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A
	- Approximate Current market value	NIL	NIL	N/A	N/A	N/A
IV	Residential Buildings (Including apartments)	One House (Single storey)	NIL	N/A	N/A	N/A
	- Location(s)	Shadipora,				
	- Survey number(s)	Sumbal Sonawari				
	- Area (Total Measurement in sq. ft.)	House No. 65 5400 sq. ft.	NIL	N/A	N/A	N/A
	- Built up area (total measurement in sq. ft.)	950 sq. ft.	NIL	N/A	N/A	N/A
	- Whether inherited property (Yes or No)	Yes	NIL	N/A	N/A	N/A
	- Date of purchase in case of self acquired property	No.	NIL	N/A	N/A	N/A
	- Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A
	- Any investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A
	- Approximate Current market value	Rs 35,00,000/-	NIL	N/A	N/A	N/A
V	Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A
VI	Total of current market value of (i) to (v) above	Rs 35.00 lacs	NIL	N/A	N/A	N/A



(8). I give herein below the details of liabilities/dues to public financial institutions and Government.
(Note: - please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institutions(s)</u>					
	-Name of Bank or FI	NIL	NIL	N/A	N/A	N/A
	-Amount outstanding					
	-Nature of Loan					
	<u>Loan or dues to any individuals /Entity other than mentioned in (i) above.</u>					
	Name (s)	NIL	NIL	N/A	N/A	N/A
	Amount outstanding					
	Name of loan					
	<u>Any other liability</u>	NIL	NIL	N/A	N/A	N/A
	<u>Grand total of liabilities</u>	NIL	NIL	N/A	N/A	N/A
(ii)	<u>Government Dues</u>					
	Dues to departments dealing with government accommodation	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of water	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of electricity	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A



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Income Tax Dues	NIL	NIL	N/A	N/A	N/A
Wealth Tax Dues	NIL	NIL	N/A	N/A	N/A
Service Tax Dues	NIL	NIL	N/A	N/A	N/A
Municipal/Property Tax Dues	NIL	NIL	N/A	N/A	N/A
Sales Tax Dues	NIL	NIL	N/A	N/A	N/A
Any other dues	NIL	NIL	N/A	N/A	N/A
(iii) Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	N/A	N/A

9. Details of profession or occupation:

(a) Self Farmer.

(b) Spouse House Wife.

10. My educational qualification is as under 10+2, Government =
Hr. Secondary School Sumbal (J&K Board
of School Education) 1998.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/University and the year in which the course was completed.)



PART-B

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(11) ABASRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

1	Name of the Candidate	NAZIR AHMED WANI				
2	Full postal address	House No. 65, Shadipora, Sumbal, Distt: Bandipora, 193501.				
3	Number and name of the constituency and State	11- Sonawari, Jammu & Kashmir.				
4	Name of the Political Party which set up the candidate (Otherwise write, Independent)	INDEPENDENT				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	ONE				
	(ii) Total number of pending cases where the court(s) have been taken cognizance (Other than the cases mentioned in item (i) above)	NIL				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957	NIL				
7	PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate	NIL	NIL	NIL		
	(b) Spouse:	NIL	NIL	NIL		
	(c) Dependents	N/A	N/A	N/A		
8	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	Rs15000/-	Rs1.00 lac	N/A	N/A	N/A



B		Immovable Asset					AG 209770
i	Purchase price of self acquired Immovable Property	NIL	NIL	N/A	N/A	N/A	
ii	Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	N/A	N/A	N/A	
iii	Approximate current market price of:						
	(a) Self acquired assets (Total Value)		NIL	N/A	N/A	N/A	
	(b) Inherited assets (Total value)	Rs 35.00 lacs					
9		Liabilities					
(i)	Government dues (Total)		NIL	NIL	N/A	N/A	
(ii)	Loans from Bank, Financial Institutions and others (Total)		NIL	NIL	N/A	N/A	
10		Liabilities that are under dispute					
(i)	Government dues (Total)		NIL	NIL	N/A	N/A	
(ii)	Loans from Bank, Financial institutions and other (Total)		NIL	NIL	N/A	N/A	
11		Highest educational qualification:					
10+2 from Govt. Hr. Sec. School Sumbal (J&K BOSE) in 1998.							
Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)							



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ad Sumbal. this the 5th day of Nov. 2014.

[Signature]
DEPONENT

Certified that the affidavit has been affi
deposited before me on this 5th day of Nov 2014.

By Narain Shandwan
S/o As. District Judge
D/o Sunderam Singh
Identified by for Mr. Abdul Dui
S/o N/A

[Signature]
MUSHTAQ AHMAD HURRAH
"Pleural" Assistant Comm. Sec.

[Signature]
Depend.