

20.3.2014
14.30 Hrs.

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People LOK SABHA

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ *Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ * [Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 6 JAMMU
Parliamentary Constituency.Candidate's name NIRMAL SINGH ✓ Father's/Mother's/Husband's name SUJAN SINGH His postal
address 411 EP MOH. BARA JEEVAN SHAH His name is entered at S. No. 274 in
Part No. 65 of the electoral roll for 72 JAMMU (Assembly Constituency comprised within)
6- JAMMU Parliamentary Constituency. EASTWe declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S No. in that part			
1	2	3	4	5	6	7
1.	71-65 6-Jammu	71-65	536	Narinder Singh	Narinder Singh	20-03-2014
2.	71-147 6-Jammu	71-147	530	Amrjeet Singh	Amrjeet Singh	20-03-2014
3.	71-90 6-Jammu	71-90	528	Jagjit Singh	Jagjit Singh	16-03-2014
4.	71-90 6-JAMMU	71-90	527	Ram kour	Ram kour	16-03-2014
5.	71-90 6-Jammu	71-90	526	Balbir Singh	Balbir Singh	17-03-2014
6.	72-49 6-Jammu	72-49	218	Raghubir Singh	R. Singh	17-03-2014
7.	73-146 6-Jammu	73-146	753	Baldeep kour	Baldeep k	17-03-2014
8.	71-147 6-Jammu	71-147	529	Paramjeet Singh	Paramjeet Singh	18-03-2014
9.	71-90 6-Jammu	71-90	525	Ranjit kour	Ranjit kour	18-03-2014
10.	72-61 6-Jammu	72-61	54	Chanda Singh	Chanda Singh	18-03-2014

N. B. :—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 48+ years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the INDEPENDENT party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the INDEPENDENT party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Gas cylinder (ii) _____ (iii) _____

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in PUNJABI (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the N/A

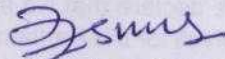
**Caste/Tribe which is a scheduled N/A

***Caste/Tribe of the State of N/A in relation to N/A (area) in that State.

I also declare that I have not been, and shall not be.

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date March 2014


(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

Yes/No ✓

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "YES", the candidate shall furnish the following information —

- (i) Case/First Information Report No./Nos. NO N/A
- (ii) Police Station(s) N/A District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed N/A
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place : JAMMU

Date : March 2014

Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper NEP/RO/Jammu/10

This nomination was delivered to me at my office at DL office at 19:30 hrs on 20.3.2014 (hour) on 20.3.2014 (date)

Date 20.3.2014

Ajeet Kumar Sahu, IAS
Returning Officer
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

(Perforation) _____

Returning Officer.

*Score out the words not applicable.

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to LOK SABHA (name of the House) from G-JAMMU P.C constituency (Name of the Constituency)

PART-A

I Nirmal Singh **son/daughter/wife of Sujan Singh
Aged 48+ years, resident of Y.L.P. Moh. Baba Jaevan Shah
Jammu (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Independent (** name of the political party)/** am contesting as an Independent candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in G-Jammu P.C (Name of the constituency and the State), at Serial No in Part No
- (3) My contact telephone number (s) is /are 9086266205 and my e-mail id (if any) is Nirmal Singh sudan @ gmail . com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	<u>ATWPS3513K</u>	<u>2012-13</u>	<u>1,66,750/-</u>
2.	Spouse	<u>AIXPK3024H</u>	<u>2009-10</u>	<u>1,14,852/-</u>
3.	Dependent-1	<u>NO</u>	<u>NO</u>	<u>NO</u>
4.	Dependent-2	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
5.	Dependent-3.....	<u>NO</u>	<u>NO</u>	<u>NO</u>



(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

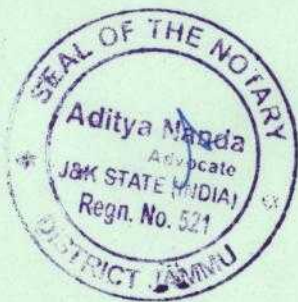
(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	NO
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NO
(c)	Name of the Court, Case No. and date of order taking cognizance:	NO
(d)	Court(s) which framed the charge(s)	NO
(e)	Date(s) on which the charge(s) was/were framed	NO
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NO

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NO
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NO
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NO

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	No
(b)	Name of the Court, Case No. and date of order(s):	No
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	26000	10000	No	No	No
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No	No	No	No



(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	No	No	No	No	No
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	2003 - Scooter 2013 - Bajaj Chetak Surplus Tax 4,60,000/-	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No
(ix)	Gross Total Value	11.04 Lakhs 4,160,000/-	No	No	No	No

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Malekpur	No	No	No	No
	Area (total measurement in acres)	Polshim 7 kanals	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No



