

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 11-Sonawari Assembly Constituency. Candidate's Name Ghulam Rasool Haidar
 Father's/Mother's/Husband's name Late Ab. Rahman Malik His postal address Khanpora Baramulla
 His name is entered at S. No. 631 in Part No. 91M of the electoral roll for Baramulla Assembly Constituency. My name is Kifayat and it is entered at S. No. 495 in Part No. 11-20M of the electoral rolls for 11-Sonawari Assembly Constituency.

Date 5/11/2014

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N/A Assembly Constituency.

Candidate's name N/A Father's/Mother's/Husband's name N/A
 His postal address N/A

His name is entered at S. No. N/A in Part No. N/A of the electoral roll for N/A Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1	2	3	4	5
1.				6
2.				

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 55 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the JKNPP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the N/A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) My Cystal (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Nil Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Nil (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 5/11/2014


(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. nil
- (ii) Police station(s) nil District(s) nil State(s) nil
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil
- (iv) Date(s) of conviction(s) nil
- (v) Court(s) which convicted the candidate nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil
- (vii) Date(s) of release from prison nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed nil
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal nil
- (b) Nature of order(s) passed nil

Place : Bumbel
Date : 5/11/2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

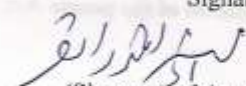
I Ghulam Rasool Malik a candidate at the above election hereby authorize
Bashir Ahmad Rather (name of agent) Delina Baramulla (Full
Postal Address) to deliver this nomination paper.
Place: Sumbal
Date: 5/11/2014


Signature of candidate.

I agree to act as such authorized agent.

Place: Sumbal

Date: 5/11/2014


(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____ (date) by
the *candidate/authorized agent/proposer.

Date _____

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____
Assembly Constituency was delivered to me at my office at _____ (hour) on
_____ (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at _____ (hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

*Score out the word not applicable



AS 533417

Affidavit to be furnished by the candidate along with nomination paper before the Returning Officer for election to J&K Assembly Election (Name of the House) from Sonwari-11 constituency

PART-A

I, Ghulam Rasool Malik S/O: Late Ab Rehman aged: 55 Years R/O: Khanpora Baramulla Kashmir candidate at the above election, do hereby solemnly affirm and declare on oath as under:-

1. That I am a candidate set up by JK National Party
2. That my name is enrolled in Baramulla-13 J&K, at Serial No. 631 in Part No. 91-M Khanpora Baramulla
3. My contact telephone number/s is/are 8716888876 and my e-mail (if any) is Nil and my social media account (if any) are Nil
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees
1	Self	Nil	N/A	N/A
2	Spouse	Nil	N/A	N/A
3	Dependant No 1	Nil	N/A	N/A
4	Dependant No 2	Nil	N/A	N/A
5	Dependant No 3	Nil	N/A	N/A

5. I am/ am not accused of any offence/s punishable with imprisonment for two years or more in a pending case/s in which a charge/s has/ have been framed by the court/s of competent jurisdiction. If the deponent is accused of any such offence/s, he shall furnish the following information:

1. The following case/s is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/ First Information Report No/ Nos together with complete details of concerned Police Station / District/ State	Nil
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TREASURY OFFICE
SUNDEAL

25 OCT 2014

STAMPS ISSUED

Cashier Treasury Officer
Sundeal

certified that the execution affirmed
on oath by the deponent Shahid Raseel Hakek
Sh. Ab. Rahman Hakek
P.O. Khanpore Baramulla.
Today on 5/11/14 I who is identified
by Shahid Raseel Hakek & Sh. Habib Shahid
P.O. Ranguan Baramulla.
Advocate M. Amin Parry
Notary Public
Munsiff Court Sundeal Sonawari

Shahid Ahmad Mir
Stamp Vendor L.No.16
Munsiff Court Sundeal (Sonawari)

Handwritten signature/initials

Id. y.
Handwritten signature/initials

Deponent.
Handwritten signature/initials

5/11/14

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B	Section/s of the concerned Act/s and short description of the offence/s for which charged	N/A
C	Name of the Court, Case No and date of taking cognizance	N/A
D	Court/s which framed the charge/s	N/A
E	Date/s on which the charge/s was /were framed:	N/A
F	Whether all or any of the proceeding/s have been stayed by any court/s of competent jurisdiction:	N/A

AS 533418

ii. That the following case/s is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in items (i) above):-

Name of the court, case No and date of order taking cognizance.	Nil
The details of case where the court has taken cognizance, section/s of the Act/s and description of the offence/s for which cognizance taken.	N/A
	N/A
Details of appeal(s)/ application(s) for revision (if any), filed against above order/s	N/A

6. I have been /have not been convicted of an offence /s other than any offence/s referred to sub-section (1) or sub-section(3), or covered in subsection (3), of section 24 of Jammu and Kashmir Representation Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as offence, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a.	The details of cases, section/s of the Act/s and description of the offence/s for which convicted	Nil
b.	Name of the Court/s, case No and date/s of Order/s	N/A
c.	Punishment Imposed	N/A
d.	Whether any appeal was/ has filed against the conviction order. If so, details and the present status of the appeal.	N/A

7. That I given here below the details of the assets (movable immovable etc.) of myself, my spouse and all dependents

A. Details of Movable assets

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Shahid Ahmad Mir
Stamp Vendor L.No.16
Munsifi Court Sindh (Sawari)

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- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. **AS 533419**
- Note: 2. In case of deposit/ investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of on-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act 1951

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	20000	500	Nil	Nil	Nil
ii	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposit which financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
iii	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instrument in post Office or Insurance Company and the	Nil	Nil	Nil	Nil	Nil

