

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the _____
Assembly Constituency. Candidate's Name _____Father's/Mother's/Husband's name _____ His postal address _____
His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency. My name is _____ and it
is entered at S. No. _____ in Part No. _____ of the electoral rolls for
_____ Assembly Constituency.

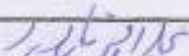
Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
10 BANDIPORA Assembly Constituency.Candidate's name MOHD SHAFI KHAN Father's/Mother's/Husband's name
MOHD YOUSUF KHAN His postal address KATRINA LAWAYPORAHis name is entered at S. No. 1090 in Part No. 42 M of
the electoral roll for 10-BANDIPORA Assembly Constituency.We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—**Particulars of the proposers and their signatures**

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	34M	29	Gh Qadir Bhat		03-11-2014
2.	49M	476	Ab Rahim Malik		03-11-2014

1	2	3	4	5	6
3.	42M	1079	Farooz Ahmad Khan	05-11-2014	
4.	42M	967	Mohd Shafi Mabile	05-11-2014	
5.	42M	974	Tarsoof Ahmad Dar	05-11-2014	
6.	42M	1085	Fayaz Ahmad Khan	05-11-2014	
7.	42M	957	Gh. Nabi Mir	05-11-2014	
8.	42M	972	Farooz Ahmad Dar	05-11-2014	
9.	42M	970	Sajad Ahmad Mabile	05-11-2014	
10.	42M	1049	Khurshid Ahmad Khan	05-11-2014	

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 36 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the _____ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the INDEPENDENT party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) LION (ii) BRICK TRAWAL (iii) BAT

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the _____ Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to _____ (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 03-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in prviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six monts ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No ☒
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : BANDIPORA

Date : 03-11-2014

(Signature of the Candidate).

PART V

*(Authorization of agent)

I _____ a candidate at the above election hereby authorize
(name) _____ (Full

Postal Address) to deliver this nomination paper.

Place : _____

Date : _____

Signature of candidate.

I agree to act as such authorized agent.

Place : _____

Date : _____ (Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 005/LA/2014/RO/10-BPR

This nomination was delivered to me at my office at 12:00 PM (hour) on 05/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 05/11/2014

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 005/LA/2014/RO/10-BPR.

The nomination paper of Mohd Shafi Khan a candidate for election from the 10-Bandipore
Assembly Constituency was delivered to me at my office at 12:00 PM (hour) on
05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will
be taken up for scrutiny at 11:00 AM (hour) on 07/11/14 (date) at RO office Place.

Date 05/11/2014.

Returning Officer.

*Score out the word not applicable

4715 M. Shafi Khan S/o M. Yousuf Khan R/o Wattrina SP



AL 645466



Affidavit

Form 2D

(See rule 4)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LEGISLATIVE ASSEMBLY (name of the house) from 10-BANDIPORA constituency (name of the constituency)

Part-A

I Mohd Shafi Khan S/o. Mohd Yousuf Khan Aged THIRTY SIX (36) years R/o. Wattrina Lawaypora Tehsil & Distt. Bandipora Kashmir, J&K, do hereby solemnly declare on oath as under:-

- (1) I am a candidate set up by Independent.
- (2) My name is enrolled in Bandipora Constituency J&K State at Serial No. 1090 in Part No. 10-42M.
- (3) My contact telephone/cell Number are 7298499341 and 9797713654 my E-mail id is mtan367263@gmail.com and my social media account are NA.
- (4) Details of permanent Account Number (PAN) and status of filing Income Tax return:

		PAN	The financial year for which the last income tax return has been filed	Total income shown in income-tax return (in rupees)
1	Self	BIAPK2836 D	NA	NA
2	Spouse	NA	NA	NA
3	Dependant	NA	NA	NA
4	Dependent-2	NA	NA	NA
5	Dependent-3	NA	NA	NA

5. I am not accused of any offence punishable with imprisonment for two years or more in a pending case in a charge has been framed by the court of competent jurisdiction.

[Handwritten signature]



AL 645459

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a	Case /first information Report No. /Nos together with complete details of the concerned Police Station /District. /State	NA
(b)	Section (S) of the concerned Act(s) and short description of the offence (s) for which charged:	NA
(c)	Name of the court case No and date of order taking cognizance:	NA
d	Court(s) on which framed the charge(s):	NA
(e)	Date (s) on which the charge(s) was /were framed:	NA
(f)	Whether all or any of the proceedings have been stayed y any court (s) of the competent jurisdiction:	NA

The following case (s) is /is pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

Name of the court ,case No. and date of order taking cognizance:	NA
The details of cases where the court has taken cognizance, Section(s) of the Act (and description of the of offence (s) for which cognizance taken:	NA
Details of Appeal (s) application(s) for revision (if any) file against the above order (s):	NA

6. I have been /not been convicted of an offence (s) [other than any offence (s) referred to in Sub-section-(1) sub-section (2) or covered in sub section (3).of section 24 of the Jammu and Kashmir Representation of the people Act,1957 (IV of 1957) and sentence to imprisonment for one year or more.

