

(1)

UEP/RO/Jammu/06

RGPJ-1064/13-300

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People LOK SABHA

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the G-Jammu Poonch Parliamentary Constituency.Candidate's name VED PARKASH GOLA Father's/Mother's/Husband's name SH. KAKA RAM
His postal address S14 SEC-TEXT CHANNI HIMMAT His name is entered at S. No. 37 in Part No. 71 of the electoral roll for GANDHI NGR Assembly Constituency comprised within G-JAMMU POONCH Parliamentary Constituency.My name is VIMAL KUMAR and it is entered at S. No. 865 in Part No. 71 of the electoral roll for GANDHI NAGAR [Assembly Constituency comprised within] G-JAMMU POONCH Parliamentary Constituency.]Date 20-3-14

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

NOT APPLICABLE

We hereby nominate as candidate for election to the House of the People from the _____ Parliamentary Constituency.

Candidate's name N/A Father's/Mother's/Husband's name N/A His postal address N/A His name is entered at S. No. N/A in Part No. N/A of the electoral roll for N/A [Assembly Constituency comprised within] _____ Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nominator:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

NOT APPLICABLE

NOT APPLICABLE

N. B. :—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 58 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the JAK PEOPLES DEMOCRATIC PARTY party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the NIL party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) NIL (ii) NIL (iii) NIL.

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

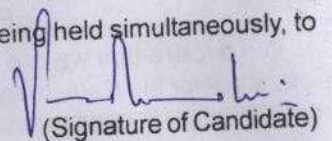
*I further declare that I am a member of the NIL

**Caste/Tribe which is a scheduled NIL

***Caste/Tribe of the State of NIL in relation to NIL (area) in that State.

I also declare that I have not been, and shall not be.

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.


(Signature of Candidate)

Date 20-02-2014.

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep

**Score out this paragraph, if not, applicable

***Score out the words not applicable

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

[PART III-A

(To be filled in by the candidate)

Whether the Candidate— NOT APPLICABLE

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or NOT APPLICABLE

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NOT APPLICABLE

If the answer is "YES", the candidate shall furnish the following information —

- (i) Case/First Information Report No./Nos. N/A
- (ii) Police Station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed N/A
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of— N/A
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place: Jammu

Date: 20-03-2014

[Signature]
Signature of candidate

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper 4581/20/Jammu/06

This nomination was delivered to me at my office at 12.45 hrs (hour) on 20-3-2014 (date) by the *candidate/proposer.

Date 20.3.2014

Ajeet Kumar Sahu, IAS
Returning Officer.
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

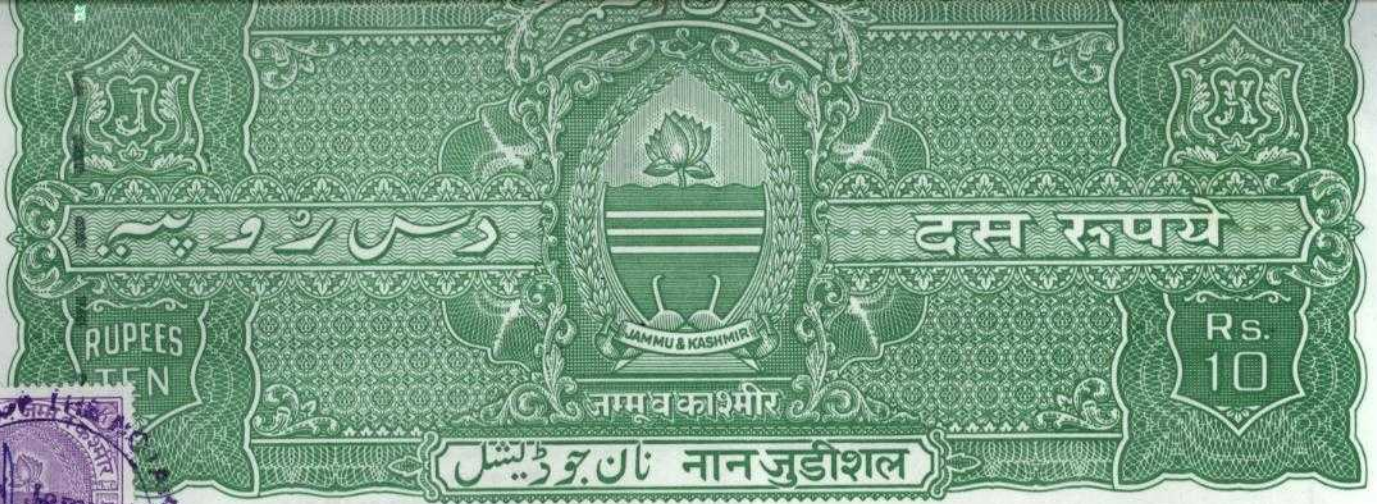
Date _____

Returning Officer.

(Perforation _____)



2/8
Ravi
Adm.



AN 592528

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA (Name of the house). From G-JAMMU POONCH constituency (Name of the Constituency).

