

## [FORM 2A

( See Rule 4 )

## NOMINATION PAPER

Election to the House of the People LOK SABHAGEP/RO/Jammu/0118.3.201412.50 Hrs.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the \_\_\_\_\_  
Parliamentary Constituency.Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_  
His postal address \_\_\_\_\_ His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
the electoral roll for \_\_\_\_\_ \*Assembly Constituency comprised within \_\_\_\_\_ Parliamentary  
Constituency.My name is \_\_\_\_\_ and it is entered at S. No. \_\_\_\_\_ in  
Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ \*[Assembly Constituency  
comprised within] \_\_\_\_\_ Parliamentary Constituency.]

Date \_\_\_\_\_

(Signature of Proposer).

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the JAMMU -POONCH  
Parliamentary Constituency.Candidate's name Sh. VIJAY KUMAR Father's/Mother's/Husband's name Sh. Rashpal Singh  
address Shama Chak, V.P.O Shama Chak, JAMMU His postal  
Part No. 132 (77-2) of the electoral roll for Marh His name is entered at S. No. 535 in  
Jammu-Poonch Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the  
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of  
subscribing to this nomination :—

## Particulars of the proposers and their signatures

| Sl. No. | Name of component<br>Assembly Constituency | Electoral Roll No. of proposer |                        | Full name     | Signature            | Date     |
|---------|--------------------------------------------|--------------------------------|------------------------|---------------|----------------------|----------|
|         |                                            | Part No. of<br>Electoral Roll  | S. No. in<br>that part |               |                      |          |
| 1       | 2                                          | 3                              | 4                      | 5             | 6                    | 7        |
| 1.      | Jammu 6                                    | 71-109                         | 467                    | Arjan Singh   | <i>Arjan</i>         | 17-3-014 |
| 2.      | Jammu 6                                    | 73-159                         | 1100                   | Kasturi Lal   | <i>Kasturi Lal</i>   | 17-3-014 |
| 3.      | Jammu 6                                    | 77-20                          | 361                    | Pritam Lal    | <i>Pritam Lal</i>    | 17-3-014 |
| 4.      | Jammu 6                                    | 78-42                          | 473                    | Om Prakash    | <i>Om Prakash</i>    | 17-3-014 |
| 5.      | Jammu 6                                    | 77-2                           | 532                    | Rashpal Singh | <i>Rashpal Singh</i> | 17-3-014 |
| 6.      | Jammu 6                                    | 77-2                           | 537                    | Santa Devi    | <i>Santa Devi</i>    | 17-3-014 |
| 7.      | Jammu 6                                    | 77-2                           | 536                    | Neelam Devi   | <i>Neelam Devi</i>   | 17-3-014 |
| 8.      | Jammu 6                                    | 77-2                           | 533                    | Rajesh Kumar  | <i>Rajesh Kumar</i>  | 17-3-014 |
| 9.      | Jammu 6                                    | 77-35                          | 405                    | Raj Kumar     | <i>Raj Kumar</i>     | 17-3-014 |
| 10.     | Jammu 6                                    | 78-60                          | 718                    | Tarsem Lal    | <i>Tarsem Lal</i>    | 17-3-014 |

N. B. :—There should be ten electors of the constituency as proposers.

## PART III

I, the candidate mentioned in ~~Part~~ Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 48 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

**AAM MAZDOOR KISSAN VIKAS PARTY**

(b) (ii) that I am set up at this election by the \_\_\_\_\_ party, which is a ~~registered~~-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Table Lamp (ii) Auto Rickshaw (iii) Almirah

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the \_\_\_\_\_

\*\*Caste/Tribe which is a scheduled \_\_\_\_\_ NA

\*\*\*Caste/Tribe of the State of \_\_\_\_\_ in relation to \_\_\_\_\_ (area) in that State.

I also declare that I have not been, and shall not be.

\*\*\*\*Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 18-03-2014

V. Jais  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not, applicable

\*\*\*Score out the words not applicable.

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

## [PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

Yes/No 1

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

**No**

If the answer is "YES", the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted \_\_\_\_\_
- (iv) Date(s) of conviction(s) \_\_\_\_\_
- (v) Court(s) which convicted the candidate \_\_\_\_\_
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] \_\_\_\_\_
- (vii) Date(s) of release from prison \_\_\_\_\_
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) \_\_\_\_\_ Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed \_\_\_\_\_
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed \_\_\_\_\_
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending \_\_\_\_\_
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal \_\_\_\_\_
- (b) Nature of order(s) passed \_\_\_\_\_

Place : **Jammu**

Date : **18-03-2014**

*V. Sah*  
Signature of candidate].

#### PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper

**UIEP/RO/Jammu (0)**

This nomination was delivered to me at my office at **12.00 Hrs** (hour) on **18-3-2014** (date) by the \*candidate/proposer.

Date \_\_\_\_\_

**Ajeet Kumar Sehgal**  
Returning Officer.  
6-Jammu Parliamentary Constituency

#### PART V

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date \_\_\_\_\_

Returning Officer.

(Perforation) \_\_\_\_\_

( 5 )

FORM OF OATH OR AFFIRMATION  
[ARTICLE 84 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a Candidate for Election to Parliament)

I VIJAY KUMAR having been nominated as a candidate to fill a seat in the Council of State  
(\*House of the People) do swear in the name of the God/solemnly affirm that I will bear true faith and allegiance to the  
Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

(Signature and name in block letters of the candidate)  
**VIJAY KUMAR**

Sworn in the name of God/solemnly affirmed by \_\_\_\_\_ at \_\_\_\_\_ Shri/Shrimati  
\_\_\_\_\_ (Place) at  
12.35 PM (hour) this the 18th day of March 2014  
200 \_\_\_\_\_ before me

(Signature of Returning Officer)  
Name, Designation and Seal  
6-Jammu Parliamentary Constituency

( 7 )

# FORM 26

( See Rule 4A )



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (Name of the House), from Jammu - Poonch constituency (Name of the Constituency).

**PART-A**

I, VIJAY KUMAR **Sh. Rashpal Singh** Chak, Teh. Jammu Shama Chak, VPO Shama/ (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under

(1) I am a candidate set up by AAM MAZDOOR KISSAN VIKAS PARTY (\*\*Name of the political party)/\*\* am contesting as an Independent Candidate.

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in Parliament/J&K Lock Sabha Assy Name of the constituency and the State) at Serial No. 535 in Part No. 77-2

(3) My contact telephone number(s) is/are - 9419111353 and my e-mailid (if any) is No and my social media accounts (if any) are No

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

| Sl. No. | Name        | PAN        | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in Rupees) |
|---------|-------------|------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self        | ABEPC6387P | 27-9-013                                                               | Rs 515730/-                                         |
| 2.      | Spouse      | No         |                                                                        |                                                     |
| 3.      | Dependent-1 | No         |                                                                        |                                                     |
| 4.      | Dependent-2 | No         |                                                                        |                                                     |
| 5.      | Dependent-3 | No         |                                                                        |                                                     |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction. **NA**

if the deponent is accused of any such offence(s) he shall furnish the following information :—

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

|    |                                                                                                                  |    |
|----|------------------------------------------------------------------------------------------------------------------|----|
| a. | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | NA |
| c. | Name of the Court Case No. and date of order taking cognizance                                                   | NA |
| d. | Court(s) which framed the charge(s)                                                                              | NA |
| e. | Date(s) on which the charge(s) was/were framed                                                                   | NA |

|     |                                                                                                   |    |
|-----|---------------------------------------------------------------------------------------------------|----|
| (f) | whether all or any of the proceedings(s) have been stayed by any Courts of competent jurisdiction | NA |
|-----|---------------------------------------------------------------------------------------------------|----|

(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

|     |                                                                                                                                                   |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Name of the Court Case No. and date of order taking cognizance                                                                                    | NA |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)                                                 | NA |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :—

|     |                                                                                                                         |    |
|-----|-------------------------------------------------------------------------------------------------------------------------|----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | NA |
| (b) | Name of the Court(s), Case No. and date(s) of order(s)                                                                  | NA |
| (c) | Punishment imposed                                                                                                      | NA |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal | NA |

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

**A. Details of movable assets**

**Note : 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note : 2.** In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

