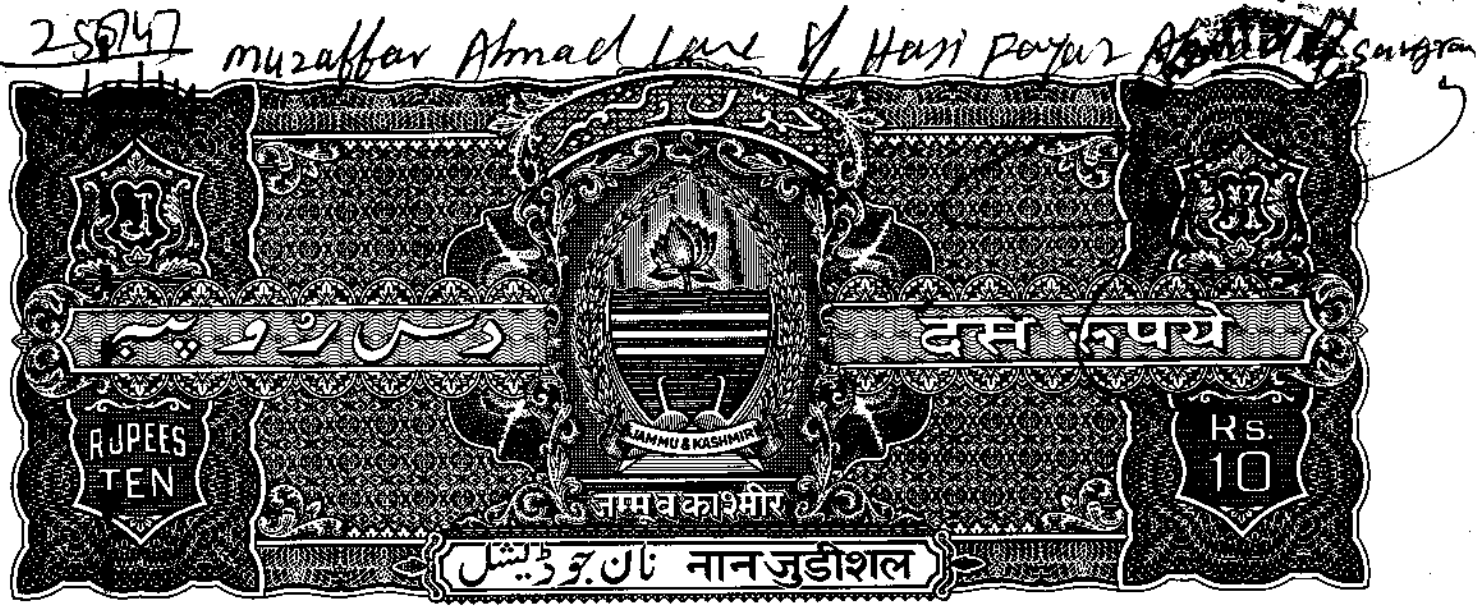




(See Rule 4)

