



AS 216446

Form 2D
(see Rule 4)

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to J&K Assembly (name of the House) from 1-Karnah Assembly constituency (Name of the constituency)

PART-A

I Kafil-ur-Rehman Khan, **
son/daughter/wife of Ab. Aziz Khan Aged
59 years, resident of Khawarpara Karnah.

Tehsil: karnah District: Kupwara (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by J&K National Conference (**name of the political party)/ **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in 1- Karnah (Name of the Constituency and the State), at Serial No. 316 in Part No. _____

(3) My contact telephone Number(s) is/are 9419156855 and my e-mail id (if any) is nil. and my social media accounts (if any) are nil.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names		The financial year for which the last Income tax return has been filed	Total income shown in Income-tax return(in rupees)
1	Self	BUNPK6653D	nil.	nil.
2	Spouse	nil.	nil.	nil.
3	Dependent-1	nil.	nil.	nil.
4	Dependent-2	nil.	nil.	nil.
5	Dependent-3.....	nil.	nil.	nil.

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

[Handwritten Signature]

Certified that the contents of the
affidavit has been solemnly declared
and affirmed on oath before me by the deponent
namely Kafil-ur-Rehman Khan, S/o: Ab. Aziz Khan
R/o: Khawarpara, Teh: Karnah, Kupwara and who
has been identified by Ab. Aziz Maldiyaal
S/o: Moid Ismail Maldiyaal R/o Kandi Pajeen
Teh: Karnah in presence of the witnesses men-
tioned below on 13th day of Nov. 2014, at Tangdhar.

Drafted by:
Advocate Farooq Ahmad Qureshi
Distt. Court Kupwara
on: 13/11/2014.



Identified by:

[Signature] [Signature]

Deponent

[Signature]

Witness No I

Moid Sayed Sheikh
S/o: Yaqoob Sheikh
R/o: Khawarpara
Teh: Karnah, Kupwara

[Signature]

Witness No 2

Ab. Rashid Lone
S/o: Ab. Rahim Lone
R/o: Khawarpara
Teh: Karnah

[Signature]

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	<i>nil.</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<i>nil.</i>
(c)	Name of the Court, Case No. and date of order taking cognizance:	<i>nil.</i>
(d)	Court(s) which framed the charge(s)	<i>nil.</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>nil.</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<i>nil.</i>

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	<i>nil.</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<i>nil.</i>
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	<i>nil.</i>

- (6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 24 of the Jammu and Kashmir Representation of the People Act, 1957 (IV of 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>nil.</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s):	<i>nil.</i>
(c)	Punishment imposed	<i>nil.</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the	<i>nil.</i>



appeal:	nil.
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1-lack	nil.	nil.	nil.	nil.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.A. NO.0114 04010030 3309. J&K Bank Tangdhar. RS/5000/- F.D.A. NO.0011 72586 J&K Bank Moring Secretariat of RS/- 20 lacs only.	nil.	nil.	nil.	nil.
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil.	nil.	nil.	nil.	nil.
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil.	nil.	nil.	nil.	nil.



(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Jewellery Gold-100gms of RS. 5.1 lacs/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(1)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Mahamandpur Shahpalleh S.No-2623 280	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	2 Knele 18 marker	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	16,38,500 RS/-	Nil	Nil	Nil	Nil



(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	nrl.	nrl.	nrl.	nrl.	nrl.
	Area (total measurement in sq.ft.)	nrl.	nrl.	nrl.	nrl.	nrl.
	Whether inherited property (Yes or No)	nrl.	nrl.	nrl.	nrl.	nrl.
	Date of purchase in case of self-acquired property	nrl.	nrl.	nrl.	nrl.	nrl.
	Cost of Land (in case of purchase) at the time of purchase	nrl.	nrl.	nrl.	nrl.	nrl.
	Any investment on the land by way of development, construction etc.	nrl.	nrl.	nrl.	nrl.	nrl.
	Approximate current market value	nrl.	nrl.	nrl.	nrl.	nrl.
(iii)	<u>Commercial Buildings (including apartments)</u> -Location(s) -Survey number(s)	nrl.	nrl.	nrl.	nrl.	nrl.
	Area (total measurement in sq.ft.)	nrl.	nrl.	nrl.	nrl.	nrl.
	Built-up Area (total measurement in sq.ft.)	nrl.	nrl.	nrl.	nrl.	nrl.
	Whether inherited property (Yes or No)	nrl.	nrl.	nrl.	nrl.	nrl.
	Date of purchase in case of self-acquired property	nrl.	nrl.	nrl.	nrl.	nrl.
	Cost of property (in case of purchase) at the time of purchase	nrl.	nrl.	nrl.	nrl.	nrl.
	Any investment on the property by way of development, construction etc.	nrl.	nrl.	nrl.	nrl.	nrl.
	Approximate current market value	nrl.	nrl.	nrl.	nrl.	nrl.
(iv)	<u>Residential Buildings (including apartments):</u> -Location(s) -Survey Number(s)	R. House I Khandwa 511/109 511/110 of 25/- 250 80 lacs only.	nrl.	nrl.	nrl.	nrl.



