

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People _____

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ *Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ * [Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the JAMMU-POONCH 66
Parliamentary Constituency.Candidate's name Sh. SATISH POONCH Father's/Mother's/Husband's name Sh. GANPAT RAY His postal
address H.No 275 Sec. 2 Lane. no 7 DOGRA NAGAR His name is entered at S. No. 851 in
Part No. 269 60 of the electoral roll for Rajni Doman 78 * (Assembly Constituency comprised within)
JAMMU-POONCH Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S No. in that part			
1	2	3	4	5	6	7
✓ 1	Rajni. Doman 78	275 60	872 ✓	Hari Rai	[Signature]	21-03-20
2.	—	272 60	863 ✓	Sham Lal	[Signature]	21-03-20
3.	—	273 60	874 ✓	Roshan Lal	[Signature]	21-03-14
4.	—	274 60	883 ✓	Rekesh Kumar	[Signature]	21-03-14
5.	—	275 60	887 ✓	Rajni Lal	[Signature]	21-03-14
6.	—	276 60	860 ✓	Leela Devi	[Signature]	21-03-14
7.	—	277 60	888 ✓	Kanta Devi	[Signature]	21-03-14
8.	—	278 60	864 ✓	Sadash. Kumar	[Signature]	21-03-14
9.	—	279 60	886 ✓	Ramesh Kumar	[Signature]	21-03-14
✓ 10.	—	280 60	886 ✓	Sheel Kumar	[Signature]	21-03-14

N. B. — There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this and hereby declare —

(a) that I have completed 65 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

☒ (b) (i) that I am set up at this election by the _____ party, which is recognised National State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the JKPF party, which is a registered-unregistered political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Batsman (7) (ii) Kite (54) (iii) School Bag (1)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen as a member of the House of the People.

*I further declare that I am a member of the General category

**Caste/Tribe which is a scheduled

***Caste/Tribe of the State of _____ in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously for the House of the People from more than two Parliamentary Constituencies.

Date 21-03-2014

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "YES" the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. Nil
- (ii) Police Station(s) Domena District(s) Jammu State(s) Jammu + Kashmir
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted Nil
- (iv) Date(s) of conviction(s) Nil
- (v) Court(s) which convicted the candidate Nil
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] Nil
- (vii) Date(s) of release from prison Nil
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) No Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed No
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed No
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending Nil
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal Nil
- (b) Nature of order(s) passed Nil

Place :

Date : 21-03-2014

Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper

NER/RO/Jammu/24

This nomination was delivered to me at my office at 14.50 (hour) on 22.3.2014 (date) by the *candidate/proposer.

Date 22.3.2014.

Ajeet Kumar Singh IAS
Returning Officer

6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

*Score out the words not applicable.

Satish Poonchi S/o Ganpat Rai H. No. 275, Sec-2, Lane No. 7, Dogra Nagar, Muthi, Jammu



AFFIDAVIT

SINO DEP/Re/Jammu/24
AG 649413
Filed at 10:30 Hrs
on 24.7.2014

Ajeet Kumar Sahu, IAS
Returning Officer

Before the Returning Officer for Election to Parliament (Name of the House) from
Jammu-6 Parliament constituency (name of the Constituency)

PART-A

I, Satish Poonchi S/o Sh. Ganpat Rai aged 65 years R/o H. No. 275, Sec-2, Lane No. 7, Dogra Nagar, Muthi, Jammu, a candidate at the above election do hereby solemnly affirm and state on Oath as under:-

- (1) I am a candidate set up by Independent (name of political party)/ am contesting as an Independent Candidate.
- (2) My name is enrolled in Raipur Domana (Name of the constituency and the State) at Serial No. 851 in part No. 269.
- (3) My contact telephone number(s) is 9419312055, 8713009922 and my e-mail ID is jkpf55@gmail.com and my social media accounts are Facebook.
- (4) Details of Permanent Account number (PAN) and status of income tax return.

S. No.	Name	PAN	The Financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rs.)
1	Self	BFPPS8269J	N.A	N.A
2	Spouse	N.A	N.A	N.A
3	Dependent-1	N.A	N.A	N.A
4	Dependent-2	N.A	N.A	N.A
5	Dependent-3	N.A	N.A	N.A

- (5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:--



- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:--

a.	Case/First information Report No/Nos together with complete details of concerned police station/district/ state.	NIL
b.	Section(s) of the concerned Act(s) and short description of the offence (s) for which charged	NIL
c.	Name of the court case No. and date of order taking cognizance	NIL
d.	Court(s) which framed the charge(s)	NIL
e.	Date(s) on which the charge(s) was/were framed	NIL
f.	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NIL

