

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

SDG/S/RO/AC/11-Son

2014/10

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 11- Sonawasi
Jammu & Kashmir Assembly Constituency. Candidate's Name Mohammad Akbar Lone ✓
 Father's/Mother's/Husband's name Abdul Gani Lone His postal address
 B.P.O. Naidkhari P/o Sumbal - 193501 is name is entered at S. No. 665 in Part No. 45 M of
 the electoral roll for 11- Sonawasi Assembly Constituency. My name is Noor Mohammad and is
 entered at S. No. 584 in Part No. 55-M of the electoral rolls for
11- Sonawasi Assembly Constituency.

Date 03-11-2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party) X

We hereby nominate as candidate for election to the Assembly Constituency from the
 _____ Assembly Constituency.Candidate's name _____ Father's/Mother's/Husband's name
 _____ His postal address _____His name is entered at S. No. _____ in Part No. _____ of
 the electoral roll for _____ Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :-**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	2	3	4	5	6
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 67 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the J&K National Conference, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the X party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) X (ii) X (iii) X

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and ~~not also disqualified~~ for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the X X X Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to X X X (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03.11.2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted - **NO**

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. **NO**

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. **X X X**

(ii) Police station(s) **X** District(s) **X** State(s) **X**

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **X X X**

(iv) Date(s) of conviction(s) **X X X**

(v) Court(s) which convicted the candidate **X X X**

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **X X X**

(vii) Date(s) of release from prison **X X X**

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) **Yes/No** ✓

(ix) Date and particulars of appeal(s)/application(s) for revision filed **N/A**

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed **N/A**

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending **N/A**

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal **N/A**

(b) Nature of order(s) passed **N/A**

Place : **Sumbal Sonawari**

Date : **03 - 11 - 2014**

(Signature of the Candidate). •

PART V

*(Authorization of agent)

I X X X X a candidate at the above election hereby authorize
Postal Address) to deliver this nomination paper. (name) X X X (Full

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper SDM/S/RO/AC/M-Son/2014/101.

This nomination was delivered to me at my office at 12-05 Mon (hour) on 3.11.2014 (date) by
the *candidate/authorized agent/proposer.

Date 03.11.2014.

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AS 966716
AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to J & K Legislative Assembly (Name of the House)

From 11- Sonawari Constituency (Name of the Constituency)

PART-A

I, Mohammad Akbar Lone S/o
Abdul-Gani Lone aged 67 years, resident of
Naidkhai B.P.O Naidkhai P/o Sumbal An 193501 Bandipore
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :- (Strike out whichever is not applicable)

- 1) I am a candidate set up by J&K National Conference (name of the political party) / am contesting as an ~~independent~~ candidate.
- 2) My name is enrolled in 11- Sonawari J&K (name of the constituency and the State) at Serial No. 665 in Part No. 45M
- 3) My contact telephone number (s) is/are 09419000812 - 09697001301 and my email ID (if any) is _____ and my
social media accounts (if any) are
X X X
- 4) Details of Permanent Account Number(PAN) and Status of filing of Income Tax Return:

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Son



S.No.	Name(s)	Permanent Account Number (PAN)	The Financial Year for which the last income tax return has been filed	Total income in shown income tax return (in Rupees)
1	Self	AF PPL 4527D	2013-14	Rs 4,80,000 =
2	Spouse	NIL	NIL	NIL
3	Dependent 1	N/A	N/A	N/A
4	Dependent 2	N/A	N/A	N/A
5	Dependent 3.....	N/A	N/A	N/A

5). I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-

N/A

i). The following case (s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

N/A

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(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N/A	AS 966718
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N/A	
(c)	Name of the Court, Case No. and date of order taking cognizance	N/A	
(d)	Court(s) which framed the charge(s)	N/A	
(e)	Date(s) on which the charge(s) was/were framed	N/A	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N/A	

ii). The following case (s) is/ are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance	N/A
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A



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(6) I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of case(s), Section (s) of the concerned Act(s) and description of the offence (s) for which convicted	N/A
B	Name of the court(s), case No. and Date(s) of order (s):	N/A
C	Punishment imposed	N/A
D	Whether any appeal was/has/filed against the conviction order, if so, details and the present status of the appeal:	N/A

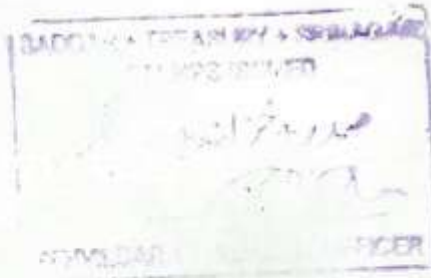
(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets.