	Area (Total measurement in sq.ft.)	8-lands 4,400 sq.ft.	nil.	nil.	nil.	nil.
	Built up area (Total measurement in sq.ft.)	10 marles 2720 sq.ft.	nil.	nil.	nil.	nil.
	Whether inherited property (Yes or No)	yes.	nil.	nil.	nil.	nil.
	Date of purchase in case of self-acquired property	nil.	nil.	nil.	nil.	nil.
	Cost of property (in case of purchase) at the time of purchase	nil.	nil.	nil.	nil.	nil.
	Any investment on the land by way of development, construction etc.	nil.	nil.	nil.	nil.	nil.
	Approximate current market value	nil.	nil.	nil.	nil.	nil.
(v)	Others (such as interest in property)	nil.	nil.	nil.	nil.	nil.
(vi)	Total of current market value of (i) to (v) above	1-Crore	nil.	nil.	nil.	nil.

(8) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	H.B.A. from Jharkhand Legislative Assembly of Rs/- 5-lacs only outstanding of Rs/- 2.50-lacs	nil.	nil.	nil.	nil.
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil.	nil.	nil.	nil.	nil.
	Any other liability	nil.	nil.	nil.	nil.	nil.
	Grand Total of liabilities	2.50 lacs.	nil.	nil.	nil.	nil.

(ii)	Government dues: Dues to departments dealing with government accommodation	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of water	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of electricity	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with supply of telephones/mobiles	Nil.	Nil.	Nil.	Nil.	Nil.
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil.	Nil.	Nil.	Nil.	Nil.
	Income tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Wealth tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Service tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Municipal/ Property Tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Sales Tax dues	Nil.	Nil.	Nil.	Nil.	Nil.
	Any other dues	Nil.	Nil.	Nil.	Nil.	Nil.
(iii)	Grand total of all Government dues	Nil.	Nil.	Nil.	Nil.	Nil.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil.	Nil.	Nil.	Nil.	Nil.

(9) Details of profession or occupation:-

(a) Self Politics.

(b) Spouse Nil.

(10) My educational qualification is as under:

B.A. BEd. from Kashmir University in 1973 and 1989.

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Sh./Smt./Kum. <i>Kajid-ur-Rahman Khan</i>			
2.	Full Postal address		<i>Khawarpara Karnah.</i>			
3.	Number and name of the constituency and State		<i>1- Karnah</i>			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<i>J&K NC</i>			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		<i>nil.</i>			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		<i>nil.</i>			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 24 of J&K Representation of the People Act, 1957]		<i>nil.</i>			
7.		PAN of	Year for which last income Tax return filed	Total Income shown		
	(a) Candidate	<i>BUNPK6653D</i>	<i>nil.</i>	<i>7 Lacs per annum.</i>		
	(b) Spouse	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>		
	(c) Dependents	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	<i>RS/- 20 lacs</i>	<i>Gold 100 gms of RS/ 5 lacs.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>
B.	Immovable Assets	<i>1,1638-500/- RS/-</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>
	I. Purchase Price of self-acquired immovable property	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>
	II. Development/ construction cost of immovable property after purchase (if applicable)	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>
	III. Approximate current market	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>	<i>nil.</i>



		price of-					
		(a)self-acquired assets (Total Value)	20 lacs	Gold			
		(b)inherited assets (Total Value)	96,38,500/-	100 gms of Rs/-	5 lacs		
9.		Liabilities	nil	nil	nil	nil	nil
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2.50 lacs	nil	nil	nil	nil
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	2.50 lacs	nil	nil	nil	nil
11.		Highest Educational qualification: BA-Bed. from Kashmir University. (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tangdhar this the 13th day of Nov-2014

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. The "details of Bank accounts, assets and liabilities" to be furnished in the affidavit should invariably include "the details of all deposit/ investments in Foreign Banks and any other body/ institution abroad, and details of all assets and liabilities in Foreign Countries".

Hamir

Note:6. In pursuance of the judgement dated 13.09.2013 of the Hon'ble Supreme Court in WP(C) No. 21 of 2008- Resurgence India Vs Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble Court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'Not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank. If a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers."