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

(a)	Name of the Court case No. and date order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance section(s) of the Act (s) and description of the offence (s) for which cognizance taken	NIL
(c)	Details of Appeal(s) strike application(s) for revision (if any) filed against the above order(s)	NIL

- (6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:--

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:--

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
(b)	Name of the court(s), case No. and date (s) of order(s)	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	NIL

- (7) That I give herein below the details of the assets (moveable and immoveable etc) or myself, my spouse and all dependents—

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SEAL OF THE NOTARY
Sanjeev K. Sareen
ADVOCATE
J&K STATE (INDIA)
Lic. No. 447

(A) DETAILS OF MOVABLE ASSETS

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	Rs. 18,000/-	NIL	NIL	NIL
(ii)	Details of deposit in bank Accounts (FDR's, Term Deposit and all other types of deposits including saving accounts) Deposits with Financial institution, Non-Banking, Financial Companies and Cooperative Societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in bonds, debentures/shares and units in companies/ mutual funds and other and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, postal saving insurance policies and investment in any Financial instruments in post office or insurance company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc., and other receivable from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Air Crafts/ Yachts/ Ships (Details of make, Registration Number etc., year of purchase and amount	Maruti ECO, Regn. No. JK08B-8751, year of purchase: 2011-12 worth Rs. 2,45,000/-	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 grams Gold worth Rs. 90,000/-	50 grams Gold, worth Rs. 1,50,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL



Spouse

(ix)	Gross Total Value	Rs. 3,65,000/-	1,68,000/-	NIL	NIL	NIL
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(8) DETAILS OF IMMOVABLE ASSETS:--

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land location(s) survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes/no)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agriculture land location(s) survey numbers(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sqft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes/no)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) location(s)-survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sqft)	NIL	NIL	NIL	NIL	NIL
	Built up area (total measurement in sqft)	NIL	NIL	NIL	NIL	NIL



[Handwritten Signature]

	Whether inherited property (yes/no)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartment(s), location(s) survey number(s))	NIL	Residential House, measuring 5 marlas situated at Dogra Nagar, Muthi Domana, Jammu.	NIL	NIL	NIL
	Area (total measurement in sqft)	NIL	1350 sqfts	NIL	NIL	NIL
	Built up area (total measurement in sqft)	NIL	1350 sqfts on ground floor and 1350 on first floor	NIL	NIL	NIL
	Whether inherited property (yes/no)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	In the year 2004	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	Rs. 4,00,000/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	20,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above.	NIL	Rs. 20,00,000/-	NIL	NIL	NIL

(9) I give herein below the details of liabilities/dues to public financial institutions and government.

Spreads



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) name of the bank or financial institution, amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above name(s), amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: dues to departments dealing with Govt. accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all government dues	NIL	NIL	NIL	NIL	NIL



Spencer

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL
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(10) Details of profession or occupation—

(a) Self: **Business**

(b) Spouse: **House Wife**

(11) My education qualification is as under:--

10th Class passed in the year 1967

(give details of highest school/university education mentioning the full form of the certificate/diploma/degree course, name of the school/college/ university and the year in which the course was completed.

PART-B

(12) ABSTRACT OF THE DETAILS GIVEN IN (1) OF PART-A

1	Name of candidate	Satish Poonchi
2	Full Postal Address	H. No. 275, Sec-2, Lane No. 7, Dogra Mohalla, Jammu
3	Number and name of the constituency and state	Jammu-Poonch
4	Name of the political party which set up the candidate (otherwise write "Independent")	Independent
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more (ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	NIL NIL
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	NIL



Satish Poonchi

7		PAN of	Year of which last Income Tax Return Filed	Total Income shown		
	(a) Candidate	BFPPS8269J	NIL	NIL		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
A	Moveable Assets (total value)	NIL	NIL	NIL	NIL	NIL
B	i. Purchase price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	ii. Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	iii. Approximate current market price of:	NIL	NIL	NIL	NIL	NIL
	a. Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)					
9	Liabilities	NIL	NIL	NIL	NIL	NIL
	i. Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	ii. Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	i. Government dues (Total)	NIL	NIL	NIL	NIL	NIL



[Handwritten Signature]

	(ii)	Loans from Bank, Financial Institution and other (Total)	NIL	NIL	NIL	NIL	NIL
11		Highest education qualification: 10 th Class Passed in the year 1967. (give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the School/college/university/ college/university and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that:-

- (a) There is not case of conviction of pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8 & 9 and 10 of Part B above.

Verified at Jammu this the 22nd day of March, 2014

[Signature]

Deponent



Solemnly Affirmed/ Sworn before me

NOTARY JAMMU

[Signature]
22/03/2014

REGD. NO 315
DATE 22-03-2014