**Note : 3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note : 4.** Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

|      |                                                                     |    |    |    |    |    |
|------|---------------------------------------------------------------------|----|----|----|----|----|
|      | Whether inherited property (Yes or No )                             | na | NA | NA | NA | NA |
|      | Date of purchase in case of self-acquired property                  | NA | NA | NA | NA | NA |
|      | Cost of property (in case of purchase) at the time of purchase      | NA | NA | NA | NA | NA |
|      | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |
|      | Approximate current market value                                    | NA | NA | NA | NA | NA |
| (v)  | Others (such as interest in property)                               | NA | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above                   | NA | NA | NA | NA | NA |

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl. No. | Description                                                                                                                  | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)     | Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan | NA   | NA     | NA          | NA          | NA          |
|         | Loan or dues to any other Individuals/entity other than mentioned above Name(s). Amount outstanding, nature of loan          | NA   | NA     | NA          | NA          | NA          |
|         | Any other liability                                                                                                          | NA   | NA     | NA          | NA          | NA          |
|         | Grand total of liabilities                                                                                                   | NA   | NA     | NA          | NA          | NA          |
| (ii)    | Government dues : Dues to departments dealing with Govt. accommodation                                                       | NA   | NA     | NA          | NA          | NA          |
|         | Dues to department dealing with supply of water                                                                              | NA   | NA     | NA          | NA          | NA          |
|         | Dues to department dealing with supply of electricity                                                                        | NA   | NA     | NA          | NA          | NA          |
|         | Dues to department dealing with supply of telephones/mobiles                                                                 | NA   | NA     | NA          | NA          | NA          |
|         | Dues to department dealing with Government transport (including aircrafts and helicopters)                                   | NA   | NA     | NA          | NA          | NA          |
|         | Income tax dues                                                                                                              | NA   | NA     | NA          | NA          | NA          |
|         | Wealth tax dues                                                                                                              | NA   | NA     | NA          | NA          | NA          |
|         | Service tax dues                                                                                                             | NA   | NA     | NA          | NA          | NA          |
|         | Municipal/Property tax dues                                                                                                  | NA   | NA     | NA          | NA          | NA          |
|         | Sales tax dues                                                                                                               | NA   | NA     | NA          | NA          | NA          |

| Sl. No. | Description                                                                                                                   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
|         | Any other dues                                                                                                                | NA   | NA     | NA          | NA          | NA          |
| (iii)   | Grand total of all Government dues                                                                                            | NA   | NA     | NA          | NA          | NA          |
| (iv)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NA   | NA     | NA          | NA          | NA          |

(9) Details of profession or occupation—

(a) Self Placement Security Service  
 (b) Spouse House wife

(10) My educational qualification is as under :—

Under Matric

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                                                                                                                                                       |                                             |                    |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|--|
| 1. | Name of the Candidate.                                                                                                                                                                                                | Shri/Smt./Kum. <b>VIJAY KUMAR</b>           |                    |  |
| 2. | Full postal address.                                                                                                                                                                                                  | <b>Shama Chak, VPO Shama Chak, Jammu</b>    |                    |  |
| 3. | Number and name of the constituency and State.                                                                                                                                                                        | <b>77, Jammu-Poonch, J&amp;K State</b>      |                    |  |
| 4. | Name of the political party which set up the candidate (otherwise write "independent")                                                                                                                                | <b>AAM MAZDOOR KISSAN VIKAS PARTY</b>       |                    |  |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                        | <b>N. A</b>                                 |                    |  |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].                                                                                       | <b>N. A</b>                                 |                    |  |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | <b>N. A</b>                                 |                    |  |
| 7. | PAN of                                                                                                                                                                                                                | Year for which last Income Tax Return filed | Total income shown |  |
|    | (a) Candidate <b>ABEPC6387P</b>                                                                                                                                                                                       | <b>27-09-2013</b>                           | <b>Rs 515730/-</b> |  |
|    | (b) Spouse <b>No</b>                                                                                                                                                                                                  |                                             |                    |  |
|    | (c) Dependents <b>No</b>                                                                                                                                                                                              |                                             |                    |  |
| 8. | Details of Assets and Liabilities in Rupees                                                                                                                                                                           |                                             |                    |  |