AM 687532

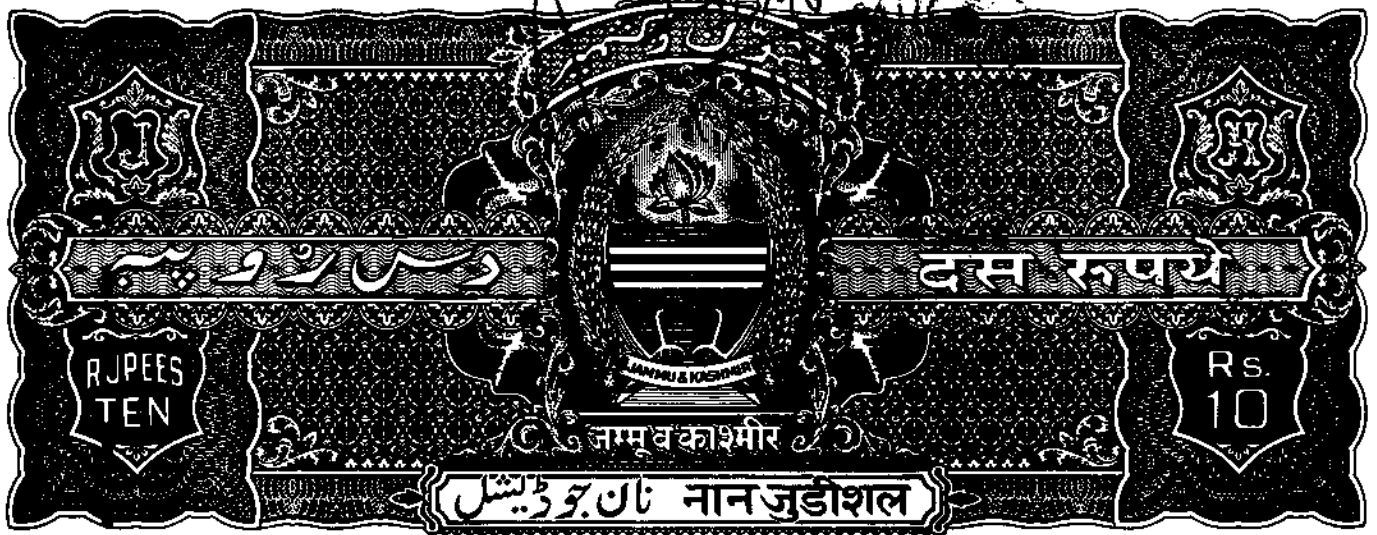


**Affidavit to be filed by the candidate along with nomination papers before the
Returning Officer
For the election to Legislative Assembly Elections
From 08-Sopore Constituency**

I, Muzaffar Ahmad Lone Son of Haji Fayaz Ahmad Lone Aged 26 years Resident of village Sangrama Tehsil Sopore District Baramulla, J&K State, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **National Panthers Party**.
- (2) My name is enrolled in **08-Sopore Constituency, J&K State** at Serial No. 296 in Part No. 85.
- (3) My contact telephone number is **9596310930 & 9419049048** and my e-mail id is **Not Applicable** and my social media accounts (if any) is **Not Applicable**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Muzaffar Ahmad Lone	AECPL6491A	Not applicable	Not applicable
2.	Gulshan Begum	Not applicable	Not applicable	Not applicable
3.	Dependent-1	Not applicable	Not applicable	Not applicable
4.	Dependent-2	Not applicable	Not applicable	Not applicable
5.	Dependent-3	Not applicable	Not applicable	Not applicable



(5) I am not accused of any offence (s) punishable with imprisonment for 6 months or more in a pending case(s) in which a charge (s) as/have been framed by the court(s) of competent jurisdiction.

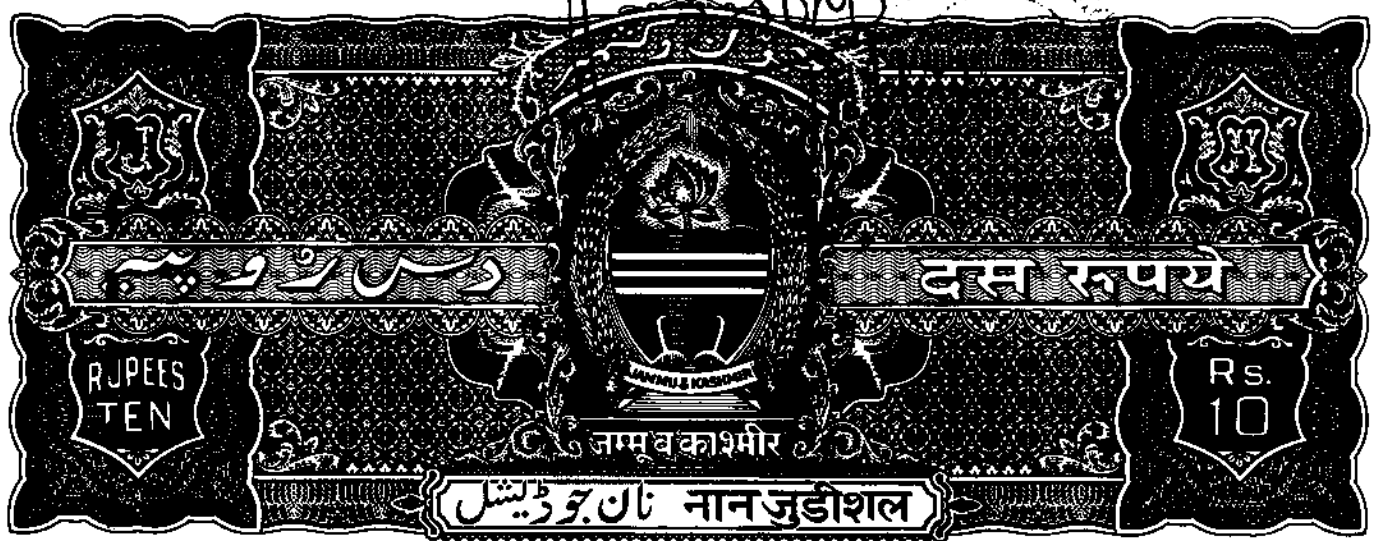
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a.	Case/First information Report No./Nos together with complete details of concerned Police Station/District/State	Not applicable
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
c.	Name of the Court, Case No. and date of order taking cognizance	Not applicable
d.	Court(s) which framed the charge(s)	Not applicable
e.	Date(s) on which the charge(s) was/were framed	Not applicable
f.	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

