

003/LA/2014/20/10-BPR
05/11/14

RGPI-617/14-2871 forms of 2 lvs.

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 10-Bandipora

Assembly Constituency. Candidate's Name Nizamuddin Bhal

Father's/Mother's/Husband's name Ghulam Qadir Bhal His postal address

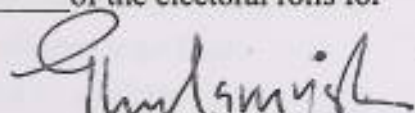
264-Kalasa, Nalpora His name is entered at S. No. 951 in Part No. 38-Kalasa of

the electoral roll for 10-Bandipora Assembly Constituency. My name is Ghulam Nabi and it

is entered at S. No. 916 in Part No. 51-Ajan of the electoral rolls for

10-Bandipora Assembly Constituency.

Date 05-11-2014


(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the _____ Assembly Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____

His postal address _____

His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.					
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 67 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the ^{Jak Peoples} ~~National Party~~ Democratic party, which is recognised ~~National Party~~/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) _____ (ii) _____ (iii) _____

- (c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

! I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye-elections~~ being held ~~simultaneously~~ to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05-11-2014

[Signature]
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

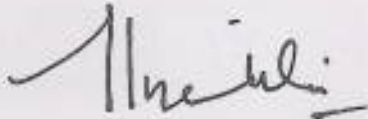
- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal N.A.
- (b) Nature of order(s) passed N.A.

Place :

Bandipora

Date :

05-11-2014


(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 003/LA/2014/RO/10-BPR.

This nomination was delivered to me at my office at 11:02 AM (hour) on 05/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 05/11/2014

*Score out the word not applicable



PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

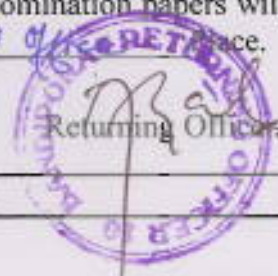
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 003/LA/2014/RO/10-BPR.

The nomination paper of Nizam-ud-din Bhat a candidate for election from the 10-Bandipore
Assembly Constituency was delivered to me at my office at 11:02 AM (hour) on
05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 AM (hour) on 07/11/14 (date) at Ro of (place).

Date 05/11/2014.

*Score out the word not applicable





Form 2D
(see Rule 4)

AG 781189

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K, Legislative Assembly (name of the House) from 10 - Bandipore constituency (Name of the constituency)



PART-A

I, Nizamuddin Bhat, **son/daughter/wife of Ghulam Qadir Bhat Aged 67 years, resident of 264 - Kaloosa, Nathpora, P.O. Bandipore, P.S. Bandipore (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J&K. Peoples Democratic Party (**name of the political party) / ~~**am contesting as an Independent candidate.~~
(**strike out whichever is not applicable)

(2) My name is enrolled in 10 - Bandipore (J&K) (Name of the Constituency and the State), at Serial No. 951 in Part No. 38 - Kaloosa - B.

(3) My contact telephone Number(s) is/are 9419600610 and my e-mail id (if any) is N. A. and my social media accounts (if any) are N. A.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:



1/11/14



S No.	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income-tax return(in rupees)
1.	Self	AARPB4522 D	2013 - 2014	9,90,909.
2.	Spouse	N.A.	N.A.	N.A.
3.	Dependant-1	N.A.	N.A.	N.A.
4.	Dependant-2	N.A.	N.A.	N.A.
5.	Dependant-3	N.A.	N.A.	N.A.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	N.A.
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b	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	AG 781191 N.A.
c	Name of the Court, Case No. and date of order taking cognizance:	N. A.
d	Court(s) which framed the charge(s)	N. A.
e	Date(s) on which the charge(s) was/were framed	N. A.
f	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N. A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

a	Name of the Court, Case No. and date of order taking cognizance:	N. A.
b	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N. A.
c	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	N. A.

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information: AG 781192

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N. A.
(b) Name of the Court(s), Case No. and date(s) of order(s):	N. A.
(c) Punishment imposed	N. A.
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N. A.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse ~~and all dependents~~:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

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AG 781193

Note:5. Details including amount is to be given separately in respect of each investment.

S No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Rs. 2000/-	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) 0110040100017632 Tk. 268000/- ii) 20162899047 Sbi 20162899047 iii) 12040405006255 Tk. 13000/- 51,300	Nil	N.A.	N.A.	N.A.
(iii)	Details of investment In Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	N.A.	N.A.	N.A.

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AG 781194

(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	N.A.	N.A.	N.A.
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	15. Grams Gold Rs. 37500/-	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	Nil	Nil	N.A.	N.A.	N.A.
(ix)	Gross Total Value	5,62,300	39,500.	N=A	N=A	N=A

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.