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment , the details including serial number , Amount , Date of Deposit, the scheme , name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Details including amount is to be given separately in respect of each investment

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S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 40000	₹ 10000	N/A	N/A	N/A
(ii)	Details of Deposits in Bank accounts, (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	J&K Bank - Moving Secured A/c 867 ₹ 4 Lacs A/c NO 14999 ₹ 2.5 Lacs S.B.I. Budgam A/c 315145 ₹ 1.00 Lacs	NIL	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	NIL	NIL	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	NIL	NIL	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	N/A	N/A	N/A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	NIL	NIL	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(give details of weight and value)	NIL	Approximately ₹ 5 Lacs	N/A	N/A	N/A
(viii)	Any other assets such as value of Claims/Interest	NIL	NIL	N/A	N/A	N/A
(ix)	Gross Total Value	₹ 7.90 Lacs	₹ 5.10 Lacs	X	X	X

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29 OCT 2014





B. Details of immovable assets.

AS 966721

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format

S. N o.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land					
	- Location(s)	80 K 15 M Naidkhai	NIL	N/A	N/A	N/A
	- Survey number(s)	14 K 18 M Tengpora Mm. 116				
	- Area (Total measurement in Acres)	691, 698, 702, 828 1384, 1396, 1313, 2487				
	- Whether inherited property (Yes or No)	95 Kanal 13 Marlas	NIL	N/A	N/A	N/A
	- Date of purchase in case of self acquired property	75 Kanal 13 Marlas inherited	NIL	N/A	N/A	N/A
	- Cost of land (in case of purchase) at the time of purchase	20 Kanal purchased				
	- Any investment on the land by way of development construction etc.	1995	NIL	N/A	N/A	N/A
	- Approximate Current market value	₹ 10 Lakhs	NIL	N/A	N/A	N/A
		NIL	NIL	N/A	N/A	N/A
		₹ 5-70 Crore 5.70 Crore	NIL	N/A	N/A	N/A



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Category	Sub-category	Item	Value
1	1.1	1.1.1	1.1.1.1
2	2.1	2.1.1	2.1.1.1
3	3.1	3.1.1	3.1.1.1
4	4.1	4.1.1	4.1.1.1
5	5.1	5.1.1	5.1.1.1
6	6.1	6.1.1	6.1.1.1
7	7.1	7.1.1	7.1.1.1
8	8.1	8.1.1	8.1.1.1
9	9.1	9.1.1	9.1.1.1
10	10.1	10.1.1	10.1.1.1





AS 966722					
(i) Non-Agricultural Land	NIL	NIL	N/A	N/A	N/A
- Location(s)					
- Survey number(s)					
- Area (Total measurement in Sq. ft.)	NIL	NIL	N/A	N/A	N/A
- Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A
- Date of purchase in case of self acquired property	NIL	NIL	N/A	N/A	N/A
- Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A
- Any investment on the land by way of development construction etc.	NIL	NIL	N/A	N/A	N/A
- Approximate Current market value	NIL	NIL	N/A	N/A	N/A
(ii) Commercial Buildings (Including apartments)	NIL	NIL	N/A	N/A	N/A
- Location(s)					
- Survey number(s)					
- Built up area (total measurement in sq. ft.)	NIL	NIL	N/A	N/A	N/A
- Whether inherited property (Yes or No)	NIL	NIL	N/A	N/A	N/A
- Date of purchase in case of self acquired property	NIL	NIL	N/A	N/A	N/A
- Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N/A	N/A	N/A

