

Form 2A

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Jammu & Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 10-Bandipora Assembly Constituency. Candidate's name Abdullah Wani
Father's/Mother's/Husband's name Mohammad Anson Wani His postal address Nadiala Pora-193502 His name is entered at Sl. No. 960 in Part No. 99M-10 of the electoral roll for 10-Bandipora Assembly Constituency. My name is Namdar Jan and it is entered at Sl. NO. 311 in Part No. 9M of the electoral roll for the 10-Bandipora Assembly Constituency.

Date 08-11-2014.

Abdullah Wani
(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Legislative Assembly from the _____ Assembly Constituency.

Candidate's name _____ Father's/mother's/ husband's name _____
His postal address _____

His name is entered at Sl. No. _____ in Part No. _____ of the electoral roll for _____ Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the Electoral Roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll	No. of proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					

- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/ Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) That I have completed 55 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the J&K NC party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) _____ (ii) _____ (iii) _____

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and ~~not also disqualified~~ for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the ~~_____~~ Caste which is a Scheduled Caste of the State of Jammu & Kashmir in relation to ~~_____~~ (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu & Kashmir from more than two Assembly constituencies.

Date 03-11-2014.

(Signature of Candidate),

! Score out this paragraph, if not applicable.

N.B.--A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV

(To be filled by the candidate)

Whether the candidate-

- (i) has been convicted-
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957; or ✓
Yes/No
- (b) for contravention of any law specified in the proviso to sub-section (2) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months; or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. N/A
- (ii) Police station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A
Yes/No ✓
- (ix) Date and particulars of appeal(s)/ application(s) for revision filed N/A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place: Bandipora

Date: 03-11-2014


(Signature of the candidate),

PART V

*(Authorization of agent)

I Abdullah Wani a candidate at the above election hereby authorize Farooq Ahmad Khatri (name) Pangigam Bandipora (Full Postal Address) to deliver this nomination paper.

Place Bandipora

Date 03-11-14

Signature of candidate.

I agree to act as such authorized agent.

Place Bandipora

Date 03-11-14

Signature of authorized agent.

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper 009/LA/2014/RO/10-BPR.

This nomination was delivered to me at my office at 1:45 pm (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer.

Date 05/11/14



*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir Representation of the People Act, 1957 and decided as follows:-

Date _____

Returning Officer.

(Perforation) _____

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 009/LA/2014/RO/10-BPR.

The nomination paper of Abdullah Wani a candidate for election from the 10-Bandipore Assembly Constituency was delivered to me at my office at 1:45 pm (hour) on 05/11/14 (date) by the *candidate/authorized agent/proposer. All nomination papers will be taken up for scrutiny at 11:00 AM (hour) on 07/11/14 (date) at RO office (Place).

Date 05/11/2014.



*Score out the word not applicable



Form 2D

(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Legislative Assembly (name of the House) from 10 constituency (Name of the constituency) BANDIPORA

PART-A

I ABDULLAH WANI "son/daughter/wife of MOHAMMAD AHSAN WANI Aged 55 years, resident of NAHIDAL BPR. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(1) I am a candidate set up by National Conference ("name of the political party")/ "am contesting as an independent candidate.

("strike out whichever is not applicable)

(2) My name is enrolled in 10 BANDIPORA (Name of the Constituency and the State), at Serial No. 960 in Part No. 99M-10

(3) My contact telephone Number(s) is/are 9297842966 and my e-mail id (if any) is Nil and my social media accounts (if any) are Nil

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

	<u>Abdullah Wani</u>	<u>PAN</u>	The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
2.	Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
3.	Dependent-1	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
4.	Dependent-2	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
5.	Dependent-3	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction



If the deponent is accused of any such offence (s), he shall furnish the following information:— **AG-781258**

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

(a)	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State :	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged :	N/A
(c)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(d)	Court(s) which framed the charge(s) :	N/A
(e)	Date(s) on which the charge(s) was/were framed :	N/A
(f)	whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction :	N/A

