

## [FORM 2A

(See Rule 4)

## NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the Jammu-6 Parliamentary ConstituencyCandidate's name Hari Chand Jalmeria Father's/Mother's/Husband's name Sh. Mani Ram  
His postal address Paloura (near Talab) Jammu His name is entered at S. No. 107 in Part No. 42 of the electoral roll for 66-Billaw Assembly Constituency comprised within S-Udhampur Parliamentary Constituency.My name is Bansilal Sharma and it is entered at S. No. 634 in Part No. 40 M of the electoral roll for 73 Jammu West [Assembly Constituency comprised within] Jammu West Parliamentary Constituency.]Date 22-03-2014

(Signature of Proposer).

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the \_\_\_\_\_ Parliamentary Constituency.

Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_ His postal address \_\_\_\_\_ His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ (Assembly Constituency comprised within) \_\_\_\_\_ Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

## Particulars of the proposers and their signatures

| Sl. No. | Name of component<br>Assembly Constituency | Electoral Roll No. of proposer |                       | Full name | Signature | Date |
|---------|--------------------------------------------|--------------------------------|-----------------------|-----------|-----------|------|
|         |                                            | Part No. of<br>Electoral Roll  | S No. in<br>that part |           |           |      |
| 1       | 2                                          | 3                              | 4                     | 5         | 6         | 7    |
| 1.      |                                            |                                |                       |           |           |      |
| 2.      |                                            |                                |                       |           |           |      |
| 3.      |                                            |                                |                       |           |           |      |
| 4.      |                                            |                                |                       |           |           |      |
| 5.      |                                            |                                |                       |           |           |      |
| 6.      |                                            |                                |                       |           |           |      |
| 7.      |                                            |                                |                       |           |           |      |
| 8.      |                                            |                                |                       |           |           |      |
| 9.      |                                            |                                |                       |           |           |      |
| 10.     |                                            |                                |                       |           |           |      |

N. B. —There should be ten electors of the constituency as proposers.

## PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed 58 years of age

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the JK NPP party, which is recognised National Party/  
✓ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the \_\_\_\_\_ party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

(c) ✓ that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People

\*I further declare that I am a member of the NA

\*\*Caste/Tribe which is a scheduled NA

\*\*\*Caste/Tribe of the State of NA in relation to NA (area) in that State.

I also declare that I have not been, and shall not be

\*\*\*\*Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 22-03-2014

H. S. Sharma  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep

\*\*Score out this paragraph, if not, applicable

\*\*\*Score out the words not applicable

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

## [PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

NO ✓

NO ✓

Yes/No ✓

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

If the answer is "YES" the candidate shall furnish the following information —

- (i) Case/First Information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed NA
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place: Jammu

Date: 22-03-2014

Signature of candidate]

#### PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper 468/RO/Jammu/18

This nomination was delivered to me at my office at 13.30 Hrs. (hour) on 22.3.2014 (date) by the \*candidate/proposer.

Date 22.3.2014

**Ajeet Kumar Sahu, IAS**  
Returning Officer  
6 Jammu Parliamentary Constituency

#### PART V

##### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows —

Date \_\_\_\_\_

Returning Officer.

(Perforation) \_\_\_\_\_

\*Score out the words not applicable



SINO  
UEP/20/Janu/18

**FORM 26**  
(See rule 4A)



Please affix your recent passport size photograph here

Submitted at 10-30 AM on 24.3.2014.

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lok Sabha (name of the House) from 6-Jammu parliamentary constituency (Name of the Constituency)

**PART-A**

I Hari Chand Jalmeria son of Shri Mani Ram age 58 years, resident of Paloura near Talab, Jammu Pin No. 181121 (mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by J&K National Panthers Party (name of the political party) / I am an independent candidate.

My name is enrolled in 66-Billawar (Name of the constituency and the State), at Serial No 107 in Part No 42.