[Handwritten Signature]



AG 781195

S. No.	Discription	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	Watafona Khatoni 16 Khatoni 17	Nil	N.A.	N.A.	N.A.
	Area (total measurement in acres)	0.85 Acres	Nil	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Yes	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	Rs. 70 Lac. (Savady Roca)	Nil	Nil	Nil	Nil



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AG 781196

(ii)	Non-Agricultural Land:					
	Location(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Survey Number(s)					
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.



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AG 781197

(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq. ft.) Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.



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(iv)	Residential Buildings (including apartments): -Location(s) -Survey Number(s)	House at New Friend Colony Humkhana (Bulgan) L-5 (Plot. No.)	N/A	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft.)	90x60' = 5400 sq. ft.	N.A.	N.A.	N.A.	N.A.
	Built up area (Total measurement in sq. ft.)	1800 Sq. ft.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property	17-12-2002	N.A.	N.A.	N.A.	N.A.
	Cost of property (incase of purchase) at the time of purchase	Rs. Twenty one lac. (21,00,000)	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	Rs. Ten lac (10,00,000)	N.A.	N.A.	N.A.	N.A.



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	Approximate current market value	Rs. 1.50 crore (One crore fifty Lacs)	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	Nil	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	Rs. 2,20 crore (Two crore twenty Lacs)	Nil	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	JK Bank a/c 0061265300006893 Rs. 4,97,833. (Consumer loan)	Nil	N.A.	N.A.	N.A.

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AL 645793

	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Tuk. Legislative Council House Loan (2006) Amount Rs. 4. lac (approx. daily)	Nil	N.A.	N.A.	N.A.
	Any other liability	Nil	Nil	N.A.	N.A.	N.A.
	Grand Total of Liabilities	Rs. 8,97,833	Nil	N.A.	N.A.	N.A.
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	Nil	Nil	N.A.	N.A.	N.A.
	Dues to department dealing with supply of electricity	Nil	Nil	N.A.	N.A.	N.A.
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	N.A.	N.A.	N.A.



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AL 645794

	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	N.A	N.A.	N.A
	Income tax dues	Nil	Nil	N.A	N.A	N.A
	Wealth tax dues	Nil	Nil	N.A	N.A	N.A
	Service tax dues	Nil	Nil	N.A	N.A	N.A
	Municipal/Property Tax dues	Nil	Nil	N.A	N.A	N.A.
	Sales Tax dues	Nil	Nil	N.A	N.A	N.A
	Any other dues	Nil	Nil	N.A	N.A	N.A.
(iii)	Grand total of all Government dues	Nil	Nil	N.A	N.A	N.A.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A	N.A	N.A	N.A

(9) Details of profession or occupation:-

(a) Self Law-maker / Advocate / Journalism

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AL 645795

(b) Spouse House wife

(10) My educational qualification is as under:

Bachelor of Arts (K.U.) 1969-70, Bachelor of Law 1976. (K.U.)

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate	NIZAMUDDIN BHAT
2	Full Postal address	264 - Kalosa, Nathpore P.O. Bandipore, P.S. Bandipore
3	Number and name of the constituency and State	10 - Bandipore Assembly Constituency Jammu and Kashmir
4	Name of the political party which set up the candidate (otherwise write 'Independent')	J.K. Peoples Democratic Party
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil



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	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	AL 645796 N/A		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	N/A		
7		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	AAR PB 4522 D	2013 - 2014	9,90,909.
	(b) Spouse	N. A.	N. A.	N. A.
	(c) Dependents	N. A.	N. A.	N. A.

8. Details of Assets and Liabilities in Rupees:

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	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Nil	Gold Rs. 37,500/-	N.A.	N.A.	N.A.
B	Immovable Assets	Agricultural Land → House Rs. 2.20 cr	Nil	N.A.	N.A.	N.A.
	(I) Purchase Price of self-acquired immovable property	Rs. Twenty-lac	Nil	N.A.	N.A.	N.A.
	(II) Development/construction cost of immovable property after purchase (if applicable)	Rs. Ten lac	Nil	N.A.	N.A.	N.A.
	(III) Approximate current market price of-					
	(a) self-acquired assets (Total Value)	House 1.50 cr	Nil	N.A.	N.A.	N.A.
	(b) inherited assets (Total Value)	Land 0.70 cr				
9	Liabilities					
	(i) Government Dues (Total)	nil	Nil	N.A.	N.A.	N.A.

Handwritten signature





	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 0,97,833	NIL	N.A	N.A	N.A
10	Liabilities that are under dispute					
	(i) Government dues (Total)	NIL	NIL	N.A	N.A.	N.A
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A	N.A	N.A

11. Highest Educational qualification:

Bachelor of Law (LL.B.), Kashmir University, 1976

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, ~~or my dependents~~ do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified that the above was declared on oath before me by Advocate Hitesh Bhandari on 31/11/2014.

Bhandari this the 3rd day of Nov 2014.

Hitesh Bhandari
DEPONENT

Notary Public
Hitesh Bhandari