

**FORM 2A**  
(SEE RULE 4)  
**Nomination Paper**

Election to The Legislative Assembly of Jammu and Kashmir

**PART I**

(to be used by candidate not set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the \_\_\_\_\_ Assembly  
Constituency Candidate name \_\_\_\_\_ His postal Address \_\_\_\_\_  
His name is entered at S. No. \_\_\_\_\_ in part \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ Assembly Constituency.

**PART II**

(to be used by candidate not set up by recognized political party)

We hereby nominate as candidate for election to Assembly constituency from the (10 BANDIPORA) Assembly constituency.

Candidate name MOHD ISMAIL BHAT Fathers' Name ABDUL AZIZ BHAT

His Postal Address WARD NO 6 TEHSIL AND DISTRICT BANDIPORE PINCODE 193502

His name is entered at S. No. 984 in part No. 72M-10 of the electoral roll for (10 BANDIPORA) Assembly Constituency.

We Declare That we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination

**Particulars of the proposers and their signatures**

| S. No | Electoral Roll. No of Proposer         | Full name          | Signature         | Date       |
|-------|----------------------------------------|--------------------|-------------------|------------|
|       | Part No of Electoral Roll Constituency | S. No in that Part |                   |            |
| 1     | <u>10-32M</u>                          | 327                | MASOOD AHMD BHAT  | 05-11-2014 |
| 2     | <u>10-32M</u>                          | 328                | LAILA MOHI-UD-DIN | 05-11-2014 |
| 3     | <u>10-32M</u>                          | 329                | SHANAWAZ BHAT     | 05-11-2014 |
| 4     | <u>10-32M</u>                          | 330                | NEELOFAR KHAN     | 05-11-2014 |
| 5     | <u>72M-10</u>                          | <del>984</del> 985 | RAFIQA ISMAIL     | 05-11-2014 |
| 6     | <u>72M-10</u>                          | 986                | MOHD YASIR BHAT   | 05-11-2014 |
| 7     | <u>72M-10</u>                          | 989                | MOHD NASIR BHAT   | 05-11-2014 |
| 8     | <u>72M-10</u>                          | 990                | ABDUL RASHID BHAT | 05-11-2014 |
| 9     | <u>72M-10</u>                          | 987                | MOHD RAMZAN BHAT  | 05-11-2014 |
| 10    | <u>72M-10</u>                          | 993                | KHUSBOO RAMZAN    | 05-11-2014 |

N.B there should be ten electors of the constituency as proposers.

### PART III

I. The candidate mentioned in Part I/Part II( Strike out which is not applicable ) assent to this nomination and hereby declare:---

(a) That I have completed (59) years of age .

[STRIKE OUT B (I) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up this election by the X party which is recognized National Party /State Party in this State and that the symbol reserved for the above party.

(ii) that I am set up at this election by the J AND K PEOPLE'S CONFERENCE party , which is a registered unrecognized political party / that I am contesting this election as an independent candidate. ( Strike out which is Not applicable ) and that the symbols I have chosen, in order of preference are :-

(i) TABLE (ii). X (iii) X

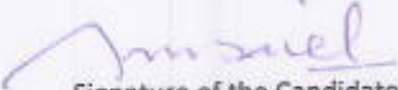
(c) that my name and my father's / mother's / husband's name have been correct spelt out above in ENGLISH ( name of the language )

(d) that to the best of my knowledge and belief , I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this state.

I. I further declare that I am a member of the X Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to X (area) of that State.

II. I also declare that I have not been and shall not be nominated as candidate at the present General election / the bye election being held simultaneously , to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency .

Date 05-11-2014

  
Signature of the Candidate)

Score out the words not applicable .

N.B : A " recognized political party means a political party recognized by the Election Commission under the Election Symbol( Reservation and Allotment ) Order. 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No  
~~Yes~~

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A

(ii) Police station(s) N.A District(s) N.A State(s) N.A

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A

(iv) Date(s) of conviction(s) N.A

(v) Court(s) which convicted the candidate N.A

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A

(vii) Date(s) of release from prison N.A

No

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed N.A

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending No

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of —

(a) Date(s) of disposal XXX

(b) Nature of order(s) passed XXX

Place : Bandipora

Date : 05-11-2014

  
(Signature of the Candidate).

**PART V**

Mohd Ismail Bhat

\*(Authorization of agent)

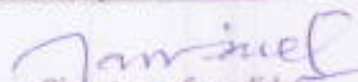
a candidate at the above election hereby authorize

**Masood Ahmad Bhat S/o Mohd Maqbool Bhat (R/o Qazipora Bandipora 193502 (Full**

Postal Address) to deliver this nomination paper.

