

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 11-Sonawari
 Assembly Constituency. Candidate's Name Mohammad Yaseen Butt
 Father's/Mother's/Husband's name Late Abdul Gaffar Butt His postal address
Pellipora Safapora 193504 His name is entered at S. No. 609 in Part No. 112-M of
 the electoral roll for 11-Sonawari Assembly Constituency. My name is Mohd Jamal and it
 is entered at S. No. 269 in Part No. 111-M of the electoral rolls for
11-Sonawari Assembly Constituency.

Date 05-11-2014

(Signature of the Proposer).

N/A**Part II**

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
 Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____
 His postal address _____

His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.				6
2.				

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 25 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the Peoples Democratic Party (PDP), which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the will party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) will (ii) will (iii) will

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the will Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to will (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

~~Yes~~/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. nil

(ii) Police station(s) nil District(s) nil State(s) nil

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil

(iv) Date(s) of conviction(s) nil

(v) Court(s) which convicted the candidate nil

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil

(vii) Date(s) of release from prison nil

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed nil

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal nil

(b) Nature of order(s) passed nil

Place : Sumbal

Date : 05-11-2014



(Signature of the Candidate).

PART V

*(Authorization of agent)

I Mohammad Yaseen Butt a candidate at the above election hereby authorize Mohammad Jamal (name) Rehlipora Salapora (Full Postal Address) to deliver this nomination paper.

Place : Sumbal

Date : 05-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Sumbal

Date : 05-11-2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly Constituency was delivered to me at my office at _____ (hour) on _____ (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



Form 2D
(See rule 4)



3443

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to Assembly Elections from 11-Sonwari-constituency

PART-A

I, **Mohammad Yaseen Butt** S/O: **Abdul Gaffar Butt** aged: **30 Years** R/O: **Pahlipora, Tehsil: Laar, District: Ganderbal** candidate at the above election, do hereby solemnly affirm and declare on oath as under:-

1. That I am a candidate set up by **Jammu & Kashmir People's Democratic Party**
2. That my name is enrolled in **Sonawari-11 J&K**, at Serial No. **609** in Part No. **112-M Pahlipora**.
3. My contact telephone number/s is/are **9858358027** and my e-mail (if any) is **yaseebbhat95@gmail.com** and my social media account (if any) are **Nil**
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	Nil	N/A	N/A
2	Spouse	Nil	N/A	N/A
3	Dependant No 1	Nil	N/A	N/A
4	Dependant No 2	Nil	N/A	N/A
5	Dependant No 3	N/A	N/A	N/A

5. I am/ am not accused of any offence/s punishable with imprisonment for two years or more in a pending case/s in which a charge/s has/ have been framed by the court/s of competent jurisdiction. If the deponent is accused of any such offence/s, he shall furnish the following information:

- i. The following case/s is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(Handwritten signature)



A	Case/ First Information Report No/ No's together with complete details of concerned Police Station / District/ State	Nil	AS 533444
B	Section/s of the concerned Act/s and short description of the offence/s for which charged	N/A	
C	Name of the Court. Case No and date of taking cognizance	N/A	
D	Court/s which framed the charge/s	N/A	
E	Date/s on which the charge/s was /were framed:	N/A	
F	Whether all or any of the proceeding/s have been stayed by any court/s of competent jurisdiction:	N/A	

ii. That the following case/s is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in items (i) above):-

Name of the court, case No and date of order taking cognizance.	Nil
The details of case where the court has taken cognizance, section/s of the Act/s and description of the offence/s for which cognizance taken.	N/A
	N/A
Details of appeal(s)/ application(s) for revision (if any), filed against above order/s	N/A

6. I have been /have not been convicted of an offence /s other than any offence/s referred to sub-section (1) or sub-section(3), or covered in subsection (3), of section 24 of Jammu and Kashmir Representation Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as offence, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, section/s of the Act/s and description of the offence/s for which convicted	Nil
b.	Name of the Court/s, case No and date/s of Order/s	N/A
c.	Punishment Imposed	N/A
d.	Whether any appeal was/ has filed against the conviction order. If so, details and the present status of the appeal.	N/A

7. That I given here below the details of the assets (movable immovable etc.) of myself, my spouse and all dependents

A. Details of Movable assets



Note: 1.

Assets in joint name indicating the extent of joint ownership will also have to be given. **AS 533445**

Note: 2.

In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank Institution and Branch are to be given.

Note: 3.

Value of Bonds/ Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of on-listed companies should be given.

Note: 4.

Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951

Note: 5.

Details including amount is to be given separately in respect of each investment.

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs.15000	Rs.4000	Nil	Nil	N/A
ii	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit which financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	J&K Bank B/U Safapora Saving A/c. No. 4469 RS. 116.00 J&K Grameen Bank B/O Safapora SB. 2416 Rs.49500.00	J&K Bank B/U Safapora SB. 10706 Rs.256.00	N/A	N/A	N/A
iii	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	N/A
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in post Office or Insurance Company and the	Nil	Nil	Nil	Nil	N/A



	amount.					
V	Personal Loans/ advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	N/A
Vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year if Purchase and amount)	Nil	Nil	Nil	Nil	N/A
Vii	Jewelry, Bullion and valuable thing/s (given details of weight and value)	Nil	weight now known Rs. 80000	Nil	Nil	N/A
7	Any other assets such as value of Claims/ interest	Nil	Nil	Nil	Nil	N/A
	Gross Total Value	Rs.64616.00	Rs. 84256	Nil	Nil	N/A

B. Details of Immovable Assts

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.