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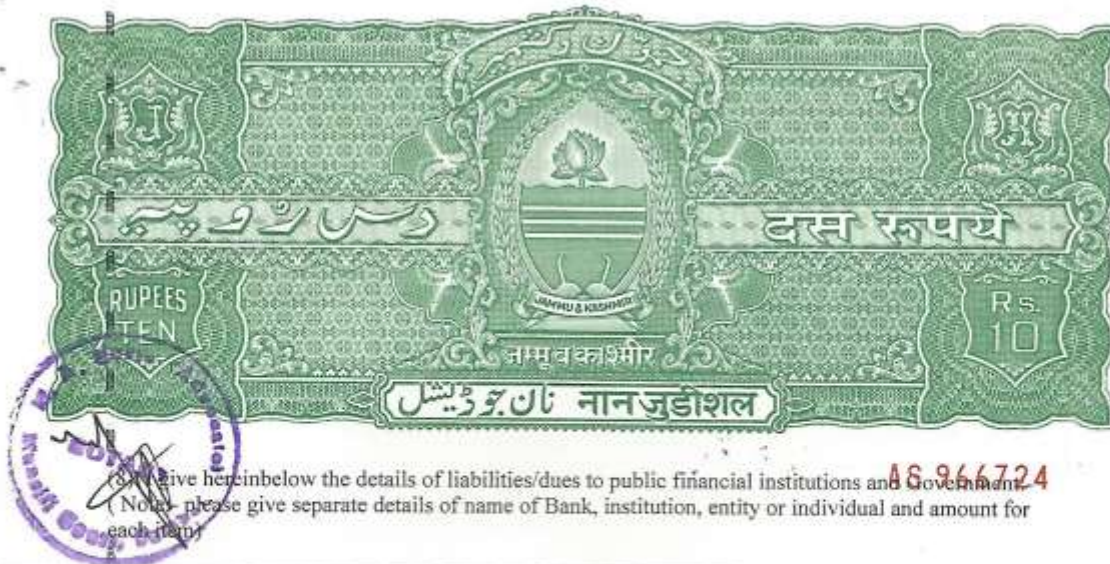




	- Any investment on the property by way of development, construction etc.	NIL	NIL	N/A	AS 966723 N/A	N/A
	- Approximate Current market value	NIL	NIL	N/A	N/A	N/A
(i)	Residential Buildings	Two houses				
(v)	(Including apartments)	(a) Naidkhai Sonabari (inherited) Survey No 2757	NIL	N/A	N/A	N/A
	- Location(s)					
	- Survey number(s)	20,000 Sft Area				
	- Area (Total Measurement in sq. ft.)	2000 Sft Built up Area	NIL	N/A	N/A	N/A
	- Built up area (total measurement in sq. ft.)	(b) Chansi Rama Jammu with half share (Purchased) in 1997 for Rs 3 Lakhs	NIL	N/A	N/A	N/A
	- Whether inherited property (Yes or No)	Approximately 8700 Sft Area	NIL	N/A	N/A	N/A
	- Date of purchase in case of self acquired property	3600 Sft Built up Area with (half share) Survey No 1459	NIL	N/A	N/A	N/A
	- Cost of property (in case of purchase) at the time of purchase	House built by investing ₹ 20 Lakhs	NIL	N/A	N/A	N/A
	- Any investment on the land by way of development, construction etc.	(c) 9 Marlas at Humhama Budgam Purchased ₹ 20 Lakhs Survey No 373	NIL	N/A	N/A	N/A
	- Approximate Current market value	(a) ₹ 1 Crore (b) ₹ 50 Lacs (c) ₹ 30 Lacs	NIL	N/A	N/A	N/A
(V)	Others (such as interest in property)	NIL	NIL	N/A	N/A	N/A
(v)	Total of current market value of (i) to (v) above	₹ 1.80 Crore	NIL	N/A	N/A	N/A

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28 OCT 2010



S.No	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institutions(s)</u> -Name of Bank or FI -Amount outstanding -Nature of Loan	J.K. Bank Civil Secretariat Branch H.B.A. (Drawn) ₹ 5 lacs ₹ 2.54 lacs (outstanding)	NIL	N/A	N/A	N/A
	Loan or dues to any individuals /Entity other than mentioned in (i) above. Name (s) Amount outstanding Name of loan Any other liability	NIL	NIL	N/A	N/A	N/A
	Grand total of liabilities	₹ 2.54 lacs	NIL	N/A	N/A	N/A
(ii)	<u>Government Dues</u> Dues to departments dealing with government accommodation	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of water	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of Electricity	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	N/A	N/A	N/A
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	N/A	N/A	N/A

