

22.3.2014
at 13.55 hrs.

RGPJ-1064/13-300

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ *[Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 6-TAMMUL
Parliamentary Constituency.Candidate's name Mord Abas Khan Father's/Mother's/Husband's name Sherbil Khan His postal
address R/o Begwar maldialyan ter - Haveli Poonch His name is entered at S. No. 1115 in
Part No. 87-141 of the electoral roll for Haveli Poonch Assembly Constituency comprised within)
6-TAMMUL Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nomination :—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1	87-Haveli Poonch	87-20A	147	Mord Yousif		22/3/14
2	87-Haveli-Poonch	87-3A	427	Zorawar Singh Shabaz		22/3/14
3	87-Haveli-Poonch	87-12		Mord Shafe		22/3/14
4	87-Haveli Poonch	87-105	64	Jafred Ahsad		22/3/14
5	86-Mandhar	86-35	548	Mushtaq Ahsad		22/3/14
6	85-Surankote	85-13	109	M Sarwar		22/3/14
7	87-Haveli-Poonch	87-6	462	Mord Afzal		22/3/14
8	87-Haveli-Poonch	87-135	508	M Zafar Khan		22/3/14
9	87-Haveli-Poonch	87-135	535	M Ayub Khan		22/3/14
10	87-Haveli-Poonch	87-13	120	Abdul Rehman		22/3/14

N. B. :—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 53 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the _____ party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the C Independent party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Sewing Machine (ii) candles (iii) Table lamp

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English language (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Nel

**Caste/Tribe which is a scheduled NA

***Caste/Tribe of the State of NA in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be

☒ Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 22/03/14

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or NO

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951) or NO

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "YES" the candidate shall furnish the following information :— N.A.

- (i) Case/First Information Report No./Nos. N.A.
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No ☒
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed NA
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NA.
- (b) Nature of order(s) passed NA.

Place : Jammu

Date : 22/03/14

Signature of candidate]

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper 4EP/RO/Jammu/19.

This nomination was delivered to me at my office at 13.55 (hour) on 22.3.2014 (date) by the *candidate/proposer.

Date 22.3.2014.

Ajeet Kumar Sahu IAS
Returning Officer
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

*Score out the words not applicable.



1. Mohd Abbas Khan **Son/Daughter/Wife of Sherbil Khan Aged 53 years, resident of Reguar maldialyan (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under —

(1) I am a candidate set up by Independent (**Name of the political party)** am contesting as an Independent Candidate.

** strike out whichever is not applicable)

(2) My name is enrolled in 87-Haveli Poonch (Name of the constituency and the State) at Serial No. 115 in Part No. 87-141

(3) My contact telephone number(s) is/are 9419826166 and my e-mailid (if any) is nil and my social media accounts (if any) are nil

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

S.No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1	Self <u>Mohd Abbas Khan</u>	<u>DKPPK5501D</u>	<u>NA</u>	<u>NA</u>
2	Spouse <u>Mst Gulzar Begum</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
3	Dependent-1 <u>Samreen Abbas</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
4	Dependent-2 <u>Zakeer Abbas</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>
5	Dependent-3 <u>Zafar Abbas</u>	<u>nil</u>	<u>nil</u>	<u>nil</u>

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :—

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

a.	Case No. First Information Report No./Nos. together with complete details of concerned Police Station/District/State	<u>NA</u>
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NA</u>
c.	Name of the Court Case No. and date of order taking cognizance	<u>NA</u>
d.	Court(s) which framed the charge(s)	<u>NA</u>
e.	Date(s) on which the charge(s) was/were framed	<u>NA</u>

7/10/2018
4-3-2018
10:30
Hrs

Ajeet Kumar
Returning Officer
Jammu Parliamentary Constituency



I do hereby
Mohd Faris Khan
Mohd Sadiq Ali
Mohd Ishaq
Poonch

Notary Public
Jammu City.