No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Agriculture Land Location/s Survey Number	Pahlipora / 41	Nil	Nil	Nil	N/A
	Area (Total measurement in areas)	01 Kanal	N/A	N/A	N/A	N/A



Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc	Nil	N/A	N/A	N/A	N/A
Approximate current market value	1200000	N/A	N/A	N/A	N/A
Non Agriculture Land Location/s Survey Numbers	Nil	Nil	Nil	Nil	N/A
Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
Commercial Buildings (including apartments) Locations/s Survey number/s	Nil	Nil	N/A	N/A	N/A
Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A



	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
IV	Residential Buildings (including apartments) Survey Numbers Extent, (total measurement) Current Market Value	Nil	Nil	Nil	Nil	N/A
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
V	Others (Such as interest in property)	Nil	Nil	Nil	Nil	N/A
VI	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

8.

I give herein below the details of liabilities / dues to public financial institution and Government:-

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(Note : Please give separate details of name of bank, institution entity of individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Loans or dues to Bank/ financial Institutions. Name of the Bank or financial institution. Amount outstanding. Nature of loan.	J&K Bank Safapora Rs. 4.00 Lakhs . Cash Credit 165	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals. Entity other than mentioned above. Names. Amount of outstanding nature of Loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	Nil	Nil	Nil	Nil	N/A
	Grand Total of liabilities		Nil	Nil	Nil	N/A
ii.	Government dues. Dues to department dealing with Government accommodation	Nil	Nil	Nil	Nil	N/A
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	N/A
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	N/A
	Dues to department dealing with supply of Telephone/mobiles	Nil	Nil	Nil	Nil	N/A
	Dues to department dealing government Transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	N/A
	Income tax dues	Nil	Nil	Nil	Nil	N/A
	Weather tax dues	Nil	Nil	Nil	Nil	N/A
	Service tax dues	Nil	Nil	Nil	Nil	N/A
	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	N/A



	Sales Tax dues	Nil	Nil	Nil	Nil	N/A
	Any Other dues	Nil	Nil	Nil	Nil	N/A
iii.	Grand Total of all Government dues	Nil	Nil	Nil	Nil	N/A
iv.	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	N/A

9. Details of profession or occupation:—

(a) Self: Business (Sarpanch)

(b) Spouse : House wife

10. My educational qualification is as under:-

10th (Matriculation) Govt. Hr. Sec. School Safapora J&K BOSE 2004

(Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

1	Name of the candidate	Mohammad Yaseen
2	Full postal Address	Pahlipora, Safapora, Ganderbal 193504
3	Number and name of the constituency and state	11-Sonawari J&K
4	Name of the political party which set up the candidate (otherwise write "independent")	J&K People's Democratic Party (PDP)
5	(i). Total number of pending cases where charges have been framed by the Court offences punishable with imprisonment for two years or more	Nil
	(ii). Total number of pending cases where the court/s have been taken cognizance (other than the cases mentioned in item (i) above	Nil
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]	Nil



7		PAN of	Year of which last income Tax return filed	Total income shown		
(a). Candidate	Nil	N/A	N/A			
(b). Spouse	Nil	N/A	N/A			
(c). Dependents	Nil	N/A	N/A			
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant No 1	Dependant No 2	Dependant No 3
A	Moveable Assets (Total value)	64616	84256	Nil	Nil	N/A
B	Immovable Assets					
I	Purchase Price or self acquired immovable property	12.00 lakhs	Nil	Nil	Nil	N/A
II	Development /construction cost of immovable property after purchase (if applicable)	Nil	N/A	N/A	N/A	N/A
III	Approximate current market price of:-					
	(a). self acquired assets (Total Value)	Nil	N/A	N/A	N/A	N/A
	(b). inherited assets (Total value)	12.00 lakhs				N/A
9	Liabilities					
I	Government dues (Total)	Nil	Nil	Nil	Nil	N/A
II	Loans from Bank, Financial Institutions and other (Total)	4.00 lakhs	Nil	Nil	Nil	N/A
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	nil	N/A
11	Highest Education Qualification 10 th (Matriculation) Hr. Sec. School Safapora. J&K BOSE 2004 (Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)					

AS 533452
Deponent**VERIFICATION:-**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependants do not have any assets or liability, other those mentioned in items 7, 8 of Part A and items 8,9 and 10 of Part B above.
- Verified at Sumbal this the 5th day of 2014.

Deponent

certified that the execution affirms
in oath by the deponent Mahammad
Masean Butt R/o: Abdul
Gaffar Butt R/o: Pahl-pur
dated on 5/11/14

by Shabir Ahmad Mir
Tytal at m/c Sumbal

Notary Public
Mansiff Court Sumbal

Deponent

checked by

[Signature]

[Signature]