3) My contact telephone number (s) is / are 9419122410 and my email ID (if any) is [jalmeriahc@yahoo.com](mailto:jalmeriahc@yahoo.com). And my social media accounts (if any) are Facebook : Jalmeriahc, Twitter: jalmeriahc

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| S. No. | Names            | PAN        | The Financial year for which the last Income Tax return has been filed | Total income shown in Income-Tax return ( In rupees) |
|--------|------------------|------------|------------------------------------------------------------------------|------------------------------------------------------|
| 1      | Self             | ALNPJ8532A | 2013-14                                                                | 2,17,877.00                                          |
| 2      | Spouse           | Nil        | Nil                                                                    | Nil                                                  |
| 3      | Dependent - 1... | Nil        | Nil                                                                    | Nil                                                  |
| 4      | Dependent - 2... | AYAPJ7648B | Nil                                                                    | Nil                                                  |
| 5      | Dependent - 3... | N/A        | N/A                                                                    | N/A                                                  |

5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-



|     |                                                                                                                 |     |
|-----|-----------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State | N/A |
| (b) | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged                 | N/A |
| (c) | Name of the Court, Case No. and date of order taking cognizance                                                 | N/A |
| (d) | Court (s) which framed the charge (s)                                                                           | N/A |
| (e) | Date (s) on which the charge (s) was / were framed                                                              | N/A |
| (f) | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction            | N/A |

(II) The following case (s) is / are pending against me in which cognizance has been taken by the court.

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned.)

|    |                                                                                                       |     |
|----|-------------------------------------------------------------------------------------------------------|-----|
| A. | Name of the Court, Case No. and date of order taking                                                  | N/A |
| B. | The details of cases where the court has taken Cognizance, section (s) of the Act (s) and description | N/A |
| C. | Details of Appeal (s)/ Application (s) for revision ( if any) filed against the above order (s)       | N/A |

6) I have not been convicted of an offence (s) [ other than any offence (s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment of one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|    |                                                                                                                          |     |
|----|--------------------------------------------------------------------------------------------------------------------------|-----|
| A. | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for                        | N/A |
| B. | Name of the Court (s), Case No. and date (s) of order (s)                                                                | N/A |
| C. | Punishment imposed                                                                                                       | N/A |
| D. | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | N/A |

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



### **A Details of movable assets:**

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and Branch are to be given

Note 3: Value of Bonds/Share debenture as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act 1951

Note 5: Details including amount is to be given separately in respect of each investment.

| S. No. | Description                                                                                                                                                                                                                   | Self                                                | Spouse | Dependent -1 | Dependent-2   | Dependent -3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------------|---------------|--------------|
| I      | Cash in Hand                                                                                                                                                                                                                  | 30,000.00                                           | N/A    | N/A          | N/A           | N/A          |
| II     | Details of deposit in Bank Account (FDRs term deposits and all other types of deposits including saving accounts) Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | J&K Bank SB A.C No. 04060401000006 36, Rs. 58387.00 | N/A    | Rs. =2050.00 | Rs. =94000.00 | N/A          |
| III    | Details of investment in Bonds debentures/shares and units in companies /mutual funds and others and the amount                                                                                                               | N/A                                                 | N/A    | N/A          | N/A           | N/A          |



|      |                                                                                                                                                                |                                                                                                           |                                                    |             |                                    |       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|------------------------------------|-------|
| IV   | Details of investment in NSS, Postal saving, Insurance policies and investment in any Financial Instruments in Post Office or Insurance company and the amount | LIC Rs. 50,000 +<br>Bajaj Allianz Rs.<br>1,00,000/-                                                       | N/A                                                | N/A         | N/A                                | N/A   |
| V    | Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the                             | N/A                                                                                                       | N/A                                                | N/A         | N/A                                | N/A   |
| VI   | Motor vehicles/ Aircrafts/Yachts/ Ships (details of make registration number etc year of purchase and amount                                                   | Maruti car Zen<br>No. JK02M-7174<br>(model 2000)<br><br>Purchased in<br>2009<br>Amount Rs.<br>=1,10,000/- | N/A                                                | N/A         | N/A                                | N/A   |
| VII  | Jewellery, bullion and valuable thing (s) (give details of weight & value                                                                                      | N/A                                                                                                       | 10 Tolas<br>Amt.<br>Rs. =<br>3,00,000.<br>00 about |             | 2 tolas<br>Aprox. Rs.<br>60,000.00 | N/A   |
| VIII | Any other assets such as value of claims/interest                                                                                                              | N/A                                                                                                       | N/A                                                | N/A         | N/A                                | N/A   |
| IX   | Gross Total value                                                                                                                                              | = Rs. 348387/-                                                                                            | Rs<br>=300000<br>/-                                | Rs.= 2050/- | Rs.<br>1,54,000/-                  | = N/A |
|      |                                                                                                                                                                |                                                                                                           |                                                    |             |                                    |       |