Identified by
Mohd Faris Khan
Mohd Sadiq Ali
Mohd Ishaq
Tel. Haveli, Poonch

Notary Public
Jammu City

Dependent

(f)	whether all or any of the proceedings(s) have been stayed by any Courts of competent jurisdiction	NA
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(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

(a)	Name of the Court Case No. and date of order taking cognizance	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :—

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	NA

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951



Solemnly Affirms

Before me
22-3-14
Notary Public
Jammu City

Identified by

Hand furnished to
and signed by village khanda,
Teh. Haveli, Poonch

Deponent

Note : 5. Details including amount is to be given separately in respect of each investment—

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	85000/- T.R.A.	8193316/2	Nil	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	main Branch Permit	A/C 16912/33 Saving Acct T.R.A.	Nil	Nil	Nil
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	825000/-	8193316/2	Nil	Nil	Nil

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	511025E 28/02/2018	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	5 Kanals	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NA	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	NA	Nil	Nil	Nil	Nil



Solemnly Affirmed
I, Shri. Jai Singh
Residing at Post Jammu, Dist. Jammu
with Sahib, His Village
Khana, Teh. Nowli, Dist.

Before me
Notary Public
Jammu City

Signature

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the land by way of development, construction etc.	NA	Nil	Nil	Nil	Nil
	Approximate current market value	NA	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	NA	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	NA	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s)-Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartment(s), Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built up area (Total Measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil

I identified by the
 name Jammu Charan
 and Sanyal, N. V. K. K. K.
 Tct. Haveli, Pooni



Solemonely At

Signature of Notary Public
 Notary Public
 Jammu City

	Whether inherited property (Yes or No.)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan	Nil	Vehicle Loan from Jh Bank of Rs. 2.61 Lacs	Nil	Nil	Nil
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to departments dealing with Govt. accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
	Sales tax dues	Nil	Nil	Nil	Nil	Nil

Solemnly Affirm & Sworn before me
 Identification of
 and possession of
 and 'Solely' to the State
 T. Ch. Haveli, Panch
 Notary Public
 Jammu City



[Signature]
 Defendant

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	nil	nil	nil	nil	nil

(9) Details of profession or occupation—

(a) Self Advocate by profession(b) Spouse Teacher

(10) My educational qualification is as under :—

B.A. LL.B. (B.A. from Jammu University, LL.B. from Aligarh Muslim University)

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Shri/Smt./Kum. <u>Mohd Abbas Khan</u>		
2.	Full postal address.	<u>R/o Vill. Degwar maldialga, Dist. Jammu</u>		
3.	Number and name of the constituency and State.	<u>C- Jammu</u>		
4.	Name of the political party which set up the candidate (otherwise write "independent")	<u>Independent</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>NA</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>NA</u>		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NA</u>		
7.		PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate	<u>AKYPK 5507D</u>	<u>nil</u>	<u>nil</u>
	(b) Spouse	<u>nil</u>	<u>nil</u>	<u>nil</u>
	(c) Dependents	<u>nil</u>	<u>nil</u>	<u>nil</u>
8.	Details of Assets and Liabilities in Rupees	<u>nil</u>	<u>nil</u>	<u>nil</u>

Solemnly Affirm & Sworn before me

Notary Public
Jammu City

Defendant

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	Rs 50,000/-	Nil	Nil	Nil	Nil
B	Immovable Asset	5 Kanals	Nil	Nil	Nil	Nil
I.	Purchase Price of Self-acquired immovable property	Nil	Nil	Nil	Nil	Nil
II.	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate Current Market Price of -	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii.	Loans from Bank, Financial Institutions and other (Total)	Nil	Vehicle loan J.K.A. Bank 2 of 2 lacs	Nil	Nil	Nil
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
i.	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	Rs 20 lacs	Nil	Nil	Nil
11.	Highest educational qualification : <u>B.A. from Aligash muslim university (AMU)</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that —

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9, 10 and 11 of Part B above.

Verified at Jammu this the 22nd day of march 2014.

DEPONENT



Solemnly Affirm & sworn before me
22-5-14
 Notary Public
 Jammu City