

## FORM-2A

(See Rule 4)

### Nomination Paper

### Election to the Legislative Assembly of Jammu and Kashmir

**STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the \_\_\_\_\_  
Assembly Constituency. Candidate's Name \_\_\_\_\_

Father's/Mother's/Husband's name \_\_\_\_\_ His postal address \_\_\_\_\_  
 \_\_\_\_\_ His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
 the electoral roll for \_\_\_\_\_ Assembly Constituency. My name is \_\_\_\_\_ and it  
 is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral rolls for  
 \_\_\_\_\_ Assembly Constituency.

Date \_\_\_\_\_

(Signature of the Proposer).

## Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 14th Assembly Constituency.

Candidate's name Mamoor Ali Baba Father's/Mother's/Husband's name \_\_\_\_\_

M. Basim Baba His postal address Senior Pathan.  
His name is entered at S. No. 14 in Part No. 4 of  
the electoral roll for Barabanki Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

## Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of Proposer |
|--------|--------------------------------|
|--------|--------------------------------|

Full Name

Signature \_\_\_\_\_

Date \_\_\_\_\_

Part No. of  
electoral roll  
Constituency

S. No. in  
that part

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

1. (bendapax) 188
- 2.

14/04/2020

M. Shafi Bhat.  
(ex. Rasool Bhat) S HAFI - 08/11/11  
Mallinagar.

Endpage 307

134 ~~216~~

214. Mand. Bhat. 2/14/48  
 215. Mand. Bhat. 2/14/48  
 216. Mand. Bhat. 2/14/48

| 1                  | 2       | 3                     | 4 | 5 | 6 |
|--------------------|---------|-----------------------|---|---|---|
| 3. (Bundipura) 84. | 13M 20  | Ab. Keesid Sheikh     |   |   |   |
| 4. Bundipura)      |         | Ab. Had Wani          |   |   |   |
| 5. Bundipura       | 13M     | 9/0 M. Sultan Wani    |   |   |   |
| 6. Bundipura       |         |                       |   |   |   |
| 7. Bundipura 308   | 13M 205 | Misra (M. Ramal Wani) |   |   |   |
| 8. Bundipura 283   | 13M 69  | Fateh                 |   |   |   |
| 9. Bundipura 450-9 | 13M 180 | Zamrood               |   |   |   |
| 10. Bundipura 369  | 13M 102 | R. B. B. B.           |   |   |   |

N.B. : There should be ten electors of the constituency as proposers.

7. Tasleema Begum 13M (309).

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 44 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

X (b) (i) that I am set up at this election by the NUTSR Kisan party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the NUTSR Kisan party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) AUTO RICKSHAW (iii) \_\_\_\_\_

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Urdu/Hindi (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N/A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N/A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 05/11/2024.

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : Badepora

Date : 05/11/14

LLB/2014  
(Signature of the Candidate).

### PART V

I Mansoor Ali Babar \*(Authorization of agent)  
Ab. Rashid Shereef a candidate at the above election hereby authorize  
(name) Mallu Khan (Full  
Postal Address) to deliver this nomination paper.  
Place : Bandipora  
Date : 05/11/14 Signature of candidate.

I agree to act as such authorized agent.  
Place :  
Date : (Signature of the authorized agent)

\*Score out this paragraph if not applicable

### PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 016/LA/2014/RO/10-BPR

This nomination was delivered to me at my office at 3:00 PM (hour) on 05/11/14 (date) by  
the \*candidate/authorized agent/proposer.

Date 05/11/2014

Returning Officer.

\*Score out the word not applicable

### PART VII

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decide as follows :—

Date \_\_\_\_\_ Returning Officer.

(Perforation) \_\_\_\_\_

### PART VIII

#### Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 016/LA/2014/RO/10-BPR

The nomination paper of Mansoor Ahmad Babar a candidate for election from the 10-Bandipora  
Assembly Constituency was delivered to me at my office at 3:00 PM (hour) on  
05/11/2014 (date) by the \*candidate/authorized agent/proposer. All nomination papers will  
be taken up for scrutiny at 11:00 AM (hour) on 07/11/14 (date) at RO Office Place.

Date 05/11/2014

Returning Officer.

\*Score out the word not applicable



FORM (5D)  
(See Rule 4).

AG 713793

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH NOMINATION PAPER**

Before the Returning Officer for election to Legislative Assembly (name of the House) from Bandipora constituency

I, Manzoor Ahmad Baba son of Mohd Qasim Baba, aged 44 R/o Sonim Pattan Baramulla, a candidate of the above election, do hereby solemnly affirm and state on oath as under :-

1. I am a candidate setup by ALL J&K KISSAN MAZDOOR PARTY.
2. My name is enrolled in Baramulla constituency (J&K) at serial No. 14 in part No. 4.
3. My contact Telephone No. is 9906766159 and my Email Id is N/A and my social Media account is N/A.

