



(1)

NEP/RO/Jammu/04

RGPJ-100/13-140

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People LOKSABHA JAMMU POONCH

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the Lok Sabha JAMMU-Poonch Parliamentary Constituency.Candidate's name RAJKUMAR Father's/Mother's/Husband's name SH ANANT RAM
His postal address 127/9 KERAN GURHA BANTALAB His name is entered at S. No. 171 in Part No. 78-56 of the electoral roll for Raipur-Dumana *Assembly Constituency comprised within JAMMU-POONCH Parliamentary Constituency.My name is SH. ANANT RAM and it is entered at S. No. 169 in Part No. _____ of the electoral roll for Raipur Dumana * [Assembly Constituency comprised within] JAMMU-POONCH Parliamentary Constituency.]Date 20-03-20143/10/14
(Signature of Proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the JAMMU-POONCH Parliamentary Constituency.Candidate's name SH. RAJKUMAR Father's/Mother's/Husband's name SH. ANANT RAM His postal address 127/9 KERAN GURHA BANTALAB JAMMU His name is entered at S. No. 171 in Part No. 42 of the electoral roll for Raipur-Dumana * (Assembly Constituency comprised within) JAMMU-POONCH Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	Raipur Dumana	78-56	180	VASHANO KUMAR	Vashano Kumar	18/03/2014
2.	Raipur Dumana	78-56	183	NARESH KUMAR	Naresh Kumar	18/03/2014
3.	Raipur Dumana	78-56	187	MADHU BALA	Madhu Bala	18/03/2014
4.	Raipur Dumana	78-56	190	SHAMA KUMARI	Shama Kumari	18/03/2014
5.	Raipur Dumana	78-56	76	SUNIL KUMAR	Sunil Kumar	18/03/2014
6.	Raipur Dumana	78-56	77	SUSHMA DEVI	Sushma Devi	18/03/2014
7.	Raipur Dumana	78-56	72	SURESH KUMAR	Suresh Kumar	18/03/2014
8.	Raipur Dumana	78-56	73	RITU	Ritu	18/03/2014
9.	Raipur Dumana	78-56	172	SUDARSHAN KUMAR	Sudarshan Kumar	18/03/2014
10.	Raipur Dumana	78-56	173	SUNITA SHARMA	Sunita Sharma	18/03/2014
11.	Haramba Nagar	71-119	1017	Raj Kumar	Raj Kumar	20/03/2014

N. B. — There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 40 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the INDEPENDENT party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the INDEPENDENT party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) AUTO Rickshaw (3) (ii) Doli (35) (iii) walking stick (85)

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in _____ (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Scheduled Caste

**Caste/Tribe which is a scheduled Mekh

***Caste/Tribe of the State of Jammu & Kashmir in relation to Jammu (area) in that State.

I also declare that I have not been, and shall not be

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 20-03-2014

BK
(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1), or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "YES", the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. 26/09
- (ii) Police Station(s) Gangyal District(s) JAMMU State(s) JAMMU + Kashmir
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted RPC 309
- (iv) Date(s) of conviction(s) 04-03-2009
- (v) Court(s) which convicted the candidate Case dismissed by Police (close) under section 169
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] - No -
- (vii) Date(s) of release from prison - No -
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) - No - Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed - No -
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed - No -
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending - No -
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NO
- (b) Nature of order(s) passed - No -

Place : JAMMU

Date : 20/03/2014

[Signature]
Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper NEP/RO/Jammu/04

This nomination was delivered to me at my office at 11:25 Hrs. (hour) on 20.3.2014 (date)

by the *candidate/proposer.

Date 20.3.2014.

[Signature]
Ajeet Kumar Singh, IAS
Returning Officer.
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation _____)

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

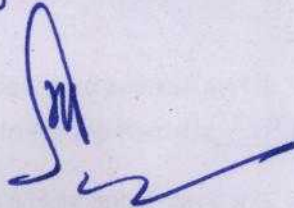
Serial No. of nomination paper 009

The nomination paper of SH. RAJ KUMAR a candidate for election from the
JANMU - Poonch Parliamentary Constituency was delivered to me at my office at _____
(hour) on _____ (date) by the *candidate/proposer.