If the deponent is convicted and punishable as aforesaid, he shall furnish following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of the cases, section (s) of the concerned Act (s) and description of the offence(s) for which convicted.	NA
(b) Name of the court (s) Case No. and Date (s) of order (s)	NA
(c) Punishment imposed:	NA
(d) Whether any appeal was /has filed against the conviction order details and the present statue of the appeal	NA

[Handwritten signature]



AL 645460

7. That I give herein below the details of assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of moveable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deponent /investment, the details including serial Number, Amount, date of deposit the scheme, name of the Bank /Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.	Description	Self	Spouse	Dependant	Dependant	Dependant-3
	Cash in hand	ONE LAKH	NA	NA	NA	NA
(i)	Details of deposit in bank accounts (CURR, Term Deposit and all other types of deposits including saving accounts.) Deposit with Financial Institutions Non Banking Financial Companies and Cooperative Societies & the Amount in each such deposit	MERCANTILE BANK BANDIPORA A/c No:- 006010100000 0238 AMOUNT:- 150000/-	NA	NA	NA	NA
(ii)	Details of investment in Bond Debentures/ Shares and Units in companies/mutual funds. And others & the amount	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS Postal Saving insurance policies and investment in any financial instruments in post office or insurance company & the amount.	NA	NA	NA	NA	NA
(v)	Personal loans /advance given to any person or entity including firm company, trust etc and other receivables from debtor and the amount.	NA	NA	NA	NA	NA

[Handwritten signature]



AL 645461

(iv)	Motor Vehicle /Aircrafts Yachts/Ships (details of the make, registration no. etc year of purchase and amount.	WAGON-R MARUTI SUZUKI 2013 4.5 LAKHS	NA	NA	NA	NA
(v)	Jewellery Bullion & valuable thing details of weight and value	NA	TWO LAKHS	NA	NA	NA
(vi)	Any other assets such as value of claim/interest	NA	NA	NA	NA	NA
(ix)	Gross total Value	5.5 LAKHS	TWO LAKHS	NA	NA	NA

B. Details of immovable Assets:

Note 1. Property in joint ownership indicating the extent of joint ownership wills so to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

S.No					
(i)	Agriculture Land Location (s) Survey No (s)	NA	NA	NA	NA
	Area (Total Measurement in <u>acres</u>)	NA	NA	NA	NA
	Whether inherited property (yes or no)	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA
	Cost of land (in case of purchase at the time of purchase)	NA	NA	NA	NA
	Any investment on the land by way of development construction etc	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA
(ii)	Non agriculture land location (s) survey No.(s)	NA	NA	NA	NA
	Area total measurement in sq.ft.	NA	NA	NA	NA
	Whether inherited property (yes or no)	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA
		NA	NA	NA	NA



AL 645462

	Cost of land(in case of purchase at the time of purchase)	NA	NA	NA	NA	NA
	Any investment on the land by way of development construction etc	NA	NA	NA	NA	NA
	Approximate current market value commercial building including apartments locations (s) survey numbers (s)	NA	NA	NA	NA	NA
(iii)	Commercial Building (including apartment)location (s) survey Numbers(s)	NA	NA	NA	NA	NA
	Area (total in measurement in sq.ft.)	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq.ft)	NA	NA	NA	NA	NA
	Whether inherited property (yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of purchase (at the time of purchase)	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA
	Any investment on the property by way of development construction etc	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA
(iv)	Residential buildings (Including apartments) survey Number (s)	HOUSEHOLDING 1/4 SHIGARE 8 nos. 813-6M, 814-5M	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	2992 Sq ft	NA	NA	NA	NA
	Built-up Area in Measurement in sq.ft.	1700 Sq ft	NA	NA	NA	NA
	Whether inherited property (Yes or no)	Yes	NA	NA	NA	NA
	Date of purchase in case self-acquired property.	NA	NA	NA	NA	NA
	Cost of property (in case of purchase)at the time of purchase)	NA	NA	NA	NA	NA
	Any investment on the land by way of development construction etc	NA	NA	NA	NA	NA
	Approximate current market value	70 LAKHS	NA	NA	NA	NA
(v)	Others (such as interest in property	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	70 LAKHS	NA	NA	NA	NA

[Handwritten signature]



AL 645463

(8) I give herein below the details of liabilities / dues to public financial institutions and Government.
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