a.	Name of the court case No. and date of	Not applicable
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a.	order taking cognizance	AM 687534
b.	The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

a.	The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted	Not applicable
b.	Name of the court(s), case no. and date(s) of order(s)	Not applicable
c.	Punishment imposed	Not applicable
d.	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	Not applicable



(7) That I have give hereinabove the details of the assets (moveable and immovable) of myself, my spouse and all dependents.

A. Details of moveable assets.

Note: 1 Assets in joint name indicating the extent of joint ownership will also have be given.

Note: 2 In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3 Value Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

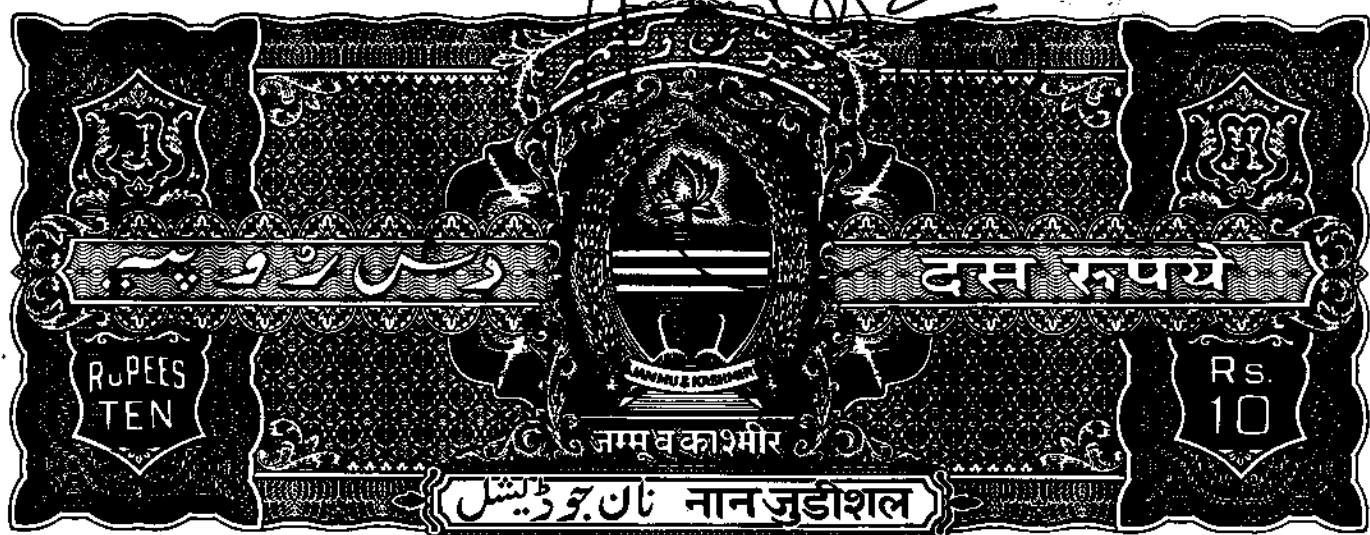
Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Cash in hand	Rs50,000 /-	N/A	N/A	N/A	N/A
ii.	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Rs20,000- lying in J&K Bank B/o TP Sopore A/C No. 32560	N/A	N/A	N/A	N/A



iii	Details of investment in bonds, debentures/ shares and units in companies /mutual funds and others and the amount	N/A	N/A	N/A	N/A	AM 68/4536
iv	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A
v	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A
vi	Motor vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration Number etc year of purchase and amount	JK05D/11 81 2013 Rs5.80 lac	N/A	N/A	N/A	N/A
vii	Jewellery, bullion and	N/A	N/A	N/A	N/A	N/A



	valuable thing(s) (give details of weight and value)					AM 687537
viii	Any other assets such as value of claims/ interest	N/A	N/A	N/A	N/A	N/A
ix	Gross total value	Rs6,50,000 /=	N/A	N/A	N/A	N/A

