

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 04- Handwara Assembly Constituency. Candidate's Name Mond. Abdullah Bhat
 Father's/Mother's/Husband's name Lt. Hassan Bhat His postal address Behnifora
 His name is entered at S. No. 41 in Part No. 5-92 of the electoral roll for 5-Langate Assembly Constituency. My name is Ab. Rasheed Magray it is entered at S. No. 249 in Part No. 4-58 of the electoral rolls for 4-Handwara Assembly Constituency.

Date 14-11-2014.

Rasheed
 (Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the 4-Handwara Assembly Constituency.

Candidate's name Mond. Abdullah Bhat Father's/Mother's/Husband's name Lt. Hassan Bhat
 His postal address Sarmarg Behnifora
 His name is entered at S. No. 41 in Part No. 5-92 of the electoral roll for 5-Langate Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1.	04-58	249	Ab. Rasheed Magray	<u>Rasheed</u>	14-11-14
2.					

1	2	3	4	5	6
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 60 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the National Panthers party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

- (ii) that I am set up at this election by the National Panthers party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :—

(i) NIL (ii) NIL (iii) NIL

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NIL Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NIL (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date _____

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ☒

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NIL
- (ii) Police station(s) NIL District(s) NIL State(s) NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
- (iv) Date(s) of conviction(s) NIL
- (v) Court(s) which convicted the candidate NIL
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
- (vii) Date(s) of release from prison NIL
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NIL Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NIL
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NIL
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NIL
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal NIL
- (b) Nature of order(s) passed NIL

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I Mohd. Abdullah Bhat a candidate at the above election hereby authorize
Ashiq Hussain Kamie (name) R/o - Ramulpore (Full

Postal Address) to deliver this nomination paper.

Place : Handwara

Date : 14-11-2014

Signature of candidate.

I agree to act as such authorized agent.

Place : Handwara

Date : 14/11/2014

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper JKLA/ELEC 2014/CONST 04/06

This nomination was delivered to me at my office at 1:05 PM (hour) on 14/11 (date) by
the *candidate/authorized agent/proposer.

Date 14/11/14

Returning Officer
Handwara

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

Date _____ Returning Officer.

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

Serial No. of Nomination Paper JKLA/ELEC-2014/CONST-04-06

The Nomination Paper of Mohd. Abdullah Bhat
a candidate for election from the 4- Handwara Assembly Constituency was delivered to me at my
office at 1:05 PM (hours) on 14-11-2014 (date) by the Candidate/
authorized agent/proposer. All Nomination Papers will be taken up for scrutiny at _____ (hour)
on 15-11-2014 (date) at Handwara (place). 11:00 AM

Date 14-11-2014

Returning Officer
Handwara



AFFIDAVIT

AU 1331



I, Mohammad Abdullah Bhat S/o: Late Gh. Hassan Bhat Aged 60 years, resident of Sarmarh Tehsil Handwara District Kupwara J&K Pin code 193221, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am candidate setup by National Panthers Party.
- 2) My name is enrolled in 05-Langate Assembly constituency, Jammu And Kashmir at Serial No. 41 in Part No. 05-92 (Langate)
- 3) My contact telephone number is 9797746412 and my e-mail id is nil.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income - tax return (in Rupees)
1	Self	Nil	N.A	N.A
2	(Dependent -1)	Nil	Nil	Nil
3	(Dependent -2)	Nil	Nil	Nil
4	(Dependent -3)	Nil	Nil	Nil
5	(Dependent -4)	Nil	Nil	Nil
6	(Dependent -4)	Nil	Nil	Nil

5) I am not accused of any offence(s) punishable with imprisonment for two years or more in appending case(s) in which a charge(s) has /have been framed by the court(s) of competent jurisdiction.

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub- section (1) or sub-section (2), or cover in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (iv of 1957)] and sentenced to imprisonment for one year or more.



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my Spouse and my all dependents: AU 133167

A Details of movable assets

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
I	Cash in hand	Rupees 20000/=	12000/=	5000/=	5000/=	N A	N A
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including Saving accounts). Deposits with Financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such Deposit	A/C 2 Lacs.	20000/=	50000/=	50000/=	1 Lac	Nil
III	Details of Investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Amount	Nil	Nil	Nil	Nil	Nil	Nil
V	Personal loans/ advance given to any person or entity	Nil	Nil	Nil	Nil	Nil	Nil



AU 133169

	amount.						
VI	Motor Vehicles/ Aircrafts/Yachts/Shi ps (Details of Make, registration number etc. year of purchase and amount.	Nil	Nil	JK09/4489 Model 2012 5Lacs	Nil	Nil	Nil
VII	Jewellery, bullion And valuable thing(s) (give 1 details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rupees 2 Lac and Twenty thousand	32000/=	5.55 Lac	55000/=	1.55 Lacs	Nil

B Details of immovable assets:

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Agricultural Land Location(s) Survey number(s)	20 Kanals at Sarmarg 407, 425. 432, 435 1022	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	108800	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or	Yes	Nil	Nil	Nil	Nil	Nil



	case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20 lacs	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	9 Kanals at Sarmarg 679. 603, 682. 600	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	48,960	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20 Lacs.	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial	Nil	Nil	Nil	Nil	Nil	Nil



	buildings (including apartment s) -Location(s) * -Survey number(s)	427				AU 133168	
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired Property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development,	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) :- Location(s)- Survey	Tow Storied house at Sarmarg	Nil	Nil	Nil	Nil	Nil



AU 133172						
Area (Total measurement in sq.ft.)	1500 Sqft.	Nil	Nil	Nil	Nil	Nil
Built up area (Total measurement in sq.ft.)	1500Sqft.	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	8 Lacs	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	48 Lac	Nil	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government:-

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/financial	Nil	Nil	Nil	Nil	Nil	Nil



	institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan					AU 133174	
		NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues:	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil	Nil



	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9) Details of profession or occupation:

(a) Self; Retried employee

(b) Spouse; H.W

10) My educational qualification is as under:-

Matric through State Board of School Education J&K.

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Mohammad Abdullah Bhat
2	Full postal address	Behnipora Sarmarg Tehsil Handwara District Kupwara
3	Number and name of the constituency and State	04- Handwara J&K state
4	Name of the political party which set up the candidate (otherwise write 'Independent')	National Panthers Party
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1 -	Nil



6	Total Number of cases In which convicted and sentenced to imprisonment for one year or more		Nil				
7		Pan of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	Nil	N.A	2 Lac Sixty Four Thousand			
	(b)Spouse	Nil	Nil	Nil			
	(c)Dependents	Nil	Nil	Nil			
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Nil	Nil	tata Sumo 5 Lac.	Nil	Nil	Nil
B	Immovable Asset	48 Lac	Nil	NIL	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	5 Lac Model 2012	Nil	Nil	Nil
II	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price of-	NIL	NIL	NIL	NIL	NIL	NIL
	(a) self acquired assets (Total Value)	Nil	Nil	5 Lac.	Nil	Nil	Nil



		(h) inherited assets (Total Value)	48 Lac.	Nil	Nil	Nil	Nil	Nil
9	Liabilities							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: <i>Govt. Boys High. School Zachaldam</i> Matric							

[Signature]
DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in

items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Handwara this the ____ day of November, 2014

[Signature]
DEPONENT