

NO 3XLA/ELEC 2/14/CONST. 04/05
Time 12:30 PM Date 14/11/2014

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 04 Handwara
Assembly Constituency. Candidate's Name Mohd. Farooq Bhat

Father's/Mother's/Husband's name Mohd. Farooq Bhat His postal address
R/o Village (Handwara) His name is entered at S. No. 72 in Part No. 22 of
the electoral roll for 04 Handwara Assembly Constituency. My name is Tamam and it
is entered at S. No. 82 in Part No. 22 of the electoral rolls for
04 Handwara Assembly Constituency.

Date 11-11-2014

(Signature of the Proposer)

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Nil Assembly Constituency.

Candidate's name Nil Father's/Mother's/Husband's name

Nil His postal address Nil

His name is entered at S. No. Nil in Part No. Nil of
the electoral roll for Nil Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	Nil	Nil	Nil	Nil	Nil
2.	Nil	Nil	Nil	Nil	Nil

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed 70 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

☒ (ii) that I am set up at this election by the X Nil party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-

(i) X Nil (ii) Nil (iii) Nil

(c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Nil Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to Nil (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 14-11-14

E. Arora 11/11/14
(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case/First information report No./Nos. nil

(ii) Police station(s) nil District(s) nil State(s) nil

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted nil

(iv) Date(s) of conviction(s) nil

(v) Court(s) which convicted the candidate nil

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] nil

(vii) Date(s) of release from prison nil

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) nil Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed nil

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed nil

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending nil

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of -

(a) Date(s) of disposal nil

(b) Nature of order(s) passed nil

Place : 11- 11- 2014 (Villagam)

Date : 11- 11- 2014

E. Arjun
(Signature of the Candidate)

PART V

*(Authorization of agent)

I Mohd. Yaseen Bhat a candidate at the above election hereby authorize
(name) ME (Full
Postal Address) to deliver this nomination paper.

Place: VillaganDate: 11-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place:

Date:

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper JKLA/ELEC/2014/Cont-04/05

This nomination was delivered to me at my office at 12:30 PM (hour) on 14/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 14/11/14

Returning Officer.

*Score out the word not applicable

PART VII**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows:—

Date _____ Returning Officer.

(Perforation) _____

PART VIII**Receipt for Nomination Paper and Notice of Scrutiny**Serial No. of Nomination Paper JKLA/ELEC-2014/Cont-04/05

The Nomination Paper of Mohd Yaseen Bhat
a candidate for election from the Handwara Assembly Constituency was delivered to me at my
office at 12:30 PM (hour) on 14-11-2014 (date) by the Candidate/
authorized agent/proposer. All Nomination Papers will be taken up for scrutiny at 11:30 AM (hour)
on 15-11-2014 (date) at Handwara (place).

Date

14-11-2014

Returning Officer.



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**BEFORE THE RETURNING OFFICER FOR ASSEMBLY ELECTION
JAMMU & KASHMIR 4 HANDWARA CONSTITUENCY
AFFIDAVIT**

I, **Mohd Yeseen Bhat** Son of **Abdul Gani Bhat** Aged **70 Years**, Resident Of **Villgam** Tehsil, **Handwara** District **Kupwara** Pin code, **193224** Jammu & Kashmir, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress**.
- (2) My name is enrolled in **4 Handwara** of **J&K** State, at Serial No. **72** in Part No. **22**.
- (3) My contact telephone Number(s) is/are **9906473062** and my e-mail id (if any) is **(Nil)** and my social media accounts (if any) are **(Nil)**.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

Sl. No.		Pan	The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return (in rupees)
1	Self	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil
6	Dependent-4	Nil	Nil	Nil

Yeseen



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(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information -

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	Not/Applicable <i>nil</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not/Applicable <i>nil</i>
(c)	Name of the Court, Case No. and date of order taking cognizance	Not /Applicable <i>nil</i>
(d)	Court(s) which framed the charge(s)	Not /Applicable <i>nil</i>
(e)	Date(s) on which the charge(s) was/were framed	Not /Applicable <i>nil</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not /Applicable <i>nil</i>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

Exempt



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(a)	Name of the Court, Case No. and date of order taking cognizance:	Not /Applicable nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not /Applicable nil
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(S)	Not /Applicable nil

(6) I have been/ have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law

E. p. singh



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(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not /Applicable <i>nil</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Not /Applicable <i>nil</i>
(c)	Punishment imposed	Not /Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	Not /Applicable <i>nil</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given. Note 3. Value of Bonds/ Share Debentures as per current market value in Stock

E. P. Singh



AU 133279

exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3	Dependent -4
(i)	Cash in hand	₹20,000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (Savings, Term Deposits and all other types of deposits excluding saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB-6240 Ro-1045/- SB-10474 Ro-1,90,000/- Ro-2-J.R.B Vijayanagar SB-213-97 Nil Munimath 657/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Government shares and units in companies Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSDF, Postal Saving, Insurance policies and investment in any financial instruments or Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

E. Prasad.



AU 133354

(V)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(VI)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(VII)	Jewellery, bullion and valuable things (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(VIII)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(IX)	Gross Total Value	27717.00	NIL	NIL	NIL	NIL	NIL

