

## FORM-2A

(See Rule 4)

## Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 4-Handwara Assembly Constituency. Candidate's Name Ghulam-Mohi-Uddin Sofi  
 Father's/Mother's/Husband's name Ab. Ghaffar Sofi His postal address \_\_\_\_\_  
 His name is entered at S. No. 634 in Part No. 4-66 of the electoral roll for 4-Handwara Assembly Constituency. My name is \_\_\_\_\_ and it is entered at S. No. 305 in Part No. 4-110 of the electoral rolls for 4-Handwara Assembly Constituency.

Date 11-11-2014

(Signature of the Proposer).

## Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the N.A. Assembly Constituency.

Candidate's name N.A. Father's/Mother's/Husband's name N.A.  
 His postal address N.A.

His name is entered at S. No. N.A. in Part No. N.A. of the electoral roll for N.A. Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered in the electoral roll for the Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

## Particulars of the proposers and their signatures

| S. No. | Electoral Roll No. of Proposer          | Full Name           | Signature | Date |
|--------|-----------------------------------------|---------------------|-----------|------|
|        | Part No. of electoral roll Constituency | S. No. in that part |           |      |
| 1      | 2                                       | 3                   | 4         | 5    |
| 1.     |                                         |                     |           |      |
| 2.     |                                         |                     |           |      |

N.A.

| 1   | 2 | 3 | 4 | 5 | 6 |
|-----|---|---|---|---|---|
| 3.  |   |   |   |   |   |
| 4.  |   |   |   |   |   |
| 5.  |   |   |   |   |   |
| 6.  |   |   |   |   |   |
| 7.  |   |   |   |   |   |
| 8.  |   |   |   |   |   |
| 9.  |   |   |   |   |   |
| 10. |   |   |   |   |   |

N.B. : There should be ten electors of the constituency as proposers.

### PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

- (a) that I have completed 64 years of age :

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the PDP party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the N.A party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) N.A (ii) N.A (iii) N.A

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in \_\_\_\_\_ (name of the language);
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the N.A Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to N.A (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 11-11-2014

(Signature of the Candidate).

! Strike out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

**PART IV**  
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s) N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s) N.A.
- (v) Court(s) which convicted the candidate N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.
- (vii) Date(s) of release from prison N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed \_\_\_\_\_
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N.A.
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of -
- (a) Date(s) of disposal N.A.
- (b) Nature of order(s) passed N.A.

Place :

Date :

(Signature of the Candidate)

**PART V**

I Gh. Mohi-ud-din Sofi \* (Authorization of agent) a candidate at the above election hereby authorize  
Mohd. Asim - Chani (name) Adv. Bas. Hani (Full  
 Postal Address) to deliver this nomination paper.  
 Place: Handwara  
 Date: 12-11-2014 Signature of candidate.

I agree to act as such authorized agent.

Place: Handwara

Date: 12-11-2014

(Signature of the authorized agent)

\*Score out this paragraph if not applicable

**PART VI**

(To be filled by the Returning Officer)

Serial No. of nomination paper JKA Elec/2014/Cont-04-Handwara/01

This nomination was delivered to me at my office at 2:30 PM (hour) on 12/11/14 (date) by  
 the \*candidate/authorized agent/proposer.

Date 12/11/14

Returning Officer

\*Score out the word not applicable

**PART VII**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir  
 Representation of the People Act, 1957 and decide as follows:—

Date \_\_\_\_\_ Returning Officer.

(Perforation)

**PART VIII**

**Receipt for Nomination Paper and Notice of Scrutiny**

Serial No. of Nomination Paper JKA Elec/2014/Cont 04/01

This Nomination Paper of Gh. Mohi-ud-din Sofi  
 a candidate for election from the 4- Handwara Assembly Constituency was delivered to me at my  
 office at 2:30 PM (hours) on 12/11/2014 (date) by the Candidate/  
 authorized agent/proposer. All Nomination Papers will be taken up for scrutiny at 11:00 AM (hour)  
 on 15/11/2014 (date) at Handwara (place).

