

FORM-2A

(See Rule 4)

Nomination Paper

Election to the Legislative Assembly of Jammu and Kashmir

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the NA
 Assembly Constituency. Candidate's Name NA
 Father's/Mother's/Husband's name NA His postal address
NA His name is entered at S. No. NA in Part No. NA of
 the electoral roll for NA Assembly Constituency. My name is NA and it
 is entered at S. No. NA in Part No. NA of the electoral rolls for
NA Assembly Constituency.

Date _____

(Signature of the Proposer).

Part II

(To be used by candidate not set up by recognised political party)

We hereby nominate as candidate for election to the Assembly Constituency from the
4-Handwara Assembly Constituency.

Candidate's name ABDUL RAHMAN TANTRAY Father's/Mother's/Husband's name DMCHD.

AKBAR TANTRAY / MUKHTI BAGUM His postal address SHAHEEN COLONY HANDWARA

His name is entered at S. No. 541 in Part No. 66 of
 the electoral roll for 4-HANDWARA Assembly Constituency.

We declare that we are electors of the above Assembly Constituency and our names are entered
 in the electoral roll for the Assembly Constituency as indicated below and we append our signatures
 below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

S. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral roll Constituency	S. No. in that part			
1	2	3	4	5	6
1.	708 4-Handwara	479	Ab. Khalig Dar s/o Asdulla Dar R/o Badkote		14-11-2014
2.	679 4-Handwara	379	Mohd. Maqbool Mir s/o Gh. Rasool Mir R/o Bagathpora		14.11.2014

1	2	3	4	5	6
3.	65 of 4-Handwara	404	Aijaz Ahmad Bhat S/o Lt. Kamal Dar R/o Handwara	<i>[Signature]</i>	14-11-2014
4.	65 of 4-Handwara	644	Moud Shajil Bhatti S/o Gh. Rasool Bhatti R/o Handwara	<i>[Signature]</i>	14-11-2014
5.	66 of 4-Handwara	686	Mohd. Yusuf Zargar S/o Gh. Badir R/o Handwara	<i>[Signature]</i>	14-11-2014
6.	69 of 4-Handwara	46	Bashir Ahmad Sheikh S/o Ab. Khalid Sheikh R/o Handwara	<i>[Signature]</i>	14-11-2014
7.	66 of 4-Handwara	18	Tasir Ahmad Khater S/o Gh. Badir Bhat R/o Handwara	<i>[Signature]</i>	14-11-2014
8.	65 of 4-Handwara	572	Mohd. Asadullah Bhat S/o Gh. Rasool Bhat R/o Handwara	<i>[Signature]</i>	14-11-2014
9.	69 of 4-Handwara	717	Zahoor Ahmad Bhat S/o Gh. Badir Bhat R/o Handwara	<i>[Signature]</i>	14-11-2014
10.	65 of 4-Handwara	570	Ahmed Dar R/o Handwara	<i>[Signature]</i>	14-11-2014

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed _____ years of age ;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) ~~X~~ that I am set up at this election by the NA party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Independent party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the the symbols I have chosen, in order of preference, are :-

(i) Blue Board (ii) Banner (iii) Bangle

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the NA Caste which is a Scheduled Caste of the State of Jammu and Kashmir in relation to NA (area) of that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Jammu and Kashmir from more than two Assembly Constituency.

Date 14-11-2014

(Signature of the Candidate).

! Score out the words not applicable.

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in Jammu and Kashmir.

PART IV
(To be filled by the candidate)

Whether the Candidate :-

- (i) has been convicted - NO
- (a) of any offence(s) under sub-section (1) of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 ; or NO
- Yes/No
- (b) for contravention of any law specified in proviso to sub-section (2), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957 (IV of 1957) and sentenced to imprisonment for not less than six months ; or NO
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s) NA District(s) NA State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of —
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place :

Date :


(Signature of the Candidate).

PART V

*(Authorization of agent)

I NA a candidate at the above election hereby authorize
NA (name) NA (Full

Postal Address) to deliver this nomination paper.