Signature



B. Details of Immovable Assets:

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Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
10	Agricultural Land Location(s) (Survey Number(s)) at Villagam	$\begin{array}{r} 1041 \\ 05M \\ \hline 1924 \\ 09M \\ \hline 1947 \\ 05-02M \\ \hline 1958 \text{ Mai} \\ 01-12 \\ \hline 2088 \\ 03M \\ \hline 1767 \\ 08M \\ \hline 1767 \\ 01M \end{array}$	$\begin{array}{r} 1913 \\ 1A-02M \\ \hline 1925 \\ 01-14M \\ \hline 1030 \\ 08M \\ \hline 1084 \\ 01M \end{array}$	Nil	Nil	Nil	Nil

Signature



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Area (total measurement in acres)	11 R. 1 1/2 M.	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	YES	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

Approximate current market value @ Rs. 2,00,000/-/ Kanal	Nil	Nil	Nil	Nil	Nil	Nil
Rs. 227500/-						

Excess



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(ii)	Non-Agricultural Land-Location(s) Survey Number(s)	M- of House 21 st 24 th 25 th 26 th 21 st 24 th 25 th 26 th	Nil	Nil	Nil	Nil	nil
	Area (total measurement in sq. ft.)	2134 sq. ft.	Nil	Nil	Nil	Nil	nil
	Whether inherited property (Yes or No)	Yes	Nil Yes	Nil	Nil	Nil	nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	nil

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	Any investment on the land by way of development, construction etc.	nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	nil	Nil	Nil	Nil	Nil	Nil

(iii)	Commercial Buildings (including apartments)	02 Shops 1762, 4177	Nil	Nil	Nil	Nil	Nil
	-Location(s)	on Village					
	-Survey number(s)						
	Area (total measurement in sq ft.)	200 sq ft.	Nil	Nil	Nil	Nil	Nil

E. Prasad,



AU 133275

Built-up Area (total measurement in sq ft.)	200 sq ft.	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, Construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value.	₹ 2 lakhs	Nil	Nil	Nil	Nil	Nil

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(iv)	Residential Buildings (including apartments): -Location(s) -Survey Number(s)	House Residential as M. 1091	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	960 sq. ft.	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq. ft.)	960 sq. ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

2 pages.



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	Any investment on the land by way of development, construction etc	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs-3664	Nil	Nil	Nil	Nil
(v)	Others (such as Interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	247500/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Rs. 17.5 Lakhs TKA Housing KCC loan from TKA Villagum 3.5% p.a. interest	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liabilities	20,90,500/-	Nil	Nil	Nil	Nil	Nil

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(ii)	Government dues:	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
	Dues to						
	departments						
	dealing with						
	government						
	accommodation						
	Dues to	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
	department						
	dealing with						
	supply of						
	water						
	Dues to	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
	department						
	dealing with						
	supply of						
	electricity						
	Dues to	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.
	department						
	dealing with						
	supply of						
	telephones/mobiles						

Signature



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	Dues to	Rs	Rs	Rs	Rs	Rs	Rs
	department dealing with government transport (including aircrafts and helicopters)						
	Income tax dues	Rs	Rs	Rs	Rs	Rs	Rs
	Wealth tax dues	Rs	Rs	Rs	Rs	Rs	Rs
	Service tax dues	Rs	Rs	Rs	Rs	Rs	Rs
	Municipal/Property Tax dues	Rs	Rs	Rs	Rs	Rs	Rs
	Sales Tax dues	Rs	Rs	Rs	Rs	Rs	Rs
	Any other dues	Rs	Rs	Rs	Rs	Rs	Rs
(iii)	Grand total of all Government dues	Rs	Rs	Rs	Rs	Rs	Rs
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Rs	Rs	Rs	Rs	Rs	Rs

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(9) Details of profession or occupation:-

(a) Self Advocate

(b) Spouse House Wife

(10) My educational qualification is as under:

MA English Kashmir University In the Year 1976 LLB Lucknow University in the year

1987

epm



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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the candidate	Sh. Mohd Yaseen Illat
2.	Full Postal address	Vilgam Tehsil Handwara district Kupwara Pincode 193224
3.	Number and name of the constituency and State	4 Handwara State J&K
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not/ Applicable Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Not/ Applicable Nil
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]	Not/ Applicable Nil

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7.		PAN of	Year for which last income tax return filed	Total Income Shown			
	(a) Candidate	Nil	Nil	Nil			
	(b) Spouse	Nil	Nil	Nil			
	(c) Dependents	Nil	Nil	Nil			
	(d) Dependent-4	Nil	Nil	Nil			
B. Details of Assets and Liabilities in Rupees							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A.	Movable Assets (Total value)	Rs. 1.26 Lakh	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets	22.50 Lakh	Nil	Nil	Nil	Nil	Nil
	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil

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A.	Development construction cost of immovable property after purchase (if applicable)	nil	Nil	Nil	Nil	Nil	Nil
B.	Approximate current market price of	22,58,000/-	Nil	Nil	Nil	Nil	Nil

22,58,000/-

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AU 133265

		(small) unpaid assets (Total Value) (subordinated assets (Total Value)	nil	Nil	Nil	Nil	Nil	Nil
9.		Liabilities		Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	20,90056/-	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	Nil	Nil	Nil	Nil	Nil
11.		Highest Educational qualifications	MA English Kashmir University In the Year 1975 LLB Lucknow University in the year 1987					

C. P. Singh



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Handwara this the 12th of November 2014.


DEPONENT