Date 12/11/2014

Returning Officer

Returning Officer  
HANDWARA



073

**Form 2D**  
(See Rule 4)  
**Affidavit**

Before the Returning Officer for election to J&K Legislative Assembly (name of the House)  
from Handwara constituency (Name of the constituency)

**PART-A**

I Ghulam Mohi-ud-din Sofi, son/daughter/wife of Ab Gaffar Sofi Aged 64 years, resident of 145 Handwara P.O. Handwara (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1). I am a candidate set up by Peoples Democratic Party (PDP) (\*\*name of the political party)
- 2). My name is enrolled in Handwara Constituency (J&K State), at Serial No. 624 in Part No. 4-86
- 3). My contact telephone Number(s) is/are 9906540786 and my e-mail id (if any) is sofigulammohidin@gmail.com and my social media accounts (if any) are Sofi Gulam Mohidin@facebook.com

Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names        | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income-tax return (in rupees)                  |
|---------|--------------|------------|------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1.      | Self         | BAZPS4325Q | 2003-2004                                                              | Details Not Available as records got destroyed in srinagar in floods |
| 2.      | Spouse       | ALEP80951G | Nil                                                                    | NA                                                                   |
| 3.      | Dependent-1  | Nil        | Nil                                                                    | NA                                                                   |
| 4.      | Dependent -2 | NA         | NA                                                                     | NA                                                                   |
| 5.      | Dependent-3  | NA         | NA                                                                     | NA                                                                   |



5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                  |    |
|-----|------------------------------------------------------------------------------------------------------------------|----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NA |
| (c) | Name of the Court, Case No. and date of order taking cognizance:                                                 | NA |
| (d) | Court(s) which framed the charge(s)                                                                              | NA |
| (e) | Date(s) on which the charge(s) was/were framed                                                                   | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction               | NA |

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |                                                                                                                                                  |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Name of the Court, Case No. and date of order taking cognizance:                                                                                 | NA |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)                                                      | NA |

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(6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |                                                                                                                         |    |
|-----|-------------------------------------------------------------------------------------------------------------------------|----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                                                 | NA |
| (c) | Punishment imposed                                                                                                      | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | NA |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

*Long*

\_\_\_\_\_  
\_\_\_\_\_



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| Sl. No. | Description                                                                                                                                                                                                                                              | Self                                                                                                                                                                                             | Spouse                                                                                                                        | Dependent-1 | Dependent-2 |    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|----|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | 30000                                                                                                                                                                                            | 25000                                                                                                                         | 5000        |             |    |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | J&k Bank handwara Ac No. 287/sb= Rs 309344.53<br>BCC bank handwara Ac no 2974 Sb= Rs 4911.<br>JkBank Moving sect Ac No. 15203 Rs 4245<br>(Jkbank handwara Ac No.31501 Rs 1100. Election account) | Jk Grameen Bank Handwara Ac No.2498 Rs 103950.                                                                                | Nil         | NA          | NA |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount                                                                                                                                          | J&K Bank 2590 shares=RS 357420.                                                                                                                                                                  | Techmahindra. 16 Shares=44800<br>Suzlan Energy. 50 shares=750<br>Roma Sugar 130 Shares=650<br>Syndicate Bank 200 Shares=26000 | Nil         | NA          | NA |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount                                                                                           | LIC Policy Rs 150000                                                                                                                                                                             | LIC Policy (2nos)= Rs 650000                                                                                                  | Nil         | NA          | NA |



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|        |                                                                                                                                             |                                         |                                              |          |    |    |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|----------|----|----|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NA                                      | NA                                           | NA       | NA | NA |
| (vi)   | Motor vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)                              | NA                                      | NA                                           | NA       | NA | NA |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                 | 2 Ring - 20gms+ Chain 15gms<br>RS 50000 | 5 Bangles 50gms+2 neckset 50gms<br>Rs200000. | Nil      | NA | NA |
| (viii) | Any other assets such as value of claims/interest                                                                                           | Nil                                     | Nil                                          | Nil      | NA | NA |
| (ix)   | Gross Total Value                                                                                                                           | Rs 907020.                              | Rs 1051150.                                  | Rs 5000. | NA | NA |

Chief



### B. Details of Immovable Assets:

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Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

| Sl. No. | Description                                                | Self                                                                                                                    | Spouse | Dependent-1                                   | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|-------------|-------------|
| (i)     | Agricultural Land<br>Location(s) Survey Number(s)          | 18K-10M Labro land in village handwara<br>Survey no. 181,182,183<br>6K -5M in village Waskura<br>Survey no.864,866,872. | Nil    | 2 kanal<br>Survey no. 181<br>village handwara | NA          | NA          |
|         | Area (total measurement in acres)                          | 3 Acres. 15Marla                                                                                                        | Nil    | 2 Kanals                                      | NA          | NA          |
|         | Whether inherited property (Yes or No)                     | 18K-10M inherited property & 6k-5M acquired & inherited out of joint family property                                    | NA     | Inherited from Great Grand Mother             | NA          | NA          |
|         | Date of purchase in case of self acquired property         | Formal Sale deed on april and may 2009.                                                                                 | NA     | NA                                            | NA          | NA          |
|         | Cost of land (in case of purchase) at the time of purchase | @ RS 75000 per kanal<br>Total amount= 468000                                                                            | NA     | NA                                            | NA          | NA          |