**Note : 5.** Details including amount is to be given separately in respect of each investment—

| Sl. No. | Description                                                                                                                                                                                                                                              | Self                          | Spouse           | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-------------|-------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | Rs50000/-                     | Rs20000/-        | No          | No          | No          |
| (ii)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | 50000/-<br>30000/-            | NA<br>NA         | NA<br>NA    | NA<br>NA    | NA<br>NA    |
| (iii)   | Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount                                                                                                                                          | NA                            | NA               | NA          | NA          | NA          |
| (iv)    | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount                                                                                            | NA                            | NA               | NA          | NA          | NA          |
| (v)     | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount                                                                                                               | NA                            | NA               | NA          | NA          | NA          |
| (vi)    | Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)                                                                                                                                           | VAN<br>(6036 JK02 BB)<br>2013 | NA<br>Rs370000/- | NA          | NA          | NA          |
| (vii)   | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                                                                                                              | NA                            | NA               | NA          | NA          | NA          |
| (viii)  | Any other assets such as value of claims/interest                                                                                                                                                                                                        | NA                            | NA               | NA          | NA          | NA          |
| (ix)    | Gross Total Value                                                                                                                                                                                                                                        | Rs500000/-                    | Rs20,000/-       | --          | --          | --          |

**B. Details of Immovable Assets :**

**Note : 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note : 2.** Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) Survey Number(s)             | NA   | NA     | NA          | NA          | NA          |
|         | Area (total measurement in acres)                          | NA   | NA     | NA          | NA          | NA          |
|         | Whether inherited property (Yes or No)                     | NA   | NA     | NA          | NA          | NA          |
|         | Date of purchase in case of self-acquired property         | NA   | NA     | NA          | NA          | NA          |
|         | Cost of Land (in case of purchase) at the time of purchase | NA   | NA     | NA          | NA          | NA          |

| Sl. No. | Description                                                                 | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
|         | Any investment on the land by way of development, construction etc.         | NA   | NA     | NA          | NA          | NA          |
|         | Approximate current market value                                            | NA   | NA     | NA          | NA          | NA          |
| (ii)    | Non-Agricultural Land Location(s) Survey Number(s)                          | NA   | NA     | NA          | NA          | NA          |
|         | Area (total measurement in sq. ft.)                                         | NA   | NA     | NA          | NA          | NA          |
|         | Whether inherited property (Yes or No)                                      | NA   | NA     | NA          | NA          | NA          |
|         | Date of purchase in case of self-acquired property                          | NA   | NA     | NA          | NA          | NA          |
|         | Cost of Land (in case of purchase) at the time of purchase                  | NA   | NA     | NA          | NA          | NA          |
|         | Any investment on the land by way of development construction etc.          | NA   | NA     | NA          | NA          | NA          |
|         | Approximate current market value                                            | NA   | NA     | NA          | NA          | NA          |
| (iii)   | Commercial Buildings (including apartments) Location(s)-Survey Number(s)    | NA   | NA     | NA          | NA          | NA          |
|         | Area (total measurement in sq. ft.)                                         | NA   | NA     | NA          | NA          | NA          |
|         | Built-up Area (total measurement in sq. ft.)                                | NA   | NA     | NA          | NA          | NA          |
|         | Whether inherited property (Yes or No)                                      | NA   | NA     | NA          | NA          | NA          |
|         | Date of purchase in case of self-acquired property                          | NA   | NA     | NA          | NA          | NA          |
|         | Cost of property (in case of purchase) at the time of purchase              | NA   | NA     | NA          | NA          | NA          |
|         | Any investment on the property by way of development construction etc.      | NA   | NA     | NA          | NA          | NA          |
|         | Approximate current market value                                            | NA   | NA     | NA          | NA          | NA          |
| (iv)    | Residential Buildings (including apartment(s), Location(s) Survey Number(s) | NA   | NA     | NA          | NA          | NA          |
|         | Area (total measurement in sq. ft.)                                         | NA   | NA     | NA          | NA          | NA          |
|         | Built up area (Total Measurement in sq. ft.)                                | NA   | NA     | NA          | NA          | NA          |