PART - A

I, VED PARKASH GUPTA Son/Daughter/Wife of SH. KAKA RAM aged 58 years, resident of 514 SEC-7 EXT CHANNI HIMMAT (mentioned full postal address) a candidate at the above election do hereby solemnly affirm and state on Oath as under:-

- (1) I am a candidate set up by J&K PEOPLES DEMOCRATIC PARTY.
- (2) My name is enrolled in GANDHI NAGAR (Name of the Constituency and the State) at serial no. 37 in part no. 71.
- (3) My contact telephone number(s) is/are 9419180985 and my e-mailid (if any) is vedparkashgupta@gmail.com and my social media accounts (if any) are NIL.
- (4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
	<u>VED PARKASH GUPTA</u>	<u>AFWPG 9629J</u>		
1.	Self	<u>AFWPG9629J</u>	<u>31-03-2011</u>	<u>Rs. 1,77,238-00</u>
2.	Spouse	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
3.	Dependent-1	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
4.	Dependent-2	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
5.	Dependent-3	<u>N/A</u>	<u>N/A</u>	

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the court(s) of competent jurisdiction. NOT APPLICABLE

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a.	Case/First information Report No./Nos. together with complete details of concerned Police Station/District/State	<u>N/A</u>
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	<u>N/A</u>
c.	Name of the Court Case No. and date of order taking cognizance.	<u>N/A</u>
d.	Court(s) which framed the charge(s)	<u>N/A</u>
e.	Date(s) on which the charge(s) was/were framed.	<u>N/A</u>

(f)	whether all or any of the proceedings(s) have been stayed by any Courts) of competent jurisdiction	N/A
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(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

(a)	Name of the Court Case No. and date of order taking cognizance	N/A
(b)	The details of cases where the court has taken cognizance. section(s) of the Act (s) and description of the offence(s) for which cognizance taken	N/A
(c)	Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)	N/A

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. N/A

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :—

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N/A
(b)	Name of the Court(s), Case No and date(s) of order(s)	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	N/A

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

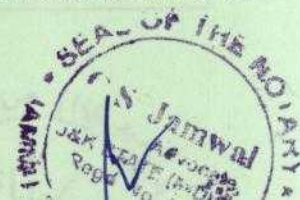
A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951



Note : 5. Details including amount is to be given separately in respect of each investment—

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 60,000/-	Rs. 25,000/-	NILL	NILL	NILL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	JHK BANK 20,000/- Savings A/c 4617	NILL	NILL	NILL	NILL
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	NILL	NILL	NILL	NILL	NILL
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NILL	NILL	NILL	NILL	NILL
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NILL	NILL	NILL	NILL	NILL
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)	SKODA CAR 2010 2,50,000/-	NILL	NILL	NILL	NILL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	200 gms. 6,00,000/-	NILL	NILL	NILL	NILL
(viii)	Any other assets such as value of claims/interest	NILL	NILL	NILL	NILL	NILL
(ix)	Gross Total Value	Rs. 8,50,000/-	Rs. 25,000/-	NILL	NILL	NILL

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

N/A

Note : 2. Each land or building or apartment should be mentioned separately in this format

N/A

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A



Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development construction etc	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartment(s)) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built up area (Total Measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A

NO. 554-UP THE

	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A
(ii)	Government dues : Dues to departments dealing with Govt. accommodation	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of electricity	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with Government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A
	Wealth tax dues	N/A	N/A	N/A	N/A	N/A
	Service tax dues	N/A	N/A	N/A	N/A	N/A
	Municipal/Property tax dues	N/A	N/A	N/A	N/A	N/A
	Sales tax dues	N/A	N/A	N/A	N/A	N/A

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any other dues	N/A	N/A	N/A	N/A	N/A
(iii)	Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation—

(a) Self PENTIONER FORMER MLC

(b) Spouse HOUSE WIFE

(10) My educational qualification is as under :—

B.A HON². 1973 JAMMU UNIVERSITY.

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Shri/Smt./Kum. <u>VED PARKASH GUPTA</u>		
2.	Full postal address.	<u>514 SEC-7 EXT CHANNI HIMMAT</u>		
3.	Number and name of the constituency and State.	<u>G - JAMMU POONCH.</u>		
4.	Name of the political party which set up the candidate (otherwise write "independent")	<u>JHK PEOPLES DEMOCRATIC PARTY</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>NOT APPLICABLE.</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>NOT APPLICABLE</u>		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NOT APPLICABLE</u>		
7.		PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate	<u>AFWPG9629J</u>	<u>31-03-2011</u>	<u>Rs 1,77938-00</u>
	(b) Spouse	<u>NOT APPLICABLE.</u>	<u>N/A</u>	<u>N/A.</u>
	(c) Dependents	<u>N/A</u>	<u>N/A</u>	<u>N/A.</u>
8.	Details of Assets and Liabilities in Rupees <u>8,80,000/- Assets.</u>			

BEA OF THE NO. 10
JAMMU

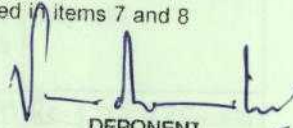
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	8,80,000/-	25,000/-			
B	Immovable Asset	NILL	NILL	NILL	NILL	NILL
	i. Purchase Price of Self-acquired immovable property	NILL	NILL	NILL	NILL	NILL
	ii. Development/construction cost of immovable property after purchase (if applicable)	NILL	NILL	NILL	NILL	NILL
	iii. Approximate Current Market Price of -	NILL	NILL	NILL	NILL	NILL
	(a) self-acquired assets (Total Value)	8,80,000/-	25,000/-			
	(b) inherited assets (Total Value)	NILL	NILL	NILL	NILL	NILL
9.	Liabilities					
	i. Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	ii. Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
10.	Liabilities that are under dispute	N/A				
	i. Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	ii. Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	N/A	N/A	N/A
11	Highest educational qualification : B.A. HON'G JAMMU UNIVERSITY. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at 19th March this the 19th day of MARCH-2014 at JAMMU.


DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly."

[F. No. H-11019 (6)2012-Leg. III]

Dr. Sanjay Singh, Addl. Secretary

Note : The principal rules were published vide Notification Number S.O.859, dated the 15th April, 1961 and last amended vide notifications ---

- (1) number S. O. 728 (E) dated the 8th May, 2007
(2) number S. O. 425 (E) dated 23rd February, 2011

Note 5: In pursuance of the Judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.