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :—

(a)	Name of the Court, Case No. and date of order taking cognizance :	N/A
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken :	N/A
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) :	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted :	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s) :	N/A
(c)	Punishment imposed :	N/A
(d)	Whether any appeal was/has filed against the conviction order. If	



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent
(i)	Cash in hand	60000/-	25000/-	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	1.50 Lacs	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual funds and others and the amount.	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and	N/A	N/A	N/A	N/A	N/A

2915 Attached 2909



(vi)	Motor vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount).	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	N/A	Weight Not known 3.00 lac	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total Value	2.10 lac	3.25 lac	N/A	N/A	N/A

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B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	@ 100m ² Survey No. 213 residential area	N/A	N/A	N/A	N/A
	Area (Total measurement in areas)	44227.28	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	inherited	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	1.73 Crore	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land : Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	inherited	N/A	N/A	N/A	N/A
	Date of purchase in case	N/A	N/A	N/A	N/A	N/A

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	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	AG 781255
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Locations(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	One house single story Madhwal 313 Mu	N/A	N/A	N/A	N/A
	Area (Total measurement in sq. ft.)	9792 sq. ft.	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	1360	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	So Lakh	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	2.23	N/A	N/A	N/A	N/A



(8) I give herein below the details of liabilities/dues to public financial institutions and Government.

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(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouses	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s). Name of the Bank or financial institution. Amount outstanding Nature of Loan	N/A	Loan from Jk Bank. Bandipora House loan 1.00 Lakhs	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding nature of Loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand Total of liabilities	N/A	1.00 Lakhs	N/A	N/A	N/A
(ii)	Government dues : Dues to departments dealing with Government accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Incomes tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property Tax dues	N/A	N/A	N/A	N/A	N/A
	Sales Tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
	Grand total of all	N/A	N/A	N/A	N/A	N/A





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(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A
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(9) Details of profession or occupation :-

- (a) Self Political Worker / Farmer
 (b) Spouse Head Mistress

(10) My educational qualification is as under :

Matriculation Board of School Education year 1973

(Give details of highest School/University Education Mentioning the full form of the Certificate/Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. ABDULLAH wa		
2.	Full Postal address	Nahidat Bandipora 1935		
3.	Number and name of the constituency and State	10- Bandipora J&K		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	National Conference J&K		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	N/A		
	(ii) Total number of pending cases where the court(s) have been taken cognizance [other than the cases mentioned in item (i) above]	N/A		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	N/A		
7.	PAN of	Year for which last income Tax return filed	Total Income shown	
	(a) Candidate	N/A	N/A	
	(b) Spouse	N/A	N/A	
	(c) Dependents	N/A	N/A	

29/11 Attached 29/09



8. Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	₹ 60000	₹ 325000	N/A	N/A	N/A
B.	Immovable Assets	NIL	NIL	N/A	N/A	N/A
i.	Purchase Price of Self-acquired Immovable Property	N/A	N/A	N/A	N/A	N/A
ii.	Development/ construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
iii.	Approximate current market price of—	N/A	N/A	N/A	N/A	N/A
	(a) self acquired assets (Total Value)	60000	325000			
	(b) inherited assets (Total Value)	323000	N/A	N/A	N/A	N/A
9.	Liabilities	N/A	N/A	N/A	N/A	N/A
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	N/A	₹ 1,00,000	N/A	N/A	N/A
10.	Liabilities that are under dispute	X				
(i)	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
(ii)	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
11.	Highest Educational qualification: Matriculation JK Board of School (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/Degree Course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8.9 and 10 of Part B above.

Educational
Year 1973

[Signature]

2910, Attached 2909



Verified at Bandipora

this the 05

day of Nov. 2014 **AG 781251**

DEPONENT]



certified that the above declared
with before me, Ab. Majid Bhat Public
Notary, Bandipora
on 05/11/14 by Abdullah Wani
W/o Ahsan Wani Nadial Bpr.
Who is identified by Rasool Bhat
S/o Bilal Bhat R/o Rasool Bhat
ATTESTED
Ab. Majid Bhat, Advocated Public
Notary, Bandipora
Jammu & Kashmir
Northern Territorial Jurisdiction

Identified
[Signature]

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