|     | Description                                                                                                                                                                                                                                                               | Self       | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------|-------------|-------------|
| A   | Moveable Assets (Total Value)                                                                                                                                                                                                                                             | NA         | NA     | NA          | NA          | NA          |
| B   | Immovable Asset                                                                                                                                                                                                                                                           | NA         | NA     | NA          | NA          | NA          |
|     | I. Purchase Price of Self-acquired immovable property                                                                                                                                                                                                                     | NA         | NA     | NA          | NA          | NA          |
|     | II. Development/construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                    | NA         | NA     | NA          | NA          | NA          |
|     | III. Approximate Current Market Price of -                                                                                                                                                                                                                                | NA         | NA     | NA          | NA          | NA          |
|     | (a) self-acquired assets (Total Value)                                                                                                                                                                                                                                    | NA         | NA     | NA          | NA          | NA          |
|     | (b) inherited assets (Total Value)                                                                                                                                                                                                                                        |            |        |             |             |             |
| 9.  | Liabilities                                                                                                                                                                                                                                                               |            |        |             |             |             |
|     | i. Government dues (Total)                                                                                                                                                                                                                                                | NA         | NA     | NA          | NA          | NA          |
|     | ii. Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                             | Rs 50000/- | NA     | NA          | NA          | NA          |
| 10. | Liabilities that are under dispute                                                                                                                                                                                                                                        | NA         | NA     | NA          | NA          | NA          |
|     | i. Government dues (Total)                                                                                                                                                                                                                                                | NA         | NA     | NA          | NA          | NA          |
|     | ii. Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                             | Rs 50000/- | NA     | NA          | NA          | NA          |
| 11. | Highest educational qualification : <b>Under matric</b><br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed). |            |        |             |             |             |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that :—

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; **N.A**

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. **N.A**

Verified at ..... this the ..... day of .....

**DEPONENT**

**Note : 1.** Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

**Note : 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note : 3.** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

**Note : 4.** The Affidavit should be either typed or written legibly and neatly."

[F. No. H-11019 (6)2012-Leg. III]

Dr. Sanjay Singh, Addl. Secretary

**Note :** The principal rules were published vide Notification Number S.O.859. dated the 15th April, 1961 and last amended vide notifications —

(1) number S. O. 728 (E) dated the 8th May, 2007

(2) number S. O. 425 (E) dated 23rd February, 2011.

Note 5: In pursuance of the Judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.



FORM 26

AP 401130

Affidavit to be filled by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA  
(Name of the House) JAMMU - POONCH Consti-  
tuency ( Name of the constituency)

**PART - A**

I, VIJAY KUMAR Son/Daughter/Wife of Sh. Rashpal Singh  
Age 48 years resident of Shama Chak, VPO Shama Chak, Teh. Jammu  
(mention full postal address) a candidate at the above election do hereby solemnly affirm and state on Oath as under :-

- (1) I am a candidate set by the AAM MAZDOOR KISSAN VIKAS PARTY  
(Name of the Political Party) / am contesting as an independent candidate.
- (2) My name is enrolled in Parliament/J&K Lok Sabha Assembly  
( Name of the constituency and State )  
at Serial No 535 in Part No. 77-2
- (3) My contact telephone number(s) is/ are - 9419111353  
and my e-mailed ( if any ) is No and  
my social media accounts ( if any ) are No
- (4) Details of permanent account Number (PAN) and status of filing of Income tax return :

| Sl.No.         | Name | PAN        | The financial year for which the last income tax return has been filed. | Total income shown in income tax return ( in Rupees ) |
|----------------|------|------------|-------------------------------------------------------------------------|-------------------------------------------------------|
| 1. Self        |      | ABEPC6387P | 27-09-2013                                                              | Rs 5,15,730.                                          |
| 2. Spouse      |      | NA/No      |                                                                         |                                                       |
| 3. Dependent-1 |      | NA/No      |                                                                         |                                                       |
| 4. Dependent-2 |      | NA/No      |                                                                         |                                                       |
| 5. Dependent-3 |      | NA/No      |                                                                         |                                                       |

- 5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending Case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. (N.A)

If the deponent is accused of any such offence(s) he shall furnish the following information

(N.A)



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AP 401131

the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more (N.A)

- Case/First information Report No/Nos together with complete details of concerned Police Station/District /Statte. (NA)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. (NA)
- Name of the Court case No. and date of order taking cognizance. (NA)
- Court(s) which framed the charge(s) (NA)
- Date(s) on which charge(s) was/were framed. (NA)
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. (NA)

(ii) the following case(s) is/are pending against me in which cognizance has been taken by the court ( other than the cases mentioned in item (i) above. (NA)

- Name of the Court case No. and date of order taken cognizance. (NA)
- The details of cases where the court has taken cognizance section(s) of the Act(s) and description of the offence(s) for which cognizance taken. (NA)
- Details of Appeal(s) stike Application(s) for revision ( if any) filed against the above order(s) (NA)