All nomination papers will be taken up for scrutiny at _____
(hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

Given separately


FORM 26

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election
 PARLIAMENT Constituency LOKSABHA (6) (Name of the House)
 JAMMU - Poonch constituency (Name of the Constituency)

PART-A

SH. RAJKUMAR **Son/Daughter/Wife of SH. ANANT RAM Aged 40 years, resident of
 137B KOTAN BURHA BANTALA (mention full postal address), a candidate at the above election do hereby solemnly
 affirm and state on Oath as under —

(1) I am a candidate set up by INDEPENDENT (Name of the political party)/** am contesting as an Independent
 Candidate

(**strike out whichever is not applicable)

(2) My name is enrolled in RAIPUR-DUHANA, JAMMU - KASHMIR (78) (Name of the constituency and the State)
 at Serial No. 270 in Part No. 78-56

(3) My contact telephone number(s) is/are 9999334815 and my e-mail (if any) is Rajyogi.954@gmail.com
 and my social media accounts (if any) are NO

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

S.N.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	Self	CDDPK6571R	NIL	NIL
2	Spouse	NIL	NIL	NIL
3	Dependent-1	NIL	NIL	NIL
4	Dependent-2	NIL	NIL	NIL
5	Dependent-3	NIL	NIL	NIL

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s)
 in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

If I am accused of any such offence(s) he shall furnish the following information —

The following case(s) is/are pending against me in which charges have been framed by the court for an offence
 punishable with imprisonment for two years or more —

1	First Information Report No./Nos. together with complete details of concerned Police Station/District/State	NIL
2	Section(s) of the concerned Act(s) and short description of the offence(s) for which I am charged	NIL
3	Name of the Court Case No. and date of order taking cognizance	NIL
4	Court(s) which framed the charge(s)	NIL
5	Court(s) on which the charge(s) was/were framed	NIL

Execution Admitted Hence Attested

24/5/14
 NOTARY
 DISTRICT JAMMU

(f)	whether all or any of the proceedings(s) have been stayed by any Courts of competent jurisdiction	Nil
-----	---	-----

(g) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

(a)	Name of the Court Case No. and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of Appeal(s) or Application(s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases I have been convicted and sentenced to imprisonment by a court of law :—

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order if so details and the present status of the appeal	Nil

(7) That I have hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all

able assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Execution At Jammu
27/3/14
NOTARY
DISTRICT JAMMU

5. Details including amount is to be given separately in respect of each investment—

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	500	2,38,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	SB ACND 00210 40100 0495 58	SAVING AC No 3877 345 BANK Rs 2,38,000	NIL	NIL	NIL
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	20-30 grams gold	Brother	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	500	3,56,000	NIL	NIL	NIL

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land and Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area of land measurement in acres/dvaca	NIL	NIL	NIL	NIL	NIL
	Whether agricultural property (Yes/No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL

Examination Admitted Hence Admitted
 27/3/14
 NOTARY
 DISTRICT JAMSHEDPUR

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location(s)-Survey Number(s)	NIL	Shop Khanna no 35	Brother	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	25x15 sq. ft.	Brother	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	25x15 sq. ft.	Brother	NIL	NIL
	Whether inherited property (Yes or No)	NIL	25x15 sq. ft.	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL 22/3	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL 22/3	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	Home Residence	NIL	NIL	NIL
	Approximate current market value	NIL	7-8 Lakh	Brother	NIL	NIL
(iv)	Residential Buildings (including apartment(s), Location(s) Survey Number(s)	NIL	8-9 Marlas Khanna no 37	Brother's	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	2050 sq. ft.	Brother	NIL	NIL
	Built-up area (Total measurement in sq. ft.)	NIL	600 sq. ft.	Brother	NIL	NIL

SEAL OF
Neetu Chandra
Advocate
High Court of J&K
Reg. No. 455
DISTRICT JAMMU

Execution Admitted
22/3/14
NOTARY
DISTRICT JAMMU

22/3/14

	Whether inherited property (Yes or No)	NIL	10-20 Mads	brother	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	OWNER'S Khata No 51	Brother	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	10-12 Lakh	Brother	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	15-20 Lakh	Brother	NIL	NIL

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

[Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to departments dealing with Govt. accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL
	Stamp Duty	NIL	NIL	NIL	NIL	NIL



Execution of Affidavit Attested
22/01/14

NOTARY
DISTRICT JAMMU

Sl No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation—

(a) Self Social AND Pvt Job(b) Spouse Senior Citizen

(10) My educational qualification is as under —

12th from J&K Board of School Education J&K Jammu

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma degree course, name of the School/College/University and the year in which the course was completed.

