

JKLA/ELEC-2014/CONST-04/0A
Time 12:15 PM Date 14-11-2014

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the N.A.
Assembly Constituency. Candidate's Name
Father's/Mother's/Husband's name N.A. His postal address
His name is entered at S. No. N.A. in Part No. N.A. of
the electoral roll for N.A. Assembly Constituency. My name is N.A. and it
is entered at S. No. N.A. in Part No. N.A. of the electoral rolls for
N.A. Assembly Constituency.
Date N.A.

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
Assembly Constituency.
Candidate's name AJAZ AHMAD SOFI ✓ Father's/Mother's/Husband's name
G.H. HASSAN SOFI His postal address
His name is entered at S. No. 770 in Part No. 067 of
the electoral roll for HANDWARA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part		
1.	<u>540</u> 115	<u>1540</u> ABDUL AHAD WANI	<u>AB</u>	<u>13/11/2014</u>
2.	<u>425</u> 111	<u>425</u> NAZIR AHMAD WANI	<u>NAWANI</u>	<u>13/11/2014</u>

(Signature)

1	2	3	4	5	6
3.	301 69	70321	BILAL AHMAD SHAPOR	13/11/2014	
4.	404 70	100474	MOND. YOUSUF DAR	13/11/2014	
5.	140 65	305143	ABDUL MAJID BANDAY	13/11/2014	
6.	400 111	100470	NAZIR AHMAD BHAT	13/11/2014	
7.	19 77	111	KHURSHED AHMAD GANAIE	13/11/2014	
8.	140 65	30 140	PARVAIZ AHMAD TANTARY	13/11/2014	
9.	400 48	100426	IMTIYAZ AHMAD SHAH	13/11/2014	
10.	500 62	120 564	MUHAMMAD ABBAS NAJAR	13/11/2014	

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 44 years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the IN. A party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the As Independent party, which is a registered unrecognised political party that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) GAS CYLINDER (ii) BAT (iii) SUMO (TATA)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in english (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 13-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B. : A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted -

(a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or

Yes/No ✓

(b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : Handwara

Date : 13-11-2014


✓ (Signature of the Candidate).

PART V

*(Authorization of agent)

I Ajaj Ahmad Sofi a candidate at the above election hereby authorize
Abdul Hafeez Bhandari (name) Handwara P.O. Handwara (Full
Postal Address) to deliver this nomination paper.

Place : Handwara

Date : 14/11/13

Signature of candidate.

I agree to act as such authorized agent.

Place : Handwara

Date : 14/11/13

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper JK/LA/546/2014/Cont 04/04

This nomination was delivered to me at my office at 12-15 PM (hour) on 14/11/14 (date) by
the *candidate/authorized agent/proposer.

Date 14/11/14

Returning Officer.

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

Receipt for Nomination Paper and Notice of Scrutiny

Serial No. of Nomination Paper

The Nomination Paper of _____
a candidate for election from the _____ Handwara Assembly Constituency was delivered to me at my
office at _____ (hours) on _____ (date) by the Candidate/
authorised agent/proposer. All Nomination Papers will be taken up for scrutiny at _____ (hour)
on _____ (date) at _____ (place).

Date _____

Returning Officer



Form 2D
(see rule 4)

Before the returning officer for election to Assembly Constituency from 04-Handwara constituency J&K State

PART -A

I, Ajaz Ahmad Sofi s/o: Gh Hassan Sofi Aged 44 years, resident of Handwara Tehsil Handwara District Kupwara J&K P.O Handwara Pin code 193221, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am contesting as Independent candidate from Handwara constituency.
- 2) My name is enrolled in Handwara Assembly constituency at Serial No. 770 in Part No. 4-67 (Handwara)
- 3) My contact telephone number is 9906418000/ 9858070000 and my e-mail id is majidbanday123@gmail.com.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

S. no.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self - Ajaz Ahmad Sofi	Nil	Nil	Nil
2.	Spouse - Ruqaya Sofi	Nil	Nil	Nil
3.	Dependent 1-- Sofi Zailb	Nil	Nil	Nil
4.	Dependent 2--Zeenat Sofi	Nil	Nil	Nil
5.	Dependent 3--Zainab Sofi	Nil	Nil	Nil

Ajaz Ahmad Sofi



5) I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has /have been framed by the court **11/03/2013** jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following cases is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report number/numbers together with complete details of concerned police station/Distt/State	F.I.R No. 296 of 2012 P.S Handwara Distt. Kupwara J&K, F.I.R No. 118 Of 2010 p/S Handwara Kupwara J&K FIR no. 62 of 2004 P/s Handwara Kupwara J&K FIR No. 42 of 2008 P/s Handwara Kupwara J&K.
(b)	Section(s) of the concerned act(S) and short description of the offence(s) for which charged.	353 etc. 148,336 etc... 336, 148 etc...
(c)	Name of the court, case number and Date of order taking cognizance.	Judicial Magistrate 1 st Class Handwara. Chief Judicial Magistrate Court Handwara 06.07.2013, 28.03.2012, 27.12.2010, 21.11.2008
(d)	Court(S) which framed the charge(S)	Judicial magistrate 1 st Class Handwara, CJM Court Handwara
(e)	Date(S) on which the charge(S) was/were framed	14.09.2013
(f)	Whether all or any of the proceeding(S) have been stayed by any court(s) of competent jurisdiction	No

(ii) The following case (S) is/or pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

[Handwritten signature]



(b)	The details of cases where the court has taken cognizance, section(S) of the act(S) and description of the offence(S) for which cognizance taken:	Not applicable
(c)	Details of appeal(s)/application(S) for revision (if any) filed against the above order(S)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 24 of the Representation of the People Act, 1957 (iv of 1951)] and sentenced to imprisonment for one year or more.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, section(s) of the concerned act(s) and description of the offence(s) for which convicted:	Not applicable
(b)	Name of court(s), case o. and date(s) of order(s)	Not applicable
(c)	Punishment imposed:	Not applicable
(d)	Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	No applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself and my all dependents:

(A) Details of movable assets

Sr.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
1	Cash in hand	Rupees 30,000/-	10,000/-	Nil	Nil	Nil	N/A

Signature



Bank accounts (FDs, Term Deposits and all other types of deposits including Saving accounts). Deposits with Financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such Deposit	Kamraz Rural Bank, Handwara 1000/-							AU 133105
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Details of investment in Bonds debentures / shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Amount	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Personal loans/ advance given to any person or entity including firm, Company, Trust etc and other receivables from Debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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VI	Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of Purchase and amount.						AU 133106
VII	Jewellery, bullion And valuable thing(s) (give 1 details of weight and value)	Nil	134 Grams ornaments 3.00 lakhs	Nil	29 Grams ornaments 0.65 lakhs	1.3 Grams ornaments 0.25 lakhs	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rupees 31,000/-	3.10 lakhs	Nil	0.65 lakhs	0.25 lakhs	

B Details of immovable assets:

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on	Nil	Nil	Nil	Nil	Nil	Nil

[Handwritten signature]



	of development, construction etc.						AU 133108
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(1)	Non-Agricultural Land: Location(s) Survey number(s)	Nil	2 Marias new Bus Stand Handwara survey no. 1830	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	544 Sq. ft	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	30.09.2013	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	8.00 lakhs	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	8.00 lakhs	Nil	Nil	Nil	Nil

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1002	buildings (including apartments) - Location(s) - Survey number(s)	(Double Storey) Handwara Survey no. 1520 Min					AU 133098
1003	Area (total measurement in sq.ft.)	666 Sq. Ft	Nil	Nil	Nil	Nil	Nil
1004	Built-up Area (total measurement in sq. ft.)	666 Sq.Ft	Nil	Nil	Nil	Nil	Nil
1005	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
1006	Date of purchase in case of self acquired property	1992	Nil	Nil	Nil	Nil	Nil
1007	Cost of property (in case of purchase) at the time of purchase	2.85 Lakhs	Nil	Nil	Nil	Nil	Nil
1008	Any investment on the property by way of development,	3.00 Lakhs	Nil	Nil	Nil	Nil	Nil
1009	Approximate current market value	10.0 Lakhs	Nil	Nil	Nil	Nil	Nil
1010	(iv) Residential Buildings (including apartments) :- Location(s) - Survey number(s)	Two Storey Building at Handwara on S.No: 536	Nil	Nil	Nil	Nil	Nil

[Handwritten Signature]



	any on The land by way of development, construction etc.							AU 133100
	Approximate current market value	Rupees 15.00 lakhs	Nil	Nil	Nil	Nil	Nil	
(v)	Others [such as interest in property]	Nil	Nil	Nil	Nil	Nil	Nil	
(vi)	Total of current market value of (i) to (v) above	Rupees 25 lakhs	8.00 lakhs	Nil	Nil	Nil	Nil	

B) I give herein below the details of liabilities/dues to public financial institutions and government:-

Sr No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of loan	JK Bank Branch Handwara 15.50 lakhs Acc. No. CC 25 RC and SOD 1616, and 6.00 lakhs SBI Handwara CC	JK Bank Branch South Handwara 3.00 Lakhs CC Acc.No CD 540	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	21.50 lakhs	3.00 lakhs	Nil	Nil	Nil	Nil

[Handwritten Signature]



Area measurement in sq.ft.]							AU 133099
Built up area [Total measurement in sq.ft.)	1775sq.ft	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil

Chaudhary



7800	Dues to departments dealing with government accommodation							AU 133101
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7800	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil	Nil
7800	Dues to department dealing with supply of electricity	Rs- /34,171	Nil	Nil	Nil	Nil	Nil
7800	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	Nil
7800	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
7800	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
7800	Wealth tax dues	Nil	Nil	Nil	Nil	Nil	Nil
7800	Service tax dues	Nil	Nil	Nil	Nil	Nil	Nil
7800	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
7800	Sales Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
7800	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Rs- 34,171/- Thirty-four thousand one hundred and seventy one Rs only.	Nil	Nil	Nil	Nil	Nil

Deputy Officer



Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total value)	Rupees 31,000 thousand s	Rupees 10,000 in cash and 3.00 lakhs jewelry	Nil	0.65 lakhs jewelry	0.25 lakhs jewelry	NA

B	Immovable Asset	Nil	Nil	Nil	Nil	Nil	NA
I	Purchase Price of self-acquired immovable property	10.00 lakhs	8.00 lakhs	Nil	Nil	Nil	NA
II	Development /construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	NA
III	Approximate Current market price of-						
	(a) self acquired assets (Total Value)	10.00 lakhs	8.00 lakhs	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	25.00 lakhs	Nil	Nil	Nil	Nil	Nil
9	Liabilities						
	Government dues (Total)	34,171/-	Nil	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions	21.50 lakhs	3.00 lakhs	Nil	Nil	Nil	Nil

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10	(Total) Liabilities that are under dispute						
	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	AU 133112
ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

11	Highest educational qualification: 12 th Pass through J&K BOSE in the year 1987 through Govt. Boys Hr Secondary School Handwara.
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VERIFICATION

I, The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;

(b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items B, 9 and 10 of Part B above.

Verified at Handwara this the 13th day of November, 2014

[Signature]
DEPONENT

Sanitized by
Adv. S. N. Khan
Court of Handwara

Committed that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

[Signature] 13/11/14
Adv. S. N. Khan.
13/11/14
Handwara