20 OCT 2012



Income Tax Dues	NIL	NIL	N/A	AS 966725 N/A	N/A
Wealth Tax Dues	NIL	NIL	N/A	N/A	N/A
Service Tax Dues	NIL	NIL	N/A	N/A	N/A
Municipal/Property Tax Dues	NIL	NIL	N/A	N/A	N/A
Sales Tax Dues	NIL	NIL	N/A	N/A	N/A
Any other dues	NIL	NIL	N/A	N/A	N/A
(iii) Grand total of all Government dues	NIL	NIL	N/A	N/A	N/A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N/A	N/A	N/A

9. Details of profession or occupation:

(a) Self Political Leader / Farmer

(b) Spouse House Wife

10. My educational qualification is as under B.A, L.L.B,

LAW Degree (L.L.B) From Aligarh Muslim University
in 1972

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/University and the year in which the course was completed.)

[Signature]



28 OCT 2014



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PART-B

AS 966726

(11) ABASRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE:

1	Name of the Candidate	Mohammad. Akbar Lone				
2	Full postal address	Vill. B.P.O Naidkhai Teh. Hafim P.O. Sumb Distt. Bandipore Pin 193501				
3	Number and Name of the constituency and state	11. Sonawari Jammu & Kashmir				
4	Name of the Political Party which set up the candidate (Otherwise write, Independent)	Jammu & Kashmir National Conference				
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL				
	(ii) Total number of pending cases where the court(s) have been taken cognizance (Other than the cases mentioned in item (i) above)	NIL				
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957	NIL				
7	PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a) Candidate A F P P L 4527 D	2013-14	₹ 4.80 lacs.			
	(b) Spouse: NIL	NIL	NIL			
	(c) Dependents N/A	N/A	N/A			
8	Details of Assets and Liabilities in rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A	Moveable Asset (Total Value)	₹ 0.40 lacs	₹ 5.10 lacs	N/A	N/A	N/A



20 JUN 1961



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Mr. J. Edgar Hoover
U.S. Department of Justice
Washington, D.C. 20535
From: [illegible]
Subject: [illegible]

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JUN 20 1961
U.S. DEPT. OF JUSTICE



B	Immovable Asset				AS 966727	
i	Purchase price of self acquired Immovable Property	₹ 33 laes	NIL	N/A	N/A	N/A
ii	Development/construction cost of immovable property after purchase (if applicable)	₹ 20 laes at Channi Rama Jamm (Const)	NIL	N/A	N/A	N/A
iii	Approximate current market price of		NIL	N/A	N/A	N/A
	(a) Self acquired assets (Total Value)	₹ 2 Crore	NIL	N/A	N/A	N/A
	(b) Inherited assets (Total value)	₹ 5.5 Crore	NIL	N/A	N/A	N/A
9	Liabilities					
	(i) Government dues (Total)		NIL	NIL	N/A	N/A
	(ii) Loans from Bank, Financial Institutions and others (Total)	₹ 2.54 laes		NIL	N/A	N/A
10	Liabilities that are under dispute		NIL	NIL	N/A	N/A
(i)	Government dues (Total)		NIL	NIL	N/A	N/A
(ii)	Loans from Bank, Financial institutions and other (Total)		NIL	NIL	N/A	N/A
11	Highest educational qualification: LAW Degree — (L.L.B) From ALigarsh Muslim University (1972) Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)					

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SAGUARO • TUCUÁN • SPUNAGUAPU

20 OCT 2012



AS 966728

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Srinagar this the 3rd day of Nov. 2014.

DEPONENT

Certified that the execution of the document
affirmed on oath by the deponent today or

31/11/2014 who is identified by



Handwritten text:
S/o M. A. Bhatt
S/o Hajir Ali Qudus Bhatt
R/o Srinagar.

Handwritten signature and the word 'Dependent'.