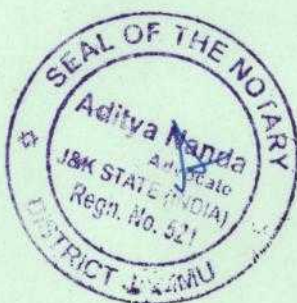
	Date of purchase in case of self-acquired property	1985	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	5 lacs	No	No	No	No
	Any investment on the land by way of development, construction etc.	35 lacs	No	No	No	No
	Approximate current market value	40 lacs	No	No	No	No
(ii)	<u>Non-Agricultural Land:</u>					
	Location(s) Survey number(s)	Thirudakurichi Machinod pan	No	No	No	No
	Area (total measurement in sq.ft.)	10 kanal	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	10 lacs	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	100000 crore	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	1 crore 40 lacs	No	No	No	No
(iii)	<u>Commercial Buildings (including apartments)-</u>					
	Locations(s)-Survey number(s)	Nattam Medicinal Store Med. Baba Jeyan Saras	No	No	No	No
	Area (total measurement in sq.ft.)	120 sq.ft	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	120 sq.ft	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	(Rs) 3,75,00,000 only	No	No	No	No



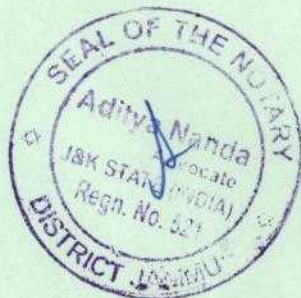
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the property by way of development, construction etc.	Nil Permitted from Railways.	No	No	No	No
	Approximate current market value	2000 20,000/-	No	No	No	No
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	House 327/7 Chamunda	No	No	No	No
	Area (total measurement in sq.ft.)	1800 sq.ft	No	No	No	No
	Built-up Area (total measurement in sq.ft.)	3500 sq.ft	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self-acquired property	20,000/-	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	With deed	No	No	No	No
	Any investment on the property by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	1 crore	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	30 crore only	No	No	No	No

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	dues J&K Bank Ltd Rs 4,44,000/- 4,44,000/- Rs 4,60,000/- J&K cooperative bank Poonch	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	9.04 lacs	NO	NO	NO	NO
(ii)	Government dues: Dues to departments dealing with Government accommodation	NO	NO	NO	NO	NO
	Dues to department dealing with supply of water	dues	NO	NO	NO	NO
	Dues to department dealing with supply of electricity	dues	NO	NO	NO	NO
	Dues to department dealing with supply of telephone/mobiles	NO	NO	NO	NO	NO
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO
	Income tax dues	dues	NO	NO	NO	NO
	Wealth tax dues	NO	NO	NO	NO	NO
	Service tax dues	NO	NO	NO	NO	NO
	Municipal/Property Tax dues	dues	NO	NO	NO	NO
	Sales tax dues	dues	NO	NO	NO	NO
	Any other dues	NO	NO	NO	NO	NO
(iii)	Grand total of all Government dues	Rs 90,000/- only	NO	NO	NO	NO



(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	no	no	no	no	no
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(9) Details of profession or occupation:

(a) Self Business (Pharmacist)
(b) Spouse Business (Pharmacist)

(10) My educational qualification is as under:-

12th Pass, BSc. Business (1987) D. Pharmacy (Bangalore)
1984-85
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Sh./Smt./Kum. <u>Nirmal Singh</u>
2.	Full postal address	<u>411, EP, Mohalla Jeevan Shah, Shadi chowk Jammu</u>
3.	Number and name of the constituency and State	<u>6 Jammu of J&K state</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Independent candidate</u> <u>Independent</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>NO</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>NA</u>

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6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NA			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	ATWPS 3513K	2012-13	166750/-		
	(b) Spouse	AIXPK 3024H	2009-10	1,14,852/-		
	(c) Dependents	NA	NA	NA		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	15 lacs	5 lacs	no	no	no
B	Immovable Asset					
I.	Purchase price of self-acquired immovable property	4.00 lacs	no	no	no	no
II	Development / construction cost of immovable property after purchase (if applicable)	50.00 lacs	no	no	no	no
III	Approximate Current market price of -	3.00 crores	no	no	no	no
	(a) self acquired assets (Total value)	3.00 Crores	no	no	no	no
	(b) inherited assets (Total value)					
9	Liabilities					
(i)	Government dues (Total)	no	no	no	no	no
(ii)	Loans from Bank, Financial Institutions and	Bank 4.44 lacs 4.60 lacs	no	no	no	no



	others (Total)	No	No	No	No	No
10	Liabilities that are under dispute					
	(i) Government dues (Total)	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	9.04 lacs	No	No	No	No
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)					

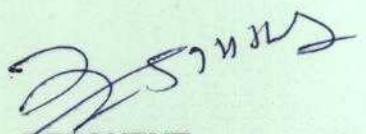
B.Sc, previous 1987 D.Pharmacy Bangalore

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at ... Jammu ... This the ... 22nd Day of ... March 2014


DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

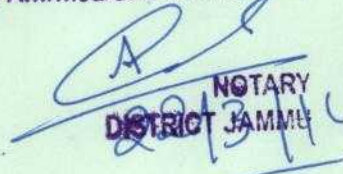
Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."



Solemnly Affirmed/Sworn before me


NOTARY
DISTRICT JAMMU