



Affidavit to be filed by the candidate along with nomination paper for election to the Assembly (name of the House) from Kupwara constituency (name of the constituency)

Part-A
I, Sayyidullah Khan, S/o Majnoon Khan, Aged 60 Years, resident of Halmatpora, Tehsil: Kupwara, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Nationalist Congress (NCP) (name of the political party)** am contesting as an Independent candidate.
- My name is enrolled in Kupwara (J&K) (name of the constituency and the State), at Serial No. in Part No. My contact telephone Number(s) is/are 9906740666 and my e-mail ID (if any) is nil and my social media accounts (if any) are nil.
- Details of permanent Account Number (PAN) and status of filing of Income Tax return:

S.No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-tax return (in rupees)
1	Self	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

- I am/um not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

- The following case(s) is/are pending against me in which charges have been framed by the court for offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No/No's together with complete details of concerned Police station/district/ State	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	No
	Name of the court case No and date of order taking	No



(c)	cognizance.	
(d)	Court(s) which framed the charge(s):	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction	Nil

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- (ii) That following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

a) Name of the Court, case No. and date of order taking cognizance:	Nil
b) The details of cases where the court has taken cognizance section (s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
c) Details of appeal(s) application(s) for revision (if any filed against the above order(s):	Nil

(6). I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or Sub-section(2), or covered in Sub-section (3), of section 24 of the Jammu and Kashmir Representation of the People Act. 1957 (IV of 1957) and sentenced to imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

a) The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	Nil
b) Name of the Court(s), case No. and date(s) of order(s):	Nil
c) Punishment imposed :	Nil
d) Whether any appeal was/has filed against the conviction order. If so, details and the present status of the appeal:	Nil

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.



(a. Details of movable assets.

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Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/investment, the details including serial number, amount date of deposit, the scheme, name of the Bank/ Institution and Branch are to be given.

Note 3. Value of Bonds/share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.

Note 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs) Term Deposits and all other types of deposits including saving accounts) deposits with financial Institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposit.	SB Acc/No. 08220 401000 00241	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NA	NA	NA	NA	NA
(iv)	Details of investment in NSS, Postal saving.	NA	NA	NA	NA	NA



	Insurance policies and investment in any financial instruments in post office or insurance company and the amount.	NA	NA	NA	NA	AU 055410 NA
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO
(vi)	Motor vehicles/ Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount)	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO
(ix)	Gross Total Value					

B. Details of Immovable assets:

Note 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location(s) Survey Number(s)	539 4K 19M	NIL	NIL	NIL	NIL
	Area (Total measurement in areas)	4 kanal 19 moras	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired	NIL	NIL	NIL	NIL	NIL

(iii)	Commercial buildings (including apartments) locations(s) survey number(s)	N.A	N.A	N.A	N.A	N.A
	Area (total in measurement in Sq. ft).	N.A	N.A	N.A	N.A	N.A
	Built-up area total measurement in Sq. ft	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (yes or No)	N.A	N.A	N.A	N.A	N.A



	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	7/11/2012
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments)	539 Min				
	Location(s)	OS Market	NIL	NIL	NIL	NIL
	Survey Number(s)		NIL	NIL	NIL	NIL
	Area (Total measurement in Sq. Ft.)	1360 sq ft	NIL	NIL	NIL	NIL
	Built-Up Area (Total measurement in sq.ft)	OS Market	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	Yes	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	10,00,000/-	NIL	NIL	NIL	NIL

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(8) I give herein below the details of liabilities/dues to public financial institutions and Government _____

Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution (s) name of the bank or financial institution amount outstanding nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues I. Dues to departments dealing with Government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with	Nil	Nil	Nil	Nil	Nil



Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Incomes tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil
Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales tax dues	Nil	Nil	Nil	Nil	Nil

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(iii)	Any other dues					
(iv)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(v)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

(a) Self contractor

(b) Spouse house wife

(10) My educational qualification is as under:-

Matric Pass

(Give details of highest school/University Education Mentioning the full from the certificate/Diploma/ Degree Course, Name of the School/college/University and the year in which the course was completed.)

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A



(1)	Name of the candidate	Sh./Smt./Kum. <u>Sh. 055415</u>
2.	Full postal address	<u>Halmatpara, Kupwara</u>
3.	Number and name of the constituency and state	<u>Kupwara (J&K)</u>
4.	Number of the political party which set up the candidate (otherwise write 'Independent')	<u>(N.C.P.) Nationalist Congress Party</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>Nil</u>
	(ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned item (i) above)	<u>Nil</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957)	<u>Nil</u>

7.	PAN of	Year for which last income tax return filed	Total Income shown
(a) Candidate	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
(b) Spouse	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
(c) Dependents	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

8. Details of Assets and Liabilities in Rupees

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
B.	Immovable Assets	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
I	Purchase price of self-acquired immovable property.	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
II	Development/construction cost of immovable property after purchase (if	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>



	applicable)	NIL	NIL	NIL	NIL	NIL
III	Approximate current market price of -	NIL	NIL	NIL	NIL	NIL
	(a) Self acquired assets (total Value)					
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute.	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL

11. Highest Education qualification:

(Give details of highest school/University Education mentioning the full form of the certificate/ diploma/degree course name of the school/college/University and the year in which the course.

Verification:-

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

(c) I my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items 9 and 10 of part B above.

Verified al Kapwara this the 11th day of Nov. 2014

Deponent

[Signature]