Place : 14-11-2014

Date : Handwara

Signature of candidate.

I agree to act as such authorized agent.

Place :

Date :

(Signature of the authorized agent)

*Score out this paragraph if not applicable

PART VI

(To be filled by the Returning Officer)

Serial No. of nomination paper JK LA/Elec/04 Const/12

This nomination was delivered to me at my office at 2:55 PM (hour) on 14/11 (date) by
the *candidate/authorized agent/proposer.

Date 14/11/14

Returning Officer

*Score out the word not applicable

PART VII

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 47 of the Jammu and Kashmir
Representation of the People Act, 1957 and decide as follows :—

PART VIII

Receipt for Nomination Paper and Notice of Scrutiny

Serial No. of Nomination Paper JK LA/ELEC - 2014/CONST 09/12

The Nomination Paper of AB REHAN TANTRY
a candidate for election from the 4- Handwara Assembly Constituency was delivered to me at my
office at 2:55 PM (hours) on 14/11/2014 (date) by the Candidate/
authorized agent/proposer. All Nomination Papers will be taken up for scrutiny at 11:00 AM (hour)
on 15/11/2014 (date) at Handwara (place).

Date 14/11/2014

Returning Officer
4-HANDWARA



AT 056095

Form 2D
(See rule 4)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to General Assembly election 2014 (name of the House) from 4-Handwara constituency.

I, ABDUL RAHMAN TANTRAY PART-A S/o MOHD AKBAR TANTRAY

Resident of SHAH EEN COLONY, HANDWARA, 193221 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by NA (name of the political party)** contesting as an independent candidate.

(Strike out whichever is not applicable)

(2) My name is enrolled in Voter List 4-Handwara (name of the Constituency and the State), at Serial No. 541 in Part No. 66.

(3) My contact telephone Number (s) is/ are 9906441993 and my email is nil

(4) Details of permanent Account Number (PAN) and status of filing of income Tax return.

			The financial year for which the last income tax return has been filed	Total Income shown in income-tax return (in rupees)
1.	Self	<u>ANMPT2196H</u>	<u>NIL</u>	<u>NIL</u>
2.	Spouse	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
3.	Dependent-1	<u>NA</u>	<u>NA</u>	<u>NA</u>
4.	Dependent-2	<u>NA</u>	<u>NA</u>	<u>NA</u>
5.	Dependent-3	<u>NA</u>	<u>NA</u>	<u>NA</u>

(5) I am/am not accused of any offence (s) punishable with the imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s), he shall furnish the following information:-



AT 056096

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for and offence punishable with imprisonment for two years or more:-

(a)	Case / First information Report No/ Nos. together with complete details of concerned Police Station/ District/State:	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged:	NIL
(c)	Name of the Court Case No. and date order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s):	NIL
(e)	Date(s) on which the charge (s) was/were framed:	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction:	

- (ii) The following case(s) is/are pending against me in which cognizance had been taken by the court {other than the cases mentioned in item (i) above:-

(a)	Name of the Court, Case No and date of order taking cognizance	NIL
(b)	The details of cases where the court has been cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken:	NIL
(c)	Details of Appeal (s) Application(s) for revision (if any) filed against the above order(s):	NIL

- (6) I have been/ have not been convicted of an offence(s) { other than any offence(s) referred to in Sub-Section (1) or Sub-Section (2), or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act, (IV of 1957)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

in the following cases, I have been convicted and sentenced and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Courts(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed:	NA
(d)	Whether any appeal was/ has filed against the conviction order, if so, details and the present status of the appeal:	NA



AT 056097

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A: Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit /investment, the details including Serial Number, Amount date of deposit, the scheme, Name of the Bank/ institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given in respect of each investment.