**Verification**

منزور احمد بابا  
Deponent

That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.

منزور احمد بابا  
Deponent

منزور احمد بابا

Certified that this affidavit has been

sworn on oath before me

by Manzoor Mr. Baba

S/o M. Qasim Baba

R/o Sonim Pattan Baramulla

on 05 day of 11 month 14

Witnessed by Ad. Qasim

Signature  
Ad. Qasim



# **AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

Before the Returning Officer for election to Legislative <sup>Assembly</sup> (name of the House) from Bandipora constituency

I, Manzoor Ahmad Baba son of Mohd Qasim Baba, aged 44 <sup>Yrs.</sup> R/o Sonim Pattan Baramulla, a candidate of the above election, do hereby solemnly affirm and state on oath as under

2. That the details of my permanent account No. and status of filing of income tax return

|   |              |     | The financial year for which the last income tax return was paid | Total income shown in income tax return |
|---|--------------|-----|------------------------------------------------------------------|-----------------------------------------|
| 1 | Self         | N/A | N/A                                                              | N/A                                     |
| 2 | Spouse       | N/A | N/A                                                              | N/A                                     |
| 3 | Dependant -1 | N/A | N/A                                                              | N/A                                     |
| 4 | Dependant-2  | N/A | N/A                                                              | N/A                                     |
| 5 | Dependant-3  | N/A | N/A                                                              | N/A                                     |

منظور احمد بابا  
Deponent

## **Verification**

That the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed:-

منظور احمد بابا  
Deponent

Certified that this affidavit has been  
sworn on oath before me

by Manzoor Ah. Baba  
S/o M. Qasim Baba  
R/o Sonim Pattan Bly  
on this 05 day of April 2014  
who is identified by Adm. Lt. Genl

[Signature]  
MAGISTRATE



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE** PG 713803  
**ALONG WITH NOMINATION PAPER**

Before the Returning Officer for election to Legislative Assembly (name of the House) from **Bandipora** constituency

I, **Manzoor Ahmad Baba** son of **Mohd Qasim Baba**, aged 44 R/o **Sonim Pattan Baramulla**, a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am not accused of any offence Punishable with imprisonment for two years or more in any court of pending case in which a charge has been framed by the court of competent jurisdiction.
2. That no case is pending against me in which cognizance has been taken by the court, other than the cases mentioned in item No.1
3. That I have not been convicted of an offence referred in sub-sections 1

OR sub-sections 2 or covered under sub-sections 3 of Section 24 of J & K REPRESENTATION OF PEOPLES ACT, 1957 and had not been imprisoned for one or more year.

**Signature of Candidate**

منظور احمد بابا  
(Deponent)

**VERIFICATION**

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 05 this the 11 day of 1 2014

منظور احمد بابا  
**DEPONENT**

Place: Bandipora

Date: 05/11/14

Manzoor Ahmad Baba  
Certified that this affidavit has been

sworn on oath before me.

By Manzoor Ahmad Baba

S/o M. Qasim Baba

R/o Sonim Pattan Baramulla

on this 05 day of 11 2014

who is identified by Adil Hussain

Manzoor  
Signature



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER** 16-713804

Before the Returning Officer for election to Legislative Assembly (name of the House) from Bandipora constituency

I, Manzoor Ahmad Baba son of Mohd Qasim Baba, aged 44 (years) R/o Sonim Pattan Baramulla, a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

1. that the details of my movable assets.

| S.No.  | Description                                                                    | Self     | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 Name: |
|--------|--------------------------------------------------------------------------------|----------|-------------------|-------------------|-------------------|-------------------|
| (i)    | Cash                                                                           | 50,000   | N/A               | N/A               | N/A               | N/A               |
| (ii)   | Deposits in Banks, financial institutions and Non-Banking financial companies; | 1,00,000 | N/A               | N/A               | N/A               | N/A               |
| (iii)  | Bonds, Debentures and Shares in companies;                                     | N/A      | N/A               | N/A               | N/A               | N/A               |
| (iv)   | Other Financial instruments NSS, Policies etc                                  | N/A      | N/A               | N/A               | N/A               | N/A               |
| (v)    | Motor Vehicles (details of make, etc);                                         | N/A      | N/A               | N/A               | N/A               | N/A               |
| (vi)   | Jewellery (give details of weight and value);                                  | N/A      | 20,000            | N/A               | N/A               | N/A               |
| (vii)  | Other assets, such as values of claims/ interests.                             | N/A      | N/A               | N/A               | N/A               | N/A               |
| (viii) | Gross total value                                                              | 1,50,000 | 20,000            | N/A               | N/A               | N/A               |