Place : Bandipore

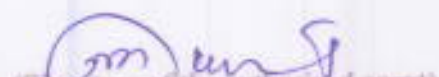
Date : 05-11-2014

  
Signature of candidate.

I agree to act as such authorized agent.

Place : Bandipore

Date : 05-11-2014

  
(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper \_\_\_\_\_

This nomination was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper \_\_\_\_\_

The nomination paper of \_\_\_\_\_ a candidate for election from the \_\_\_\_\_ Assembly Constituency was delivered to me at my office at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) by the \*candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at \_\_\_\_\_ (hour) on \_\_\_\_\_ (date) at \_\_\_\_\_ Place.

Date \_\_\_\_\_

Returning Officer.

\*Score out the word not applicable



## Form 2D

(See rule 4)



62

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to J&K Legislative Assembly (name of the House) from 10-Bandipora constituency (Name of the constituency)

### PART-A

I, Mohd. Ismail Shah, son/daughter/wife of Abdul Aziz Shah Aged 59 years, resident of Warid-no. 64 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

- I am a candidate set up by J&K people's Conference (\*\*name of the political party)/\*\*am contesting as an independent candidate.  
(\*\*strike out whichever is not applicable)
- My name is enrolled in 10-Bandipora J&K (Name of the Constituency and the State), at Serial No. 984 in Part No. 72M-10
- My contact telephone Number(s) is/are 9906515106 and my e-mail id (if any) is nil and my social media accounts (if any) are nil

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

|    |                                |                  | The financial year for which the last Income tax return has been filed | Total income shown in Income-tax return (in rupees) |
|----|--------------------------------|------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1. | Self <u>Mohd Ismail Shah</u>   | <u>BFGP827NB</u> | <u>N.A</u>                                                             | <u>N.A</u>                                          |
| 2. | Spouse <u>Rafiqar Ismail</u>   | <u>nil</u>       | <u>nil</u>                                                             | <u>nil</u>                                          |
| 3. | Dependent-1 <u>Mohd Yaseen</u> | <u>nil</u>       | <u>nil</u>                                                             | <u>nil</u>                                          |
| 4. | Dependent-2 <u>Mohd Harun</u>  | <u>nil</u>       | <u>nil</u>                                                             | <u>nil</u>                                          |
| 5. | Dependent-3 <u>N.A</u>         | <u>N.A</u>       | <u>N.A</u>                                                             | <u>N.A</u>                                          |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence (s), he shall furnish the following information :—

AS 565961

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

|     |                                                                                                                    |     |
|-----|--------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State : | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :                     | Nil |
| (c) | Name of the Court, Case No. and date of order taking cognizance :                                                  | Nil |
| (d) | Court(s) which framed the charge(s) :                                                                              | Nil |
| (e) | Date(s) on which the charge(s) was/were framed :                                                                   | Nil |
| (f) | whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :               | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

|     |                                                                                                                                                    |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance :                                                                                  | Nil |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken : | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :                                                       | Nil |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |                                                                                                                      |     |
|-----|----------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :     | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) :                                                             | Nil |
| (c) | Punishment imposed :                                                                                                 | Nil |
| (d) | Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal : | Nil |



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents :

**A. Details of movable assets**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                               | Self                            | Spouse | Dependent-1 | Dependent-2                                             | Dependent |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|-------------|---------------------------------------------------------|-----------|
| (i)     | Cash in hand                                                                                                                                                                                                                                              | 75000                           | 25000  | nil         | nil                                                     | N.A       |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | 18000/-                         | 5000/- | nil         | nil                                                     | N.A       |
| (iii)   | Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.                                                                                                                                         | N.A                             | N.A    | N.A         | N.A                                                     | N.A       |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.                                                                                           | L.I.C No. 1431577 with 1.6 lacs | nil    | nil         | LIC - Nos 142274494 For 2 lacs 142274781 with 1.55 lacs | N.A       |
| (v)     | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from                                                                                                                                      | nil                             | nil    | nil         | nil                                                     | N.A       |





4

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|        |                                                                                                                |         |                              |                              |     |     |
|--------|----------------------------------------------------------------------------------------------------------------|---------|------------------------------|------------------------------|-----|-----|
| (vi)   | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount). | nil     | nil                          | nil                          | nil | N.A |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value).                                   | nil     | 15 grams gold<br>Rs. 57000/- | 10 grams gold<br>Rs. 37000/- | nil | N.A |
| (viii) | Any other assets such as value of claims/interest                                                              | nil     | nil                          | nil                          | nil | N.A |
| (ix)   | Gross Total Value                                                                                              | 93000/- | 87000/-                      | 37000/-                      | nil | N.A |