(6) I have been/ have not been convicted of any offence(s) other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section(3) of Section 8 of the Representation of the people Act 1951 ( 43 of 1951) and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-  
If the following cases I have been convicted to imprisonment by a court of law - (NA)

- The details of cases section(s) of the concerned Act(s) and description of the offence(s) for which convicted. (NA)
- Name of the Court(s) Cases No: and date(s) of order(s) (NA)
- Pnishment imposed. (NA)



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AP 401132

Whether any appeal was/has been filed against the conviction order if so, details and the present status of the appeal.

(NA)

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:-

| Sr No: | Description                                                                                                                                                                                                                                                 | Self                | Spouse      | Dependant No.1 | Dependant No.2 | Dependant No.3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----------------|----------------|----------------|
| i.     | Cash in hand                                                                                                                                                                                                                                                | Rs 50,000/-         | Rs 20,000/- | NA             | NA             | NA             |
| ii.    | Details of deposit in Bank Accounts (FDRs) Term Deposits and any other types of deposits including saving account (s) Deposits with Financial institutions. Non Banking Financial Companies and Co-operative societies and the amount in each such deposit. | Rs 50,000/-         | NA          | NA             | NA             | NA             |
| iii.   | Details of investment in bonds debentures, shares and units in Companies / Mutual funds and others and the amount.                                                                                                                                          | (NA)                | (NA)        | (NA)           | (NA)           | (NA)           |
| iv.    | Details of investment in NSS, Postal Savings Insurance Policies and investments in any financial instruments in Post Office or Insurance Company and the amount.                                                                                            | (NA)                | (NA)        | (NA)           | (NA)           | (NA)           |
| v.     | Personal loans/ advance given to any person or entity including firm, company, trust etc and other receivable from debtors and the amount.                                                                                                                  | Rs. 50,000/-        | (NA)        | (NA)           | (NA)           | (NA)           |
| vi.    | Motor Vehicles/Aircrafts/Yachts/ships (detail of make, Registration Number etc 2013, year of purchase and amount.                                                                                                                                           | (VAN -6036 JK02 BB) |             |                |                |                |



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AP 401133

Jewellery, bullion and valuables thing(s)  
(Give details of weight and value.

(N.A)

viii. Any other assets such as value of claim/interest.

(N.A)

ix. Gross total Value:

Rs 5,00,000/- 20,000/- -- -- --

#### B. Details of Immovable Assets :

| Sl No. | Description                                                        | Self | Spouse | Dependent No.1 | Dependent No.2 | Dependent No.3 |
|--------|--------------------------------------------------------------------|------|--------|----------------|----------------|----------------|
| 1.     | Agricultural land (Location(s) Survey Numbers.                     | NA   | NA     | NA             | NA             | NA             |
|        | Area (total measurement in Acres)                                  | NA   | NA     | NA             | NA             | NA             |
|        | Whether inherited property. (Yes/No)                               | NA   | NA     | NA             | NA             | NA             |
|        | Date of purchase in case of self-acquired property.                | NA   | NA     | NA             | NA             | NA             |
|        | Cost of land (in case of purchase) at the time of purchase.        | NA   | NA     | NA             | NA             | NA             |
|        | Any investment on the land by way of development construction etc. | NA   | NA     | NA             | NA             | NA             |
|        | Approximate current market value.                                  | NA   | NA     | NA             | NA             | NA             |



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AM 810570

|                                                                    |      |      |      |      |      |
|--------------------------------------------------------------------|------|------|------|------|------|
| ii. Non-Agricultural land, Location(s) Survey Nos.                 | (NA) | (NA) | (NA) | (NA) | (NA) |
| Area total measurements in sqft                                    | (NA) | (NA) | (NA) | (NA) | (NA) |
| Whether inherited Property ( Yes/No)                               | (NA) | (NA) | (NA) | (NA) | (NA) |
| Date of purchase in case of self-acquired property.                | (NA) | (NA) | (NA) | (NA) | (NA) |
| Cost of land( in case of self purchase) at the time of purchase.   | (NA) | (NA) | (NA) | (NA) | (NA) |
| Any investment on the land by way of development construction etc. | (NA) | (NA) | (NA) | (NA) | (NA) |
| Approximate current market value.                                  | (NA) | (NA) | (NA) | (NA) | (NA) |

