

UNEY / 20 / Jammu / 08

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the JAMMU POONCH Parliamentary Constituency.Candidate's name SUBASH CHANDER Father's/Mother's/Husband's name NA BASTI BELA JAMANA PIPAR
His postal address PARLIAMENTARY His name is entered at S. No. 766 in Part No. 183 of the electoral roll for PARLIAMENTARY Assembly Constituency comprised within JAMMU POONCH Parliamentary Constituency.My name is SUBASH CHANDER and it is entered at S. No. 706 / 806 in Part No. 183 of the electoral roll for 2014 [Assembly Constituency comprised within] JAMMU POONCH Parliamentary Constituency.Date 20/03/2014

(Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the _____ Parliamentary Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____ His postal address _____ His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ (Assembly Constituency comprised within) _____ Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
1	Subash Chander	183-2014	706	SUBASH CHANDER		20/3/2014
2	Dass Ram	182	704	DASS RAM		20/3/2014
3	Jeeto Devi	50	286	Jeeto Devi		20/3/2014
4	Taroo Devi	182	705	Taroo Devi		20/3/2014
5	Ashok Kumar	187	622	Ashok Kumar		20/3/2014
6	Sitadevi	183	707	Sitadevi		20/3/2014
7	Jagdish Raj	45	253	Jagdish Raj		20/3/2014
8	Sat Pal	173	677	Sat Pal		20/3/2014
9	Gairnodi	17	37	Gairnodi		20/3/2014
10	Suninder Kumar	245	839	Suninder Kumar		20/3/2014
11	Balbir Singh	217	561	BALBIR SINGH		20/3/2014

N. B. — There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 48 years years of age

[STRIKE OUT b.(i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the ALL J.G.K. KISSAN MAZDOOR party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the _____ party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Auto Rickshaw (ii) Auto Rickshaw (iii) Auto Rickshaw

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Eng. (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Scheduled caste

**Caste/Tribe which is a scheduled S. C. (MEGH)

***Caste/Tribe of the State of J.G.K. in relation to Pargwal (area) in that State.

I also declare that I have not been, and shall not be.

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 20/03/2014

W. S. Chander
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

/Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) : or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

no

If the answer is "YES" the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. *nil*
- (ii) Police Station(s) *nil* District(s) *nil* State(s) *nil*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *nil*
- (iv) Date(s) of conviction(s) *nil*
- (v) Court(s) which convicted the candidate *nil*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] *nil*
- (vii) Date(s) of release from prison *nil*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) *nil* Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed *nil*
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed *nil*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending *nil*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal *nil*
- (b) Nature of order(s) passed *nil*

Place : *Jammu*

Date : *20/3/2014*

[Signature]
Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper *NEP/RO/Jammu/08.*

This nomination was delivered to me at my office at *13.30 hrs* (hour) on *20.3.2014* (date) by the *candidate/proposer.

Date *20.3.2014.*

Ajeet Kumar Sahu, IAS
Returning Officer.
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

*Score out the words not applicable



FORM 26

AG 167887

(See Rule 4A)

Affidavit to be filed by the candidate alongwith with nomination paper before the returning officer for election to LOK SABHA (Name of the House. From Jammu-Poonch constituency (Name of the Constituency)

PART-A

I, Subash Chander S/o Shiv Ram Aged 48 years, resident of village Nai Basti (B.J)-Pargwal (Akhnoor)-Jammu (mention full postal address a candidate at the above election do hereby solemnly affirm and state on Oath as under:-

1. I am a candidate set up by All J&K Kissan Mazdoor (Name of the political party) am contesting as an independent candidate.
(strike out whichever is not applicable)
2. My name is enrolled in Jammu -Poonch J&K (Name of the constituency and the State) at Serial No. 706 in Part No. 183.
3. My contact telephone number(s) is/are 9858111332 and my e-mail id (of any) is Nil and my social media accounts (if any) are Nil.
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return.

S. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax (in Rupees)
1.	Self Subash Chander	Nil	Nil	Nil
2.	Spouse Sita Devi	Nil	Nil	Nil
3.	Dependent-1 Surinder Kumar	FARPS 7829K	Nil	Nil
4.	Dependent-2 Komal Devi	Nil	Nil	Nil
5.	Dependent-3 Sandeep Kour	Nil	Nil	Nil
6.	Dependent-4Pooja Rani	Nil	Nil	Nil

Subash Chander



5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the court (s) of competent jurisdiction. AG 265075

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Nil

a.	Case/first information report No./Nos. together with complete details of concerned.	Nil
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
c.	Name of the court No. and date of order taking cognizance	Nil
d.	Court(s) which framed the charge(s)	Nil
e.	Date(s) on which the charge(s) was/were framed.	Nil
f.	Whether all or any of the proceeding(s) have been stayed by any courts of competent jurisdiction	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]

(a)	Name of the court case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance section(s) of the Act (s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of appeal(s) strike application(s) for revision (if any) filed against the above order (s)	Nil



20/3/2014

ubash chander



If the deponent is convicted and published as aforesaid, he shall furnish the following information:-

(a).	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b).	Name of the court(s), Case No. and date (s) of order (s)	Nil
(c).	Punishment imposed	Nil
(d).	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	Nil

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets.