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|       |                                                                          |             |                                                                        |                       |    |    |
|-------|--------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------------|----|----|
|       | Any investment on the land by way of development, construction etc.      | Nil         | Nil                                                                    | Nil                   | NA | NA |
|       | Approximate current market value                                         | Rs 2268000. | Nil                                                                    | 2.lacs                | NA | NA |
| (ii)  | Non-Agricultural Land: Location(s) Survey Number(s)                      | Nil         | Plot at Bajalka<br>Jammu 2K14M<br>Plot at<br>Rangreth 18m<br>(190sqft) | Nil                   | NA | NA |
|       | Area (total measurement in sq.ft.)                                       | Nil         | 19774 Sq.ft                                                            | NA                    | NA | NA |
|       | Whether inherited property (Yes or No)                                   | Nil         | Purchased                                                              | NA                    | NA | NA |
|       | Date of purchase in case of self acquired property                       | Nil         | 2006.07<br>& 2011                                                      | NA                    | NA | NA |
|       | Cost of Land (in case of purchase) at the time of purchase               | Nil         | Rs. 305000                                                             | NA                    | NA | NA |
|       | Any investment on the land by way of development, construction etc.      | Nil         | NA                                                                     | NA                    | NA | NA |
|       | Approximate current market value                                         | Nil         | 5.0lacs                                                                | NA                    | NA | NA |
| (iii) | Commercial Buildings (including apartments) Location(s)-Survey number(s) | Nil         | Nil                                                                    | One Shop<br>in market | NA | NA |
|       | Area (total measurement in sq.ft.)                                       | Nil         | Nil                                                                    | 240 Sq. ft            | NA | NA |
|       | Built-up Area (total measurement in sq.ft.)                              | Nil         | Nil                                                                    | 240 Sq.ft             | NA | NA |



|    |                                                                              |                                                                |     |                             |    |    |
|----|------------------------------------------------------------------------------|----------------------------------------------------------------|-----|-----------------------------|----|----|
|    | Whether inherited property (Yes or No)                                       | Nil                                                            | Nil | Inherited from Grand Mother | NA | NA |
|    | Date of purchase in case of selfacquired property                            | Nil                                                            | Nil | Nil                         | NA | NA |
|    | Cost of property (in case of purchase) at the time of purchase               | Nil                                                            | Nil | Nil                         | NA | NA |
|    | Any investment on the property by way of development, construction etc.      | Nil                                                            | Nil | Nil                         | NA | NA |
|    | Approximate current market value                                             | Nil                                                            | Nil | 3.lacs                      | NA | NA |
| IV | Residential Buildings (including apartments) -Location(s) - Survey Number(s) | house with land/wari survey No 551, 552,555 and 1442,1438,1439 | Nil | Nil                         | NA | NA |
|    | Area (Total measurement in sq.ft.)                                           | 2.14 k (14688 sq.ft)                                           | NA  | NA                          | NA | NA |
|    | Built up area (Total measurement in sq.ft.)                                  | 1200sqft approximately                                         | NA  | NA                          | NA | NA |
|    | Whether inherited property (Yes or No)                                       | Inherited                                                      | NA  | NA                          | NA | NA |
|    | Date of purchase in case of selfacquired property                            | NA                                                             | NA  | NA                          | NA | NA |
|    | Cost of property (in case of purchase) at the time of purchase               | NA                                                             | NA  | NA                          | NA | NA |
|    | Any investment on the land by way of development, construction etc.          | NA                                                             | NA  | NA                          | NA | NA |
|    | Approximate current market value                                             | 10 lacs                                                        | NA  | NA                          | NA | NA |

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*Handwritten signature/initials*