|                                                                              |      |      |      |      |      |
|------------------------------------------------------------------------------|------|------|------|------|------|
| iii. Commercial building (including apartments) Location(s)-Survey Number(s) | (NA) | (NA) | (NA) | (NA) | (NA) |
| Area ( total measurement in sqft.)                                           | (NA) | (NA) | (NA) | (NA) | (NA) |
| Whether inherited property ( Yes/No)                                         | (NA) | (NA) | (NA) | (NA) | (NA) |
| Detail of purchase in case of self acquired property.                        | (NA) | (NA) | (NA) | (NA) | (NA) |
| Cost of property( in case of purchase) at the time of purchase.              | (NA) | (NA) | (NA) | (NA) | (NA) |
| Any investment on the property by way of development construction etc.       | (NA) | (NA) | (NA) | (NA) | (NA) |
| Approximate current market value.                                            | (NA) | (NA) | (NA) | (NA) | (NA) |

local



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AM 810571

|                                                                                 |      |      |      |      |      |
|---------------------------------------------------------------------------------|------|------|------|------|------|
| iv. Residential Buildings (including partment (s), Location(s) Survey Number(s) | (NA) | (NA) | (NA) | (NA) | (NA) |
| Area (total measurement in sqft.)                                               | (NA) | (NA) | (NA) | (NA) | (NA) |
| Built up area (Total measurement in sqft.)                                      | (NA) | (NA) | (NA) | (NA) | (NA) |
| Whether inherited property (Yes/No)                                             | (NA) | (NA) | (NA) | (NA) | (NA) |
| Date of Purchase in case of acquired property                                   | (NA) | (NA) | (NA) | (NA) | (NA) |
| Cost of Property (in case of purchase) at the time of purchase.                 | (NA) | (NA) | (NA) | (NA) | (NA) |
| Any investment on the land by way of Development construction etc.              | (NA) | (NA) | (NA) | (NA) | (NA) |
| Approximate current market value.                                               | (NA) | (NA) | (NA) | (NA) | (NA) |
| v. Others (such as interest in property)                                        | (NA) | (NA) | (NA) | (NA) | (NA) |
| vi. Total of current market value of (i) to (v) above                           | (NA) | NA   | NA   | NA   | NA   |

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government.

Note Please give separate detail of name of bank, Institution entity or individual and amount before each item.



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AM 810572

| Sr No: | Description                                                                                                                | Self       | Spouse | Dependent-1 | Dependent-2 | Dependent |
|--------|----------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------|-------------|-----------|
| i.     | Loan or dues to bank/financial institution (Name of the Bank or Financial institution. Amount Outstanding. Nature of loan. | Rs50,000/- | NA     | NA          | NA          | NA        |
|        | Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan.       | (NA)       | NA     | NA          | NA          | NA        |
|        | Any other liability                                                                                                        | (NA)       | NA     | NA          | NA          | NA        |
|        | Grand total of liabilities.                                                                                                | Rs50,000/- | NA     | NA          | NA          | NA        |
| ii.    | Government dues.                                                                                                           | NA         | NA     | NA          | NA          | NA        |
|        | Dues to Departments dealing with Govt. accommodation.                                                                      |            |        |             |             |           |
|        | Due to Department dealing with supply of water.                                                                            | NA         | NA     | NA          | NA          | NA        |
|        | Dues to department dealing with supply of electricity.                                                                     | NA         | NA     | NA          | NA          | NA        |
|        | Dues to department dealing with supply of telephones/mobiles                                                               | NA         | NA     | NA          | NA          | NA        |
|        | Dues to department dealing with Govt. transport (including aircraft and helicopters.                                       | NA         | NA     | NA          | NA          | NA        |
|        | Income tax dues                                                                                                            |            |        |             |             |           |
|        | Wealth tax dues                                                                                                            | NA         | NA     | NA          | NA          | NA        |
|        | Service tax dues                                                                                                           | NA         | NA     | NA          | NA          | NA        |
|        | Municipal/Property tax dues                                                                                                |            |        |             |             |           |
|        | Sales tax dues                                                                                                             | NA         | NA     | NA          | NA          | NA        |
|        | Any other dues                                                                                                             |            |        |             |             |           |
| iii.   | Grand total of all Govt. dues                                                                                              | NA         | NA     | NA          | NA          | NA        |