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri/Smt./Kum. <u>RAJ KUMAR</u>		
2.	Full postal address.	<u>127/9 Khera Gurha Bantala</u>		
3.	Number and name of the constituency and State.	<u>6- JAMMU - Poonch J&K</u>		
4.	Name of the political party which set up the candidate (otherwise write "independent")	<u>INDEPENDENT</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>NIL</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	<u>NIL</u>		
	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NIL</u>		
	PAN of	Year for which last Income Tax Return filed	Total income shown	
	(a) Candidate	<u>CIDPK 6571 R</u>	<u>NIL</u>	<u>NIL</u>
	(b) Spouse	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
	(c) Dependents	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
8.	Details of Assets and Liabilities in Rupees		<u>NIL</u>	



Execution Admitted
 22/03/19
 NOTARY
 DISTRICT JAMMU

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Moveable Assets (Total Value)	NIL	2.5 Lakh	Brother	NIL	NIL
	Immovable Asset	NIL	15-20 Lakh	Brother	NIL	NIL
I.	Purchase Price of Self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
II.	Development/construction cost of immovable property after purchase (if applicable)	NIL	7-8 Lakh	Brother	NIL	NIL
III.	Approximate Current Market Price of -	NIL	15-20 Lakh	Brother	NIL	NIL
	(a) self-acquired assets (Total Value)	NIL	15-25 Lakh	Brother	NIL	NIL
	(b) inherited assets (Total Value)	NIL				
9.	Liabilities					
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute					
i.	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification : 12th + B.A. + State Board J&K (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :—

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu this the 19th day of March 2014.



Surjit Singh
DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing commissions.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

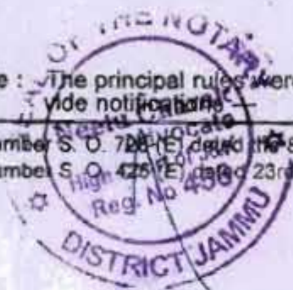
Note : 4. The Affidavit should be either typed or written legibly and neatly."

[F. No. H-11019 (6)2012-13]

Dr. Sanjay Singh, Addl. Secretary

Note : The principal rules were published vide Notification Number S.O.859 dated the 15th April, 1961 and last amended vide notification

- (1) number S.O. 700 (E) dated the 8th May, 2007
 (2) number S.O. 425 (E) dated 23rd February, 2011.



Execution Admitted Hence Attest
21/3/14
 NOTARY
 DISTRICT JAMMU

4



10/11/14
 10/12/14
 10/13/14
 10/14/14
 10/15/14
 10/16/14
 10/17/14
 10/18/14
 10/19/14
 10/20/14
 10/21/14
 10/22/14
 10/23/14
 10/24/14
 10/25/14
 10/26/14
 10/27/14
 10/28/14
 10/29/14
 10/30/14
 10/31/14
 11/1/14
 11/2/14
 11/3/14
 11/4/14
 11/5/14
 11/6/14
 11/7/14
 11/8/14
 11/9/14
 11/10/14
 11/11/14
 11/12/14
 11/13/14
 11/14/14
 11/15/14
 11/16/14
 11/17/14
 11/18/14
 11/19/14
 11/20/14
 11/21/14
 11/22/14
 11/23/14
 11/24/14
 11/25/14
 11/26/14
 11/27/14
 11/28/14
 11/29/14
 11/30/14
 12/1/14
 12/2/14
 12/3/14
 12/4/14
 12/5/14
 12/6/14
 12/7/14
 12/8/14
 12/9/14
 12/10/14
 12/11/14
 12/12/14
 12/13/14
 12/14/14
 12/15/14
 12/16/14
 12/17/14
 12/18/14
 12/19/14
 12/20/14
 12/21/14
 12/22/14
 12/23/14
 12/24/14
 12/25/14
 12/26/14
 12/27/14
 12/28/14
 12/29/14
 12/30/14
 12/31/14



AG 105526



Matter attached in the shape of-
Form 26. in sport of Jammu-
Poonch Lok Sabha Election
2014.



attached
Nanju Charak
Adv.

22/3/2014