Sl No.	Description	Self	Spouse	Depen	Depe-ndent-2	Depe-ndent-3
(i)	Cash in hand	Rs. 5000/-	Rs. 3000/-	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs) Term Deposit and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	Rs 1.5 lac in JKB Bx. Handwara (Main) A/c No. 3523/SB	- NIL -	NA	NA	NA
(iii)	Details of investment in Bonds, Depentures/ Shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/Advance given to any person or entity including firm, Company,	NIL	NIL	NIL	NIL	NIL



AT 056098

	Trust etc. and other receivable from debtors and the amount.					
(vi)	Motor vehicles/ Aircrafts/ yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	3 Tolas Gold Rs. 87000/-	NA	NA	NA
(viii)	Any other assets such as value of claims/ interest.	NIL	NIL	NA	NA	NA
(ix)	Gross Total Value	Rs. 1.55 lacs	Rs. 0.90 lac	NA	NA	NA

B. Details of immovable Assets.

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent
(i)	Agricultural Land Location(s)	Malwa	NIL	NA	NA	NA
	Survey Number (s)	419 Min, 418 Min	NIL	NA	NA	NA
	Area (Total measurement in areas)	490 Min 2 Kanals	NIL	NA	NA	NA
	Whether inherited property (Yes or No)	Yes	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NIL	NA	NA	NA
	Cost of land (in case of Purchase) at the time of Purchase	NA	NIL	NA	NA	NA
	Any investment on the land by way of development construction etc.	NIL	NIL	NA	NA	NA
	Approximate current market value.	Rs. 6.00 lacs	NIL	NA	NA	NA
(ii)	Non-Agricultural Land Location(s)	NIL	NIL	NA	NA	NA
	Survey Number(s).	NIL	NIL	NA	NA	NA
	Area (Total measurement in sq.ft).	NIL	NIL	NA	NA	NA
	Whether inherited Property (yes or no).	NIL	NIL	NA	NA	NA
	Date of purchase in case of Self-acquired property.	NIL	NIL	NA	NA	NA



AT 056099

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NA	NA	NA
	Any investment on the land by of development construction etc	NIL	NIL	NA	NA	NA
	Approximate current market value.	NIL	NIL	NA	NA	NA
(iii)	Commercial Buildings (Including apartments) Location(s) Survey number (s).	4 Shopped one building 570 Min	NIL	NA	NA	NA
	Area (total measurement in sq.ft).	1 Kanal 10 Marbas	NIL	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	1000 Sq.ft	NIL	NA	NA	NA
	Whether inherited Property (yes or No).	NO	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property.	1995	NIL	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	Rs. 2.30 lacs	NIL	NA	NA	NA
	Any investment on the property by way of development construction etc.	Rs. 20.00 lacs 4 Shopped one story building	NIL	NA	NA	NA
	Approximate current market Value.	Rs. 80 lacs	NIL	NA	NA	NA
(iv)	Residential Buildings (including apartments) location(s) Survey Number (s)	one building (Two storied) 2305, 2687, 2635	NIL	NA	NA	NA
	Area (Total measurement in sq.ft).	10880 sq.ft	NIL	NA	NA	NA
	Build-up area (total measurement in sq.ft)	1200 sq.ft	NIL	NA	NA	NA
	Whether inherited Property (Yes or No).	NO	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property)	1982	NIL	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase.	Rs. 20,000/-	NIL	NA	NA	NA
	Any investment on the land by of development, Construction etc.	Rs. 15.00 lacs one residential building	NIL	NA	NA	NA
	Approximate current market value.	Rs. 40.00 lacs	NIL	NA	NA	NA



AT 056100

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institutions, entity or individual and amount before each item).

