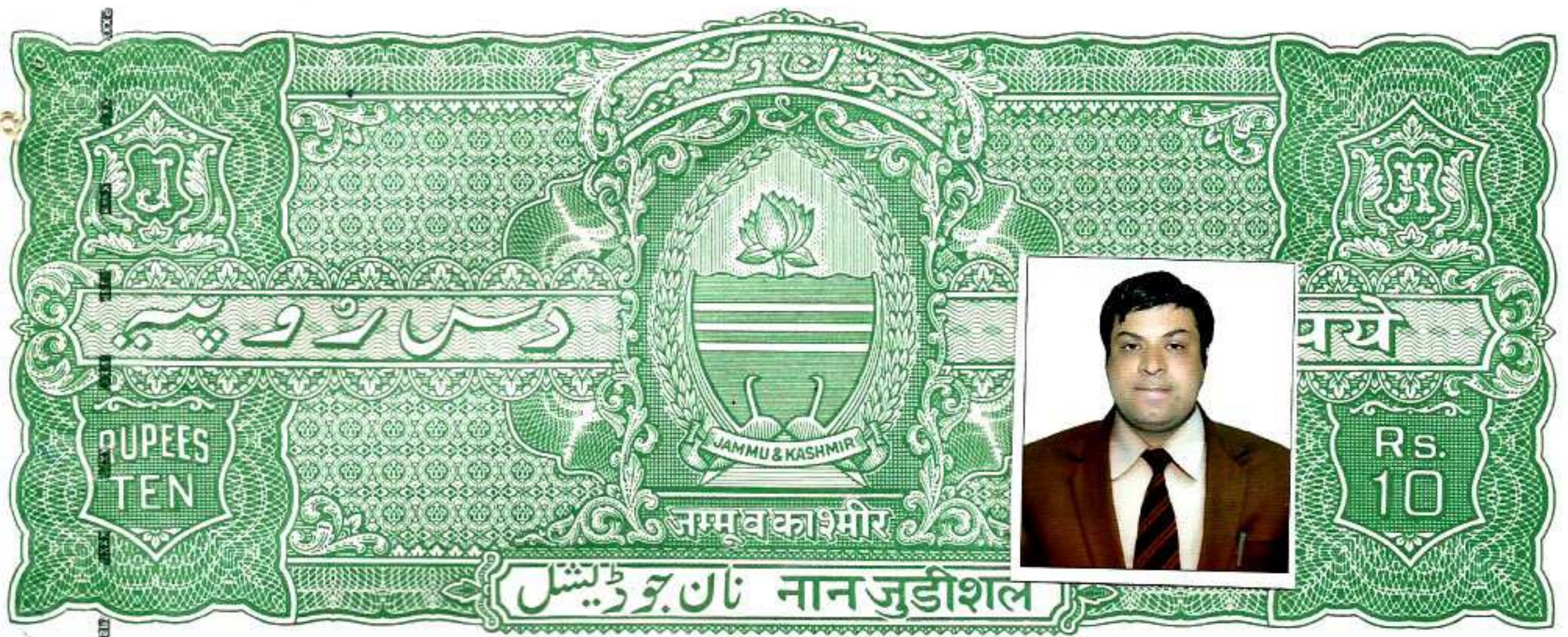




AFFIDAVIT

AS 901603

Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to Legislative Assembly (name of the house) from 01-Karnah constituency (name of the constituency)

PART-A

I, ASHFAQ UR REHMAN S/o; Ahmed Deen R/o: House No. 111 Gujjar Colony Sunjwan Jammu Pin Code 180011 Post Office Sanik Colony P/s Channi Himmat Tehsil and District Jammu, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by B. J. P (name of political party) am contesting as an independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 71- Gandhi Nagar (name of the constituency and the state), at serial NO. 389 in part No. 5M.
- (3) My contract telephone number(s) is / are 9906500010 and my e-mail id (if any) is guzar mahasabirajk@gmail.com and my social media accounts (if any) are -nil-.
- (4) Details of permanent account Number (PAN) and status of filling of income tax return:

			The financial year for which the last income tax return has been filed.	Total income shown in income tax return (in rupees)
1.	Self	A/E	not applicable	N/A
2.	Spouse	N/A	N/A	N/A
3.	Deponent-1	N/A	N/A	N/A
4.	Deponent-2	N/A	N/A	N/A
5.	Deponent-3	N/A	N/A	N/A

[Handwritten signature]

U.S. DEPARTMENT OF THE TREASURY - ST. LOUIS
JUN 15 1951



Menhoo Mahi Adalat
Public Notary
Tangdhar

Verified that the contents of the affidavit
 have been declared before me by the
 deponent Sh. Ashfaqur Rehman S/o Ahmad
 Deen R/o House no 11 Gajar colony Sanyal Jangam
 present at Tangdar Karnaal on 14-11-2014 at Tangdar
 The deponent was identified by
 Sh. Raj Mohd Paswal S/o Jangman Paswal
 R/o Bagh Beller Karnaal.