**B. Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                         | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s)<br>Survey Number(s)                | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Area (Total measurement in areas)                                   | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Whether inherited property (Yes or No)                              | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Date of purchase in case of self-acquired property                  | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Cost of land (in case of purchase) at the time of purchase.         | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Any investment on the land by way of development, construction etc. | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Approximate current market value.                                   | N.A  | N.A    | N.A         | N.A         | N.A         |
| (ii)    | Non-Agricultural Land :<br>Location(s)<br>Survey Number(s)          | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Area (Total measurement in sq. ft.)                                 | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Whether inherited property (Yes or No)                              | N.A  | N.A    | N.A         | N.A         | N.A         |
|         | Date of purchase in case                                            | N.A  | N.A    | N.A         | N.A         | N.A         |

*Amended*



|       |                                                                           |     |     |     |     |           |
|-------|---------------------------------------------------------------------------|-----|-----|-----|-----|-----------|
|       | Cost of Land (in case of purchase) at the time of purchase                | N.A | N.A | N.A | N.A | AS 566008 |
|       | Any investment on the land by way of development, construction etc.       | N.A | N.A | N.A | N.A | N.A       |
|       | Approximate current market value                                          | N.A | N.A | N.A | N.A | N.A       |
| (iii) | Commercial Buildings (including apartments) Locations(s) Survey number(s) | N.A | N.A | N.A | N.A | N.A       |
|       | Area (total measurement in sq. ft.)                                       | N.A | N.A | N.A | N.A | N.A       |
|       | Built-up Area (total measurement in sq. ft.)                              | N.A | N.A | N.A | N.A | N.A       |
|       | Whether inherited property (Yes or No)                                    | N.A | N.A | N.A | N.A | N.A       |
|       | Date of purchase in case of self-acquired property                        | N.A | N.A | N.A | N.A | N.A       |
|       | Cost of property (in case of purchase) at the time of purchase            | N.A | N.A | N.A | N.A | N.A       |
|       | Any investment on the property by way of development, construction etc.   | N.A | N.A | N.A | N.A | N.A       |
|       | Approximate current market value.                                         | N.A | N.A | N.A | N.A | N.A       |
| (iv)  | Residential Buildings (including apartments) Location(s) Survey Number(s) | N.A | N.A | N.A | N.A | N.A       |
|       | Area (Total measurement in sq. ft.)                                       | N.A | N.A | N.A | N.A | N.A       |
|       | Built-up Area (total measurement in sq. ft.)                              | N.A | N.A | N.A | N.A | N.A       |
|       | Whether inherited property (Yes or No)                                    | N.A | N.A | N.A | N.A | N.A       |
|       | Date of purchase in case of self-acquired property                        | N.A | N.A | N.A | N.A | N.A       |
|       | Cost of property (in case of purchase) at the time of purchase.           | N.A | N.A | N.A | N.A | N.A       |
|       | Any investment on the land by way of development, construction etc.       | N.A | N.A | N.A | N.A | N.A       |
|       | Approximate current market value                                          | N.A | N.A | N.A | N.A | N.A       |
| (v)   | Others (such as interest in property)                                     | N.A | N.A | N.A | N.A | N.A       |
| (vi)  | Total of current market                                                   | N.A | N.A | N.A | N.A | N.A       |





(8) I give herein below the details of liabilities/dues to public financial institutions and Government :—

AS 565949

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                  | Self | Spouses | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------|------|---------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan | Nil  | nil     | nil         | nil         | N.A         |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan           | nil  | nil     | nil         | nil         | N.A         |
|         | Any other liability                                                                                                          | nil  | nil     | nil         | nil         | N.A         |
|         | Grand Total of liabilities                                                                                                   | nil  | nil     | nil         | nil         | N.A         |
| (ii)    | Government dues : Dues to departments dealing with Government accommodation                                                  | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Dues to department dealing with supply of water                                                                              | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Dues to department dealing with supply of electricity                                                                        | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Dues to department dealing with supply of telephones/mobiles                                                                 | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Dues to department dealing with Government transport (including aircrafts and helicopters)                                   | nil  | nil     | nil         | nil         | N.A         |
|         | Incomes tax dues                                                                                                             | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Wealth tax dues                                                                                                              | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Service tax dues                                                                                                             | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Minicipal/Property Tax dues                                                                                                  | nil  | nil     | nil         | nil         | N.A         |
|         | Sales Tax dues                                                                                                               | N.A  | N.A     | N.A         | N.A         | N.A         |
|         | Any other dues                                                                                                               | nil  | nil     | nil         | nil         | N.A         |
|         | Grand total of all                                                                                                           | N.A  | N.A     | N.A         | N.A         | N.A         |



for actual



7

AS 565948

|      |                                                                                                                               |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | N.A | N.A | N.A | N.A | N.A |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|