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of People Act 1951.

Note : 5. Details including amount is to be given separately in respect of each investment.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5400	200	500	Nil	Nil
(ii)	Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts). Deposits with Financial institutions, Non-Banking Financial companies and	20,000/-	Nil	20,000/-	Nil	Nil

Wash chander





AG 265073

	cooperative societies and the amount in each such deposit.	मिल	मिल	मिल	मिल	मिल
(iii)	Details of investment in bonds debentures/shares and units in companies/mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans and advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount.	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, builon and valuable things(s) (give details of weight an value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assests such as value of claimsinterst.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross total Value	Rs. 25,400/-	Rs. 200/-	Rs. 2500/-	Nil	Nil

B. Detail of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i)	Agriculture land location(s) Survey Number (s)	(Bela) Jamanat Pargwal) (637)	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	12 (Acres)	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

NOTARY
Maheesh
Kumar Khattoria
B.Sc., L.L.B.
ADVOCATE
Jammu City
20/3/2014

Usha Chander



	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	5 lacs	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number (s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No.)	Nil	Nil	Nil	Nil	Nil
	Date of purchase incase of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location (s)-Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. ft)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in Sq. ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (incase of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartment(s). Location(s) Survey Number(s)	637				
	Area total measurement	800 Sq. ft.				
	Built up area (total Measurement in Sq. ft.)	600 Sq. ft.	Nil	Nil	Nil	Nil

SEAL OF THE NOTARY
Mahesh
Kumar Khatri
B.Sc., L.L.B.
ADVOCATE
J&K High Court
JAMMU CITY

20/3/2014

Abash Chander

AG 265072



	Whether inherited property (Yes or No.)	No.	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs 60,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(iv)	Total of current market value of (i) to (v) above	निल	निल	निल	निल	निल

8. I give hereinbelow the details of liabilities/dues to public financial institutions and Government.
(Note : Please give separate details of name of bank, Institution, entity or individual and amount before each

SI No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institutions name of the Bank or Financial institutions, amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities.	Nil	Nil	Nil	Nil	Nil
(ii)	Government due : Dues to departments dealing with Govt. accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport	Nil	Nil	Nil	Nil	Nil



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AM 916274

	(including aircrafts and helicopters)	nil	nil	nil	nil	nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all government	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

9. Details of profession or occupation:-

- (a) Self Un-employed/Social Worker
(b) Spouse Un-employed.

10. My educational qualification is as under:-

9th (under matric)

(give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/College/university and the year in which the course was completed.)

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	Shri Subash Chander		
2.	Full postal address.	Vill. Nai Basti (B.I) P.o Pargwal Tehsil Akhnoor Distt. Jammu		
3.	Number and name of the constituency and State	JPC/002 Jammu-Poonch-J&K		
4.	Name of the political party which set up the candidate (other write "independent")	All J&K Kissan Mazdoor Party		
5.	(i) total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other then the cases mentioned in item (i) above]	Nil		
6.	Total number of cases of which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sub-section (1), (2) or (3) of Section 8 of Representation of the People Act, 1951	Nil		
7.	PAN	Year for which last income Tax Returned filed	Total income shown	
	(a) Candidate	Nil	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	FARPS7829K	Nil	Nil

Subash Chander



20/3/2014



AM 916275

8.	Details of Assets and Liabilities in Rupees Rs 588100/-
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	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (total value)	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Rs 588100/-	200	2500	Nil	Nil
(i)	Purchase price of self-acquired immovable	Gift	Nil	Nil	Nil	Nil
(ii)	Development/construction cost of immovable property after purchase (if applicable)	Rs 60,000/-	Nil	Nil	Nil	Nil
(iii)	Approximate current market price of	Rs. 5,88100/-	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (total value)	Rs. 5,88100/-	Nil	Nil	Nil	Nil
	(b) Inherited assets (total value)	Nil	Nil	Nil	Nil	Nil
	Liabilities					
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under Dispute	Nil	Nil	Nil	Nil	Nil
(i)	Government due (total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial institution and others (total)	Nil	Nil	Nil	Nil	Nil
11.	Highest education qualification: 9 th (under matric) H.S.S Akhnoor (give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent above, named, do hereby verify and declare that the contents of this affidavits are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed thereform. I, further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items, 8, 9 and 10 Part above.

Verification

Verified at Jammu this the 20th day of March 2014

DEPONENT

NOTARY
JAMMU CITY
20/3/2014