S.no	Description	Self	Spouses	Dependent -1	Dependent -2	Dependent-3
(i)	Loan or dues to bank /financial institutions .name of the bank or financial institutions, amount out standing ,nature of loan	JK BANK F.P. BRANCH BANDIPORA 2-38 LAKHS CAR LOAN	NA	NA	NA	NA
	Loan or dues to any other individuals /entity other than mentioned above .Name (s) amount outstanding nature of loan.	NA	NA	NA	NA	NA
	Any other liabilities	NA	NA	NA	NA	NA
	Grand total of liabilities	2-38 LAKHS	NA	NA	NA	NA
(ii)	Government Dues :to departments dealing with Government accommodations	NA	NA	NA	NA	NA
	Dues to department dealing with supply of water	NA	NA	NA	NA	NA
	Dues to department dealing with supply of electrify	NA	NA	NA	NA	NA
	Dues to department dealing with supply of telephones/mobilizes	NA	NA	NA	NA	NA
	Dues to department dealing with government transport (Aircrafts and Helicopters)	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA
	Weather tax dues	NA	NA	NA	NA	NA
	Service tax dues	NA	NA	NA	NA	NA
	Municipal/ property tax dues	NA	NA	NA	NA	NA
	Sales tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(iii)	Grand total of all government dues	NA	NA	NA	NA	NA

[Handwritten signature]



AL 645464

(iv)	Whether any other liabilities or dispute if so mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA
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(9) Details of profession or occupation:-

(a) Self SARPANCH

(b) Spouse HOUSE WIFE

(10) My education qualification is as under MIDDLE PASS (Govt High School Mandirgram)
(Give details of highest school/ university education mentioning the full form of certificate/diploma /degree course, name of school/college/university and the year in which the course was completed.)

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1	Name of the candidate	MAHOSHAFI KHAN		
2	Full postal address	WATRINA LOWAYPORA		
3	No. and name of the constituency and state	10-BANDIPORA		
4	Name of the political party which setup the candidate	INDEPENDENT		
5	Total No. of pending cases where charges have been framed by the cc	NA		
(i)	offences punishable with imprisonment for two years or more.			
(ii)	Total No. of pending cases where the court (s) have been taken cognizance other then the cases mentioned in item (i) above	NA		
6	Total no of cases in which convicted and sentenced to imprisonment for one year or more except for offence referred to in sub session (1), (2) or (3) of session 24 of J&K representation of the people Act 1957	NA		
7	PAN of	Year for which last income tax returns filed	Total income shown	
(a)	Candidate	NA	NA	
(b)	Spouse	NA	NA	
(c)	Dependents	NA	NA	

[Handwritten signature]



AL 645465

8- Details are assets and liabilities in Rupees.

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (total Value)	20 LAKHS	NA	NA	NA	NA
B	Immovable assets	70 LAKHS	NA	NA	NA	NA
i	Purchase price of self occurred immoveable property	NA	NA	NA	NA	NA
ii	Development/construction cost of immoveable property after purchase	NA	NA	NA	NA	NA
(iii)	Approximate current market prices of-	HOUSE	NA	NA	NA	NA
	(a) self occurred assets (Total Value)	NA				
	(b) Inherited assets (total value)	SEVENTY LAKHS	NA	NA	NA	NA
9	Liabilities	NA	NA	NA	NA	NA
(i)	Government dues (total)	NA	NA	NA	NA	NA
(ii)	Loans from bank, financial institutions and other (total)	NA	NA	NA	NA	NA
10	Liabilities that are under dispute	NA	NA	NA	NA	NA
(i)	Govt. dues (total)	NA	NA	NA	NA	NA
(ii)	Loans from bank, financial institutions and other (total)	NA	NA	NA	NA	NA

11. Highest education qualification MIDDLE PASS (Govt High School Nandigram 1990)
(Give details of highest school/university education mentioned the full form of the certificate /diploma /degree course, name of the school/ college /university and the year in which the course was completed)

M-shops Abn Sp M Jang Khan R/o witness 13



AG 631732

Verification:

I the deponent above named do hereby verify and the declare that e contents of this affidavit are true and correct to the best of my knowledge and belief, and no part of it is false and nothing material has been concealed, therein. I further declare that :-

- There is no cases of conviction or pending case against me other than those mention in items 5 and 6 of; part A and B above.
- I ,my spouse or any dependents do not have any asset liability other than those mentioned in items 7 and 8 part A and items 8,9 and 10 of part B above,

Verified at District Court at Bandipora on 01/11/2014.


Deponent



Witness that the above declaration is made before me, Ab. Majid Shah Public Notary Gurez Bandipora

Who is identified by

Ab. Majid Shah Public Notary Gurez Bandipora
Territorial Jurisdiction