(9) Details of profession or occupation :—

- (a) Self Retired Govt employee / politician  
 (b) Spouse House wife

(10) My educational qualification is as under :

Masters Degree in English University of Kashmir year 1979

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|     |                                                                                                                                                                                                                          |                                             |                    |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-----|
| 1.  | Name of the candidate                                                                                                                                                                                                    | Sh./Smt./Kum. <u>Md. Ismail Shah</u>        |                    |     |
| 2.  | Full Postal address                                                                                                                                                                                                      | <u>West No. 6 Bandipora</u>                 |                    |     |
| 3.  | Number and name of the constituency and State                                                                                                                                                                            | <u>10-Bandipora J&amp;K</u>                 |                    |     |
| 4.  | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                   | <u>J&amp;K People's Conference</u>          |                    |     |
| 5.  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                           | N.A                                         |                    |     |
|     | (ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]                                                                                      | N.A                                         |                    |     |
| 6.  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | N.A                                         |                    |     |
| 7.  | PAN of                                                                                                                                                                                                                   | Year for which last income Tax return filed | Total Income shown |     |
| (a) | Candidate                                                                                                                                                                                                                | <u>DEGPR-27109</u>                          | N.A                | N.A |
| (b) | Spouse                                                                                                                                                                                                                   | <u>Nil</u>                                  | N.A                | N.A |
| (c) | Dependents                                                                                                                                                                                                               | <u>Nil</u>                                  | N.A                | N.A |





# 8. Details of Assets and Liabilities in Rupees

|      | Description                                                                                                                                                                                                                                                                                        | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| A.   | Movable Assets (Total value)                                                                                                                                                                                                                                                                       | N.A  | N.A    | N.A         | N.A         | N.A         |
| B.   | Immovable Assets                                                                                                                                                                                                                                                                                   | N.A  | N.A    | N.A         | N.A         | N.A         |
| I.   | Purchase Price of Self-acquired Immovable Property                                                                                                                                                                                                                                                 | N.A  | N.A    | N.A         | N.A         | N.A         |
| II.  | Development/ construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                                                | N.A  | N.A    | N.A         | N.A         | N.A         |
| III. | Approximate current market price of—                                                                                                                                                                                                                                                               | N.A  | N.A    | N.A         | N.A         | N.A         |
|      | (a) self acquired assets (Total Value)                                                                                                                                                                                                                                                             | N.A  | N.A    | N.A         | N.A         | N.A         |
|      | (b) inherited assets (Total Value)                                                                                                                                                                                                                                                                 |      |        |             |             |             |
| 9.   | Liabilities                                                                                                                                                                                                                                                                                        | N.A  | N.A    | N.A         | N.A         | N.A         |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                            | N.A  | N.A    | N.A         | N.A         | N.A         |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                          | N.A  | N.A    | N.A         | N.A         | N.A         |
| 10.  | Liabilities that are under dispute                                                                                                                                                                                                                                                                 |      |        |             |             |             |
| (i)  | Government dues (Total)                                                                                                                                                                                                                                                                            | N.A  | N.A    | N.A         | N.A         | N.A         |
| (ii) | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                          | nil  | nil    | nil         | nil         | N.A         |
| 11.  | Highest Educational qualification : Masters Degree in English University of Kashmir (Give details of highest School/University Education mentioning the full form of the Certificate/Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.) |      |        |             |             |             |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9, 10 and 11 of Part B above.

*for actual*





Verified at Bandipora this the 5th day of Nov. 2014 AS 565946

DEPONENT

Amal

Verified that the above was declared  
on oath before me Riyaz Ahmad  
Advocate Notary Public Bandipora

To day on 5/11/14  
By Mohd. Ismail And  
S/o Abdul Qadir And  
R/o W.No. 6 Bandipora.  
Who is identified by Court Advocate Masood Ahmad  
S/o And

Attested by  
Riyaz Ahmad Advocate  
Notary Public  
District and Session Court

5/11/14

Ishtiaq  
H. A. Ahmad