TREASURY OFFICER
25 OCT 2016
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Shahir Ahmad Mir
Stamp Vendor L.No.16
Munsiff Court Sumbal (Sumbal)

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	amount.				AS 533420	
v	Personal Loans/ advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration number etc. year of Purchase and amount)	Alto 800 2014 Tem. No. X 664/KMR Rs. 350000/-	Nil	Nil	Nil	Nil
vii	Jewelry, Bullion and valuable thing/s (given details of weight and value)	Nil	10 Gm Rs.25000/-	Nil	Nil	Nil
7	Any other assets such as value of Claims/ interest	Nil	Nil	Nil	Nil	Nil
	Gross Total Value	Rs.370000/-	Rs.25500/-			

B. Details of Immovable Assts

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Agriculture Land Location/s Survey Number	Nil	Nil	Nil	Nil	Nil

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Creditor
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Shahid Ahmad Mir
Stamp Vendor L.No.16
Hansiff Court Sundail (Sondarv)

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	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
	II Non Agriculture Land Location/s Survey Numbers	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
	III Commercial Buildings (including apartments) Locations/s Survey number/s	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A

TREASURY OFFICE
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25 OCT 2014

STAMPS ISSUE

Cashier

Treasury Officer
Sundar

Shahid, A. and Mir
Stamp Senior L.No.16
Hunzill Court Sundar (Samaran)

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AS 533422						
✓	Built-up Area (total measurement in Sq ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
V	Residential Buildings (including apartments)	Double story	Nil	Nil	Nil	Nil
	Survey Numbers	House				
	Extent, (total measurement)	Rs.10.00				
	Current Market Value	Lakhs				
	Area (Total measurement in sq. ft)	05 Marlas	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in Sq ft.)	01	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs.10.00 Lakhs	N/A	N/A	N/A	N/A
7	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil

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Shahid Ahmad Mir
Stamp Vendor L.No.16
Munaff Court Sumbal (Sonmarg)

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Total of current market value of (i) to (v) above	Rs.10.00 lakhs	N/A	N/A	N/A	N/A
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8. I give herein below the details of liabilities / dues to public financial institution and Government:-
(Note : Please give separate details of name of bank, institution entity or individual and amount before each item)

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Loans or dues to Bank/ financial Institutions. Name of the Bank or financial institution. Amount outstanding. Nature of loan.	Nil	Nil	Nil	Nil	Nil
Loan or dues to any other individuals. Entity other than mentioned above. Names. Amount of outstanding nature of Loan	N/A	N/A	N/A	N/A	N/A
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
Government dues. Dues to department dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of Telephone/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to department dealing government Transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil

TREASURY OFFICER
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Primary Officer

25 OCT 2014

Shahid Ahmad 2014
Stamp Vendor L.No. 16
Munsifi Court Sumbal (Somervell)

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	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Weather tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any Other dues	Nil	Nil	Nil	Nil	Nil
iii.	Grand Total of all Government dues	Nil	Nil	Nil	Nil	Nil
iv.	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation:

- (a) Self Politician
(b) Spouse House Wife

10. My educational qualification is as under:-

9th Class Pass from Govt. High School Baramulla Kashmir 1974.

(Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A

1	Name of the candidate	Gh Rasool Malik
2	Full postal Address	Khanpora, Baramulla, 193101
3	Number and name of the constituency and state	11-Sonawari J&K.
4	Name of the political party which set up the candidate (otherwise write "independent")	JK National Panthers Party
5	(i). Total number of pending cases where charges have been	Nil

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Shahid Ahmad Mir
Stamp Vendor L.No.16
Munsiff Court Sunbel (Sardar)

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framed by the Court offences punishable with imprisonment for two years or more		AS 533425				
(ii). Total number of pending cases where the court/s have been taken cognizance (other than the cases mentioned in item (i) above		Nil				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to sub-section (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957]	Nil				
7		PAN of	Year of which last income Tax return filed			
	(a). Candidate	Nil	N/A			
	(b). Spouse	Nil	N/A			
	(c). Dependents	Nil	N/A			
8	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependant No 1	Dependant No 2	Dependant No 3
A	Moveable Assets (Total value)	370000	25500	Nil	Nil	Nil
B	Immovable Assets	1000000	Nil	Nil	Nil	Nil
I	Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil
II	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III	Approximate current market price of:-		Nil	Nil	Nil	Nil
	(a). self acquired assets	Nil	Nil	Nil	Nil	Nil

TREASURY OFFICE
SUMBAL
25 OCT 2014
STAMPS ISSUED
Cashier _____
Treasurer _____
Stamp _____

25 OCT 2014

Shahir Ahmad Mir
Stamp Vendor L.No.16
Munsiff Court Sumbal (Samaru)

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5/11/14

TREASURY OFFICE
SUMBAL
25 OCT 2014
STAMPS ISSUED
Cashier _____
Treasurer _____
Stamp _____

25 OCT 2014

Shahir Ahmad Mir
Stamp Vendor L.No.16
Munsiff Court Sumbal (Samaru)

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5/11/14



(Total Value)						
(b). inherited assets (Total value)		1000000	nil	nil	nil	nil
9	Liabilities					
I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
II	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
11	Highest Education Qualification 9 th pass Govt High School Barmaulla 1974 (Give details of highest School/ University/ Education Mentioning the full form of the certificate/ Diploma/ Degree Courses name of the School/ College/ University and the year on which the course was completed.)					

VERIFICATION:-

Deponent

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependants do not have any assets or liability, other those mentioned in items 7, 8 of Part A and items 8,9 and 10 of Part B above.
- Verified at Sumbal this the 5th day of November 2014.

Deponent

25 APR 2016

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Shepherd ~~Assess~~ PAIR
Stamp Vendor L No-16
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