B. Details of Immovable assets.

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i)	Agricultural Land -Location (s) -Survey Number/s	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase at the time of purchase)	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development	N/A	N/A	N/A	N/A	N/A



	construction etc.					AM 687538
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural land	N/A	N/A	N/A	N/A	N/A
	-Location (s)					
	-Survey Number/s					
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	Yes	N/A	N/A	N/A
	Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)	Shoppin	N/A	N/A	N/A	N/A
	Location(s) Survey Number(s)	g building at Sangra ma				
	Area (total measurement in sq.ft)	10 marlas land	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited	N/A	N/A	N/A	N/A	N/A



property (yes or no)					AM 687539
Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	Rs60.00 lacs	N/A	N/A	N/A	N/A
Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
Approximate current market value	Rs60.00 lacs	N/A	N/A	N/A	N/A
Residential Buildings (including apartment(s) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
Built up area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v) Others (such as	N/A	N/A	N/A	N/A	N/A



	interest in property)					AP 959251
(vi)	Total current market value of (i) to (v) above	Rs60,00,000/-	N/A	N/A	N/A	N/A

(8) Give herein below the details of my liabilities / dues to public financial institutions and government;

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, nature of loan	Car Loan Rs3.10 lacs financed by J&K Grameen Bank B/o Sangram a ... CC Loan of Rs2.25 lacs financed by J&K Grameen Bank B/o Sangram a	N/A	N/A	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above name(s) Amount outstanding nature of loan	N/A	N/A	N/A	N/A	N/A



	Any other liability	N/A	N/A	N/A	N/A	AP 959252
	Grand total liabilities	Rs5.35 lacs	N/A	N/A	N/A	N/A
(ii)	Government dues; Dues to departments dealing with Govt. accommodation.	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/ property tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self :- **Businessman**

(b) Spouse :- **Housewife**



(10) My educational qualification is as under:-

AP 959253

9th standard pass from Govt. Boys Hr. Sec. School Sopore in the year 2001.

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).



PART-B

(1) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the Candidate	Muzaffar Ahmad Lone
2.	Full postal address	village Sangrama Tehsil Sopore District Baramulla, J&K State
3.	Number and name of the constituency and State	08-Sopore Assembly Constituency J&K State
4.	Name of the political party which set up the candidate (otherwise write "independent")	J&K National Panthers Party
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not applicable



	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)	Not applicable			AP 959254
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 24 of J&K Representation of the people Act 1957)	Not applicable			
7.		PAN of	Year of which last income tax return filed	Total income shown	
	(a) Candidate	AECPL6491A	Not applicable	Not applicable	
	(b) Spouse	N/A	Not applicable	Not applicable	
	(c) Dependents	N/A	Not applicable	Not applicable	



AP 959255

8. Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Moveable Assets (Total value)	Rs6,50,000/ =	N/A	N/A	N/A	N/A	N/A
B	Immoveable Asset	Rs60,00,000/ =	N/A	N/A	N/A	N/A	N/A
I	Purchase Price of Self acquired immoveable property	N/A	N/A	N/A	N/A	N/A	N/A
II	Development/con- struction cost of immoveable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A
III	Approximate Current Market Price of --	N/A	N/A	N/A	N/A	N/A	N/A
	(a) self-acquired assets (Total value)	N/A	N/A	N/A	N/A	N/A	N/A
	(b) Inherited assets (Total value)						
	Liabilities	N/A	N/A	N/A	N/A	N/A	N/A



10	i	Government dues (Total)	N/A	N/A	N/A	N/A	AP 959256
	ii	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
Liabilities that are under dispute							
10	i	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
11		Highest education qualification: 9th standard pass from Govt. Boys Hr. Sec. School Sopore in the year 2001. (Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.



- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part-B above.

AP 959257

Verified at Baramulla today on 17th day of November 2014.

DEPONENT

MUNSI
JUDICIAL MAGISTRAT
Baramulla