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|      |                                                   |             |         |         |    |    |
|------|---------------------------------------------------|-------------|---------|---------|----|----|
| (v)  | Others (such as interest in property)             | NA          | NA      | NA      | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | Rs. 3268000 | 5.0lacs | 5.0lacs | NA | NA |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                 | Self                                                                               | Spouse                    | Dependent -1                           | Depon ent-2 | Depend ent-3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-------------|--------------|
| (i)     | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Agri loan from JKBank Handwara Rs=281013. Housing Loan through Assembly RS=237000. | Education Loan Rs.263834. | Agri Loan from JKB Handwara Rs 281013. | NA          | NA           |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan         | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Any other liability                                                                                                         | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Grand Total of liabilities                                                                                                  | 518013                                                                             | 263834                    | 281013                                 | NA          | NA           |
| (ii)    | Government dues: Dues to departments dealing with government accommodation                                                  | Paid upto 10/14                                                                    | Nil                       | Nil                                    | NA          | NA           |
|         | Dues to department dealing with supply of water                                                                             | PaidUpto March 2015                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Dues to department dealing with supply of electricity                                                                       | PaidUpto 09/2014                                                                   | Nil                       | Nil                                    | NA          | NA           |
|         | Dues to department dealing with supply of telephones/mobiles                                                                | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Dues to department dealing with government transport (including aircrafts and helicopters)                                  | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Income tax dues                                                                                                             | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Wealth tax dues                                                                                                             | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Service tax dues                                                                                                            | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Municipal/ Property Tax dues                                                                                                | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Sales Tax dues                                                                                                              | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |
|         | Any other dues                                                                                                              | Nil                                                                                | Nil                       | Nil                                    | NA          | NA           |



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B. Details of Assets and Liabilities in Rupees

|      | Description                                                                                                                                                                                                                                       | Self                                              | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------|-------------|-------------|-------------|
| A    | Moveable Assets (Total value)                                                                                                                                                                                                                     | 907020                                            | 1004950  | 5000        | NA          | NA          |
| B    | Immovable Assets                                                                                                                                                                                                                                  |                                                   |          |             |             |             |
| I    | Purchase Price of self-acquired immovable property                                                                                                                                                                                                | 468000                                            | 305000   | Nil         | NA          | NA          |
| II   | Development/ construction cost of immovable property after purchase (if applicable)                                                                                                                                                               | Nil                                               | Nil      | Nil         | NA          | NA          |
| III  | Approximate current market price of:                                                                                                                                                                                                              | 1.25 lacs                                         | 15.0lacs | Nil         | NA          | NA          |
|      | (a) self-acquired assets (Total Value)                                                                                                                                                                                                            | 625000                                            | 500000   | Nil         | NA          | NA          |
|      | (b) inherited assets (Total Value)                                                                                                                                                                                                                | 1643000                                           | Nil      | 500000      | NA          | NA          |
| 9    | Liabilities                                                                                                                                                                                                                                       |                                                   |          |             |             |             |
| (i)  | Government dues (Total)                                                                                                                                                                                                                           | Nil                                               | Nil      | Nil         | NA          | NA          |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                        | 518000                                            | 263834   | 281013      | NA          | NA          |
| 10   | Liabilities that are under dispute                                                                                                                                                                                                                | Nil                                               | Nil      | Nil         | NA          | NA          |
| (i)  | Government dues (Total)                                                                                                                                                                                                                           | Nil                                               | Nil      | Nil         | NA          | NA          |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                        | Nil                                               | Nil      | Nil         | NA          | NA          |
| 11   | Highest Educational qualification (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | Eleventh - M.L. High School Secondary, Hoshiarpur |          |             |             |             |



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**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

|    |                                                                                                                                                                                                                         |                                             |                                                       |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|
| 1. | Name of the candidate                                                                                                                                                                                                   | Ghulam Mohi-ud-din Sofi                     |                                                       |
| 2. | Full Postal address                                                                                                                                                                                                     | 145-Handwara P.O.<br>Handwara               |                                                       |
| 3. | Number and name of the constituency and State                                                                                                                                                                           | 4- Handwara J&K                             |                                                       |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                                  | Peoples Democratic Party                    |                                                       |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                           | Nil                                         |                                                       |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                                          | Nil                                         |                                                       |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsection (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957] | Nil                                         |                                                       |
| 7. | PAN of                                                                                                                                                                                                                  | Year for which last income Tax return filed | Total Income shown                                    |
|    | (a) Candidate                                                                                                                                                                                                           | BAZPS4325Q                                  | 2003-2004                                             |
|    | (b) Spouse                                                                                                                                                                                                              | ALEPB0951G                                  | Nil                                                   |
|    | (c) Dependents                                                                                                                                                                                                          | Nil                                         | Nil                                                   |
|    |                                                                                                                                                                                                                         |                                             | Not available As records Damaged in the recent floods |



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|      |                                                                                                                                |     |     |     |    |    |
|------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|----|----|
| (ii) | Gross total of all Government dues                                                                                             | Nil | Nil | Nil | NA | NA |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | NA | NA |

(b) Details of profession or occupation:-

(a) Self Employed

(b) Spouse (former) Occupation Officer

(c) My educational qualification is as under Elective M.L. Higher Secondary School Handwara (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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AU 527069

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Handwara this the 11<sup>th</sup> day of Nov. 2014

  
DEPONENT]