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AM 810583

- iv. Whether any other liability are in dispute (N.A)  
If so, mention the amount involved and the authority before which it is pending

(9) Details of profession or occupation -

- (a) Self Placement security service  
(b) Spouse House wife

(10) My educational qualifications is as under-  
Under-Matric -

(Give details of highest school/university Education mentioning the full form of the Certificate/Diploma, Degree course, name of the School/College/University add the year in which the course was completed)

### PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

|                                                                                                                                                                                                                      |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. Name of the Candidate                                                                                                                                                                                             | VIJAY KUMAR                            |
| 2. Full Postal Address                                                                                                                                                                                               | Shama Chak, VPO Shama Chak, Teh. Jammu |
| 3. Number & Name of the Constituency & State:                                                                                                                                                                        | 77, Jammu-Poonch, J&K                  |
| 4. Name of the Political Party which set up the candidate<br>(Otherwise write 'Independent')                                                                                                                         | AAM MAZDOOR KISSAN VIKAS PAR           |
| 5. (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                    | N.A                                    |
| (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)                                                                                       | N.A                                    |
| 6. Total number of cases in which convicted and sentenced to imprisonment to one year or more (except for offences referred to in sub-sections (1), (2) or (3) of sec. 8 of Representation of the People Act, 1951). | N.A                                    |



7. PAN OF Year for which last income Tax return filed. **AM 810584** Total Income shown

|                |            |            |           |
|----------------|------------|------------|-----------|
| (a) Candidate  | ABEPC6387P | 27-09-2013 | Rs 515730 |
| (b) Spouse     | NA         |            |           |
| (c) Dependents | NA         |            |           |

| Description                                                                       | Self         | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------------------------------------------------------------------------|--------------|--------|-------------|-------------|-------------|
| A. Moveable Assets (Total Value)                                                  | Rs 2.00 Lacs | (NA)   | (NA)        | (NA)        | (NA)        |
| B. Immovable Assets                                                               |              |        |             |             |             |
| I. Purchase price of self acquired immovable property.                            | No           | No     | No          | No          | No          |
| II. Development/construction of immovable property after purchase (If applicable) | No           | No     | No          | No          | No          |
| III. Approximate current Market Price of ;                                        | No           | No     | No          | No          | No          |
| (a) self acquired assets (Total value)                                            | No           | No     | No          | No          | No          |
| (b) Inherited assets (Total value)                                                | No           | No     | No          | No          | No          |

(9) Liabilities:

|                                                             |          |    |    |    |    |
|-------------------------------------------------------------|----------|----|----|----|----|
| i. Government dues (Total)                                  | NA       | NA | NA | NA | NA |
| ii. Loan from Bank, Financial Institution and other (Total) | 50,000/- | NA | NA | NA | NA |



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AM 810585

| Description                                                     | Self        | Spouse | Depen-<br>dent-1 | Depen-<br>dent-2 | Depen-<br>dent-3 |
|-----------------------------------------------------------------|-------------|--------|------------------|------------------|------------------|
| 10. <u>Liabilities that are under dispute</u>                   | NA          | NA     | NA               | NA               | NA               |
| (i) Govt. dues (Total)                                          | NA          | NA     | NA               | NA               | NA               |
| (ii) Loans from Bank, Financial Institutions and others (Total) | Rs 50,000/- | NA     | NA               | NA               | NA               |
|                                                                 | 50,000/-    | --     | --               | --               | --               |

11. Highest Educational Qualifications.

Under-Matric

Give details of highest School/University education mentioning the full form of the certificate /Diploma/Degree course, name of the school/College/University and the year in which the course was completed .

VERIFICATION

I, the deponent, above named, do hereby very and declare that the contents of this affidavit are true and correct

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AM 810586



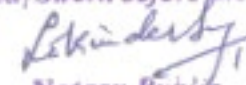
to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A & B above (N.A)
- (b) I, my spouse or any dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above. (N.A)

Verified at Jammu this the 17<sup>th</sup>  
day of March 2014

  
DEPONENT

Solemnly Affirmed/ Sworn before me  
Hence Attested

  
Notary Public  
JAMMU (J & K)