**B. Details of Immovable assets.**

**AG 713805**

| S.No  | Description                                                                                                                                   | Self                               | Spouse(s)<br>Name(s): | Dependent-<br>1<br>Name: | Dependent-<br>2<br>Name: | Dependent-<br>3<br>etc.<br>Name: |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|--------------------------|--------------------------|----------------------------------|
| (i)   | <b>Agricultural Land</b><br>- Locations(s)<br>- Survey number(s)<br>- Extent(Total measurement)<br>- current market value                     | <u>N/A</u>                         | <u>N/A</u>            | <u>N/A</u>               | <u>N/A</u>               | <u>N/A</u>                       |
| (ii)  | <b>Non-Agricultural Land</b><br>- Locations(s)<br>- Survey number(s)<br>- Extent(Total measurement)<br>- current market value                 | 2 kanal                            | <u>N/A</u>            | <u>N/A</u>               | <u>N/A</u>               | <u>N/A</u>                       |
| (iii) | <b>Buildings(Commercial and residential)</b><br>- Locations(s)<br>- Survey number(s)<br>- Extent(Total measurement)<br>- current market value | <u>N/A</u>                         | <u>N/A</u>            | <u>N/A</u>               | <u>N/A</u>               | <u>N/A</u>                       |
| iv    | <b>House/Apartment, Etc.</b> -Locations(s)<br>- Survey number(s)<br>- Extent(Total measurement)<br>- current market value                     | Two storied Building (@ 10.00 Lac) | <u>N/A</u>            | <u>N/A</u>               | <u>N/A</u>               | <u>N/A</u>                       |
| (v)   | <b>Other</b><br>(Such as interest in property)                                                                                                | <u>N/A</u>                         | <u>N/A</u>            | <u>N/A</u>               | <u>N/A</u>               | <u>N/A</u>                       |

vi total of current market value 10.00 N/A N/A N/A N/A.

11/11/20



(3) That the details of my liabilities/over dues to public financial institutions and government dues:- **AG 713806**

| S.No | Description                                                                                                                                    | Self | Spouse(s) Name (s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|-------------------|-------------------|------------------------|
| 1    | Loans or dues to Bank/ financial institution(s)<br>Name of the bank or financial institution amount outstanding nature of loan                 | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 2    | Loans or dues to any other individual/entity other than mentioned above. Amount outstanding nature of loan                                     | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 3    | Government dues                                                                                                                                | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 4    | (a) dues to department dealing with government accommodation                                                                                   | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 5    | (b) due to department dealing with supply of water.                                                                                            | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 6    | (c) dues to department                                                                                                                         | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 7    | (d) dues to departments dealing with telephone                                                                                                 | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 8    | (e) dues to departments dealing with government Transport (including aircrafts and helicopters)                                                | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 9    | (f) other dues, if any                                                                                                                         | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 10   | Income Tax including surcharge [also indicate the assessment year upto which income Tax return filed. Give also permanent Account Number(PAN)] | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 11   | Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed]                                                              | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 12   | Sales Tax [Only in case of proprietary business]                                                                                               | N/A  | N/A                 | N/A               | N/A               | N/A                    |
| 13   | Property Tax                                                                                                                                   | N/A  | N/A                 | N/A               | N/A               | N/A                    |

**Verification**

Certified that this affidavit has been  
That the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed.

By: Mansoor Ali Babar  
S/o: M. Raza Babar  
R/o: Sonion Park, B-12  
on this 05 day of 11 2014  
who is identified by: Adv. Iqbal Iqbal

مستور الذریابا  
Deponent

مستور الذریابا



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER** X6775807

Before the Returning Officer for election to Legislative Assembly (name of the House) from Bandipora constituency

I, Manzoor Ahmad Baba son of Mohd Qasim Baba, aged 44 (years) R/o Sonim Pattan Baramulla, a candidate of the above election, do hereby solemnly affirm and state on oath as under:

That I have Passed 5th standard examination fro, GOVT. BOYS SCHOOL, RAKH SHELWAT BANDIPORA

That the information furnished is true and correct

Manzoor Ahmad Baba  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 05 this the 11 day of 20014,