Sl.No	Description	Self	Spouse	Depe- ndent-1	Depe- ndent-2	Depe- ndent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution. Amount outstanding Nature of Loan	Rs. 4.50 lacs CC Loan Rs. 2.00 lacs KCC Loan debtors firm JKB Main Household under A/c No. 2047ccad SST/KCC - Scheme is against A/c Rs. 6.50 lacs	NIL	NA	NA	NA
	Loan or dues to any other Individual(s)/entity other than mentioned above Name (s). Amount outstanding nature of Loan.	NIL	NIL	NA	NA	NA
	Any other liability.	NIL	NIL	NA	NA	NA
	Grand total of liabilities.	Rs. 6.50 lacs	NIL	NA	NA	NA
(ii)	Government dues: Dues to departments dealing with Government accommodation.	NIL	NIL	NA	NA	NA
	Dues to department dealing with supply of water.	NIL	NIL	NA	NA	NA
	Dues to department Dealing with supply of Electricity.	NIL	NIL	NA	NA	NA
	Dues to department Dealing with supply of Telephones/mobiles	NIL	NIL	NA	NA	NA
	Dues to department dealing with Government transport (including aircraft and helicopters).	NIL	NIL	NA	NA	NA
	Income tax dues.	NA	NA	NA	NA	NA
	Wealth tax dues.	NA	NA	NA	NA	NA
	Service tax dues.	NA	NA	NA	NA	NA
	Municipal/Property Tax dues.	NA	NA	NA	NA	NA
	Sales Tax dues	NA	NA	NA	NA	NA
	Any other dues	NA	NA	NA	NA	NA
(iii)	Grand total of all Government dues.	Rs. 6.50 lacs	NA	NA	NA	NA



AT 056101

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NA	NA	NA
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(9) Details of profession or occupation:-

- (a) Self Business
 (b) Spouse House wife

(10) My educational qualification is as under:

MA ECONOMIC from University of Kashmir in the year 1979

(Give details of highest School/ University Education mentioning the full form of the Certificate/ Diploma/ Degree Course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART -A:

1.	Name of the candidate	ABDUL RAHMAN TANTRAY
2.	Full postal address	SHAHEEN COLONY HANDWARA, 193221
3.	Number and name of the constituency and state	4- Handwara, JK
4.	Name of the political party which set up the candidate (otherwise write Independence)	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	NIL
	(ii) Total number of pending cases where the Court(s) have been taken cognizance (other than cases mentioned in item (i) above)	NIL
6.	Total Number of cases in which	NIL



AT 056102

	convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sub-Section (1)(2)(3) of section 24 of J&K Representation of the People Act, 1957.					
7		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ANMP/1964	NIL	NIL		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total Value)	Rs. 1.55 lacs	Rs. 0.90 lacs	NA	NA	NA
B	Immovable Assets	Rs. 126.00 lacs	NIL	NA	NA	NA
I	Purchase Price of Self-acquired immovable Property	Rs. 2.50 lacs	NIL	NA	NA	NA
II	Development / construction cost of immovable property after purchase (if applicable)	Rs. 35.00 lacs	NIL	NA	NA	NA
III	Approximate current market price of -					
	(a) Self acquired assets total Value.	120.00 lacs	NIL	NA	NA	NA
	(b) Inherited assets (Total Value)	6.00 lacs	NIL	NA	NA	NA
9.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NA	NA	NA
(ii)	Loans from Bank, Financial institutions and other (Total)	Rs. 6.00 lacs	NIL	NA	NA	NA
10	Liabilities that are under dispute.					
(i)	Government Dues (Total)	NIL	NIL	NIL	NIL	NIL



AT 056103

(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NA	NA	NA
11	Highest Education Qualification: MA Economics from University of Kashmir 1979 (Give details of highest School/University Education mentioning the full form of the Certificate/ Diploma/ Degree Course, name of the School/College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Handwara this the day of November 2014

Dependent

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nomination.
- Note: 2. Affidavit should be sworn before an oath Commissioner of Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investment in foreign Banks and any other body/ institution abroad and details of all assets and liabilities in Foreign Countries."
- Note: 6. In pursuance of the judgment dated 13-09-2013 of the Hon'ble Supreme Court in WP (C)-No. 21 of 2008-Resurgence India Vs Election Commission of India and other regarding the



AT 056104

filling of incomplete affidavit of candidates, the candidate are required to fill up all columns therein no column can be left blank. At the time of filling of affidavit, RO has to check whether all columns of the affidavit filed with the nomination papers are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Supreme Court has held that if there is no information to be furnished against any item, appropriate remarks such as "Nil or Not Applicable or "Not Known as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

[Handwritten signature]