Signature

[Handwritten signature]



Quidous Ahmad Bhat
 VENDOR
 STAMPOUT, 001A
 SADDAR 278 Code No. 1
 Lic. No. 278

10. 11. 2014

Fernando Sison



(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information.

i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a) x	Case / first information report No. / Nos together with complete details of concerned police station / district / state.	Not Applicable
(b) ✓	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N/A
(c) ✓	Name of the court, case No. and date of order taking cognizance.	N/A
(d)	Court(s) which framed the charge(s).	N/A
(e)	Date(s) on which the charge(s) was / were framed:	N/A
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.	N/A

ii) The following case(s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:

(a)	Name of the court, case No. and date of order taking cognizance.	N/A
(b)	The details of cases where the court has taken cognizance, section(s) of the act(s) and description of the offence(s) for which	N/A

[Handwritten signature]



	cognizance taken:	N/A AS 901481
(c)	Details of appeal(s) application(s) for revision (if any) filed against the above order(s).	N/A

(6) I have been / have not been convicted of an offence(s) [(other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 24 of the Jammu and Kashmir Representation of the people Act, 1957)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b)	Name of the court(s), case No. and date(s) of order(s).	N/A
(c)	Punishment imposed.	N/A
(d)	Whether any appeal was / has filed against the conviction order, if so, details and the present status of the appeal.	N/A

(7) That I give herein below the details of the assets (moveable and immoveable etc) of myself, my spouse and all dependents.

A. DETAILS OF MOVEABLE ASSETS:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.



Note: 2. In case of deposit / investment, the details including serial Number, Amount, date of deposit, the scheme, name of the bank / institution and branch are to be given.

Note: 3. Value of Bonds / Share debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent have has the same meaning as assigned in Explanation (v) under section 75A of the representation of the People Ac, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Cash in hand	20000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit bank accounts (FDRs, term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking financial companies and cooperative Societies ad the amount in each such deposit.	26,604/- Savings account	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds,	N/A	N/A	N/A	N/A	N/A



	Debentures / Shares and units in companies / Mutual funds and others and the amount.	N/A	N/A	N/A	N/A	AS 901483 N/A
(iv)	Details of investment in NSS, postal Saving. Insurance Policies and Investment in any Financial instruments in Post office or Insurance company and the amount.	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans / advance given to any person or entity including firm, company. Trust etc, and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A
(vi)	Motor vehicles / Aircrafts / yachts / Ships (Details of make, registration number etc year of purchase and amount).	N/A	N/A	N/A	N/A	N/A

[Handwritten signature]



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Ring Golden Rs- 15000/-	N/A	N/A	N/A	AS 901484 N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	61,604/-	N/A	N/A	N/A	N/A

B. DETAILS OF IMMOVEABLE ASSETS:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Agriculture land (locations) Survey Numbers.	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in areas)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A



	Cost of land (in case of purchase) at the time of purchase.	nil-	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc.	nil-	N/A	N/A	N/A	N/A.
	Approximate current market number(s)	nil-	nil-	nil-	nil-	nil-
(ii)	Non-agricultural and locations survey numbers.	nil-	nil-	nil-	nil-	nil-
	Area (total measurement in sq.ft)	nil-	nil-	nil-	nil-	nil-
	Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A.
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A.
	Cost of land (in case of purchase) at the time of purchase.	N/A	N/A	N/A	N/A	N/A.
	Any investment on the land by way of development construction.	N/A	N/A	N/A	N/A	N/A.

[Handwritten signature]



	Approximate current market value	nil.	N/A	N/A	N/A	AS 901486 N/A.
iii)	Commercial buildings (including apartments) Locations survey numbers	nil.	N/A	N/A	N/A	N/A
	Area (total in measurement in sq. ft.)	nil.	N/A	N/A	N/A	N/A.
	Built up area (total measurement in sq. ft.)	nil.	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	nil.	N/A	N/A	N/A	N/A.
	Date of purchase in case of self-acquired property.	nil.	nil.	nil.	nil.	nil.
	Cost of property (in case of purchase) at the time of purchase.	nil.	nil.	nil.	nil.	nil.
	Any investment on the property by way of development construction etc.	nil.	nil.	nil.	nil.	nil.
	Approximate	nil.	nil.	nil.	nil.	nil.