Manzoor Ahmad Baba  
**DEPONENT**

Certified that this affidavit has been

sworn on oath before me

By M. Qasim Baba

S/o Sonim Pattan Baramulla

R/o 05 11 2014

Witnessed by Manzoor Ahmad Baba

Manzoor Ahmad Baba  
**DEPONENT**

Manzoor Ahmad Baba



**AFFIDAVIT TO BE FURNISHED BY CANDIDATE AT 713808  
ALONG WITH NOMINATION PAPER**

Before the Returning Officer for election to Legislative Assembly (name of the House) from Bandipora constituency

I, Manzoor Ahmad Baba son of Mohd Qasim Baba, aged 44 (years) R/o Sonim Pattan Baramulla, a candidate of the above election, do hereby solemnly affirm and state on oath as under:-

1. That my profession/occupation is that I am a business man and my spouse is a house wife
2. that I am not working in any Govt. Deptt.

منظور احمد بابا  
**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 05 this the 11 day of 20014

منظور احمد بابا  
**DEPONENT**

Certified that the above affidavit has been  
sworn on oath before me

by Manzoor Ahmad Baba  
S/o M. Qasim Baba  
R/o Sonim Pattan Baramulla  
05/11/14  
who is

Adm. Officer  
[Signature]



AM 665874

8- Details of Assets and Liabilities in Rupees.



|       | Movable Assets (Total value)                            | Self            | Spouse | Dep. 1 | Dep. 2 | Dep. 3 |
|-------|---------------------------------------------------------|-----------------|--------|--------|--------|--------|
| B     | Immovable Assets                                        | Rs 60,000 (Lac) | N/A    | N/A    | N/A    | N/A    |
| (i)   | Purchase price of self acquired Immovable Property      | N/A             | N/A    | N/A    | N/A    | N/A    |
| (ii)  | Development construction cost of Imm. Prop (disposable) | N/A             | N/A    | N/A    | N/A    | N/A    |
| (iii) | a) Self acquired assets                                 | N/A             | N/A    | N/A    | N/A    | N/A    |
|       | b) Inherited assets (Total value)                       | Rs 6 Lac        | N/A    | N/A    | N/A    | N/A    |
| 9     | Liabilities                                             |                 |        |        |        |        |
|       | a) Govt. dues                                           | N/A             | N/A    | N/A    | N/A    | N/A    |
|       | b) Loan from Bank (F. inst) and others                  | N/A             | N/A    | N/A    | N/A    | N/A    |
| 10    | Liabilities under dispute                               |                 |        |        |        |        |
| (i)   | Govt. dues Total                                        | N/A             | N/A    | N/A    | N/A    | N/A    |
| (ii)  | Loan from Bank                                          | N/A             | N/A    | N/A    | N/A    | N/A    |
|       | Inst. and other (Total)                                 | N/A             | N/A    | N/A    | N/A    | N/A    |
| (iii) | Highest edu Qualification                               | 6th             | 8th    | 6th    | 2nd    |        |

11/11/2019



# AFFIDAVIT PART-B

AG 713809

## ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

|     |                                                                                                                                                                      |                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1.  | Name of the candidate                                                                                                                                                | Sh./Smt./Kum                   |
| 2.  | Full Postal address                                                                                                                                                  | Mansoor Ahmad Balse            |
| 3.  | Number and name of the constituency and state                                                                                                                        | Bandipora (J&K)                |
| 4.  | Name of the political party which set up the candidate (otherwise write 'independent')                                                                               | ALL J&K KISSAN POLITICAL PARTY |
| 5.  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                       | NIL                            |
|     | (ii) Total no. pending cases where court has taken cognizance other than cases mentioned in items first above.                                                       | NIL                            |
| 6.  | Total Number of cases in which convicted and sentenced to imprisonment for one year or more as mentioned in section 24 of J&K Representation of the people Act, 1957 | NIL                            |
| 7.  | PAN & filing of income tax                                                                                                                                           | NIL                            |
| 8.  | Assets & Liabilities in Rupees                                                                                                                                       | 11.50 LAC                      |
| 9.  | Liabilities                                                                                                                                                          | NIL                            |
| 10. | Liabilities that are under dispute                                                                                                                                   | NIL                            |
| 11. | Highest Education qualification:                                                                                                                                     | 5 <sup>TH</sup> PASS           |

DEPONENT

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at 05 this the 11 day of 2004

DEPONENT

Certified that this affidavit has been

sworn on oath before me

by Mansoor Ah. Balse

S/o M. Qasim Balse

R/o Ganjan Pallian Balse

on this 05 day of 11 2004

who is authorized by Adv. Balse

Signature

Signature