	current value.	market value.	AS 901487
(iv)	Residential buildings (including apartments) locations survey numbers.	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Area (total measurement in sq.ft)	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Built up area (total in measurement in sq.ft)	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Whether inherited property (yes or no)	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Date of purchase in case of self-acquired property.	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Cost of property (in case of purchase) at the time of purchase)	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Any investment on the land by way of development construction etc.	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil
	Approximate current market	nil - nil - nil - nil - nil	nil - nil - nil - nil - nil

[Handwritten signature]



	value	- nil -	- nil -	- nil -	- nil -	AS 901488
(v)	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Total of current market value of (i) to (v) above.	- nil -	- nil -	- nil -	- nil -	- nil -

(8) I, give herein below the details of liabilities / dues to public financial institutions and government:

(Note please give separate details of name of bank, institution, entity or individual and amount below each item);

Sl. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Loan or dues Bank / financial intuitions. Name of the bank or financial institutions amount outstanding nature of loan.	- nil -	- nil -	- nil -	- nil -	- nil -
	Loan or dues to any other individuals / entity other than mentioned above name (s), amount outstanding nature of loan.	- nil -	- nil -	- nil -	- nil -	- nil -
	Any other liability	- nil -	- nil -	- nil -	- nil -	- nil -
	GRAND TOTAL OF LIABILITIES	- nil -	- nil -	- nil -	- nil -	- nil -

[Handwritten signature]



(ii)	Government dues, dues to departments dealing with government accommodation.	nil	nil	nil	nil	nil	AS 901489
	Dues to department dealing with supply of water.	nil	nil	nil	nil	nil	
	Dues to department dealing with supply of electricity.	nil	nil	nil	nil	nil	
	Dues to department dealing with supply of telephones mobiles.	nil	nil	nil	nil	nil	
	Dues to department dealing with government transport (including aircrafts and helicopters).	nil	nil	nil	nil	nil	
	Income tax dues.	nil	nil	nil	nil	nil	
	Wealth tax dues	nil	nil	nil	nil	nil	
	Service tax dues	nil	nil	nil	nil	nil	
	Municipal / property tax dues	nil	nil	nil	nil	nil	
	State tax dues	nil	nil	nil	nil	nil	
	Any other dues	nil	nil	nil	nil	nil	
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the	nil	nil	nil	nil	nil	

[Handwritten signature]



authority below which it is pending.	-nil-	-nil-	-nil-	-nil-	AS 901490
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(9) DETAILS OF PROFESSION AND OCCUPATION:

- a) Self Tutor and Social Services.
b) Spouse N/A.

(10) My education qualification is as under:

Twelve Pass (12th Pass) Board of School Edu. Jammu.

(Given details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)

PART - B

1.	Name of the candidate	<u>Ashfaq Ue Rehman</u>
2.	Full postal address - H/N - 111 <u>Guffar Colony Surjwan P.O. - 180011 Jammu</u>	
3.	Number and name of the constituency and state	<u>71- Gandhi Nagar Jammu.</u>
4.	Name of the political party which set up the candidate (otherwise write "independent")	<u>B. J. P</u>
5.	i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	<u>-nil-</u>
	ii) Total number of pending cases where the court(s) have been taken cognizance (other than the cases mentioned in item (i) above)	<u>-nil-</u>
6.	Total Number Of Cases In Which convicted And Sentenced To In Sub-Section 91), (2) Or (3) Of Section 24 Of J&K Representation Of The People Act, 1957]	<u>-nil-</u>



7		PAN OF	Year for which income tax return filed	Total income shown AG 901491
	(a) Candidate	A/F.	NIL-	1,80,000/P.A.
	(b) Spouse	N/A	-NIL-	-NIL-
	(c) Dependents	N/A.	-NIL-	-NIL-

B. DETAILS OF ASSETS AND LIABILITIES IN RUPEES						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable assets (Total value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
B	Immoveable assets	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
I	Purchase price of self acquired immoveable property	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
II	Approximate current market price of	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	a) Self acquired assets (total value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
	b) Inherited assets (total value)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
9	Liabilities	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-
i)	Government dues (total)	-NIL-	-NIL-	-NIL-	-NIL-	-NIL-

[Handwritten signature]



ii)	Loans from bank, financial institutions and other (total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	AS 901492
	(Given details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)						

VERIFICATION:

I, the undersigned, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than these mentioned in items 7 and 8 of Part A and B and items 8, 9 and 10 of part B above.

Verified at Srinagar on 12th of November 2014.

DEPONENT