*Handwritten signature/initials*



**B) Details of Immovable Assets:**

**Note 1:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

**Note 2:** Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description                                                         | Self                                     | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|------------------------------------------|--------|-------------|-------------|-------------|
| 1      | Agricultural Land: location (s) survey number (s)                   | Ancestral Village Bathri Tehsil Billawar | N/A    | N/A         | N/A         | N/A         |
|        | Area (total measurement in acres)                                   | 2 acres 7 kanals                         | N/A    | N/A         | N/A         | N/A         |
|        | Whether inherited property (yes or no)                              | Yes                                      | N/A    | N/A         | N/A         | N/A         |
|        | Date of purchase in case of self-acquired property                  | N/A                                      | N/A    | N/A         | N/A         | N/A         |
|        | Cost of land (in case of purchase) at the/ time of purchase         | N/A                                      | N/A    | N/A         | N/A         | N/A         |
|        | Any investment on the land by way of development, construction etc. | N/A                                      | N/A    | N/A         | N/A         | N/A         |



|     |                                                                     |                  |     |     |     |     |
|-----|---------------------------------------------------------------------|------------------|-----|-----|-----|-----|
|     | Approximate current market value                                    | About Rs. 2 lacs | N/A | N/A | N/A | N/A |
| II  | Non-Agricultural land: location (s) survey                          | N/A              | N/A | N/A | N/A | N/A |
|     | Area (total measurement in Sq.ft.)                                  | N/A              | N/A | N/A | N/A | N/A |
|     | Whether inherited property (Yes or No)                              | N/A              | N/A | N/A | N/A | N/A |
|     | Date of purchase in case of self-acquired property                  | N/A              | N/A | N/A | N/A | N/A |
|     | Cost of land ( in case of purchase ) at the time of                 | N/A              | N/A | N/A | N/A | N/A |
|     | Any investment on the land by way of development, construction etc. | N/A              | N/A | N/A | N/A | N/A |
|     | Approximate current market value                                    | N/A              | N/A | N/A | N/A | N/A |
| III | Commercial buildings (including apartments), location (s)           | N/A              | N/A | N/A | N/A | N/A |
|     | Area (total measurement in Sq. ft)                                  | N/A              | N/A | N/A | N/A | N/A |



|    |                                                                                           |                                    |     |     |     |     |
|----|-------------------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|-----|
|    | Built up area (total measurement in sq. ft)                                               | N/A                                | N/A | N/A | N/A | N/A |
|    | Whether inherited property (Yes or No) date of purchase in case of self acquired property | N/A                                | N/A | N/A | N/A | N/A |
|    | Cost of property (in case of purchase) at the time of                                     | N/A                                | N/A | N/A | N/A | N/A |
|    | Any investment on the property by way of                                                  | N/A                                | N/A | N/A | N/A | N/A |
|    | Approximate current market value                                                          | N/A                                | N/A | N/A | N/A | N/A |
| IV | Residential buildings (including apartments), location (s)- Survey number (s)             | Residential house at Paloura Jammu | N/A | N/A | N/A | N/A |
|    | Built up area (total measurement in sq.ft)                                                | 30 ft. X 60 ft = 1800 sq. ft.      | N/A | N/A | N/A | N/A |
|    | Whether inherited property (yes or No)                                                    | No                                 | N/A | N/A | N/A | N/A |
|    | Date of purchase in case of self-                                                         | Year 1998                          | N/A | N/A | N/A | N/A |

*[Handwritten signature]*



|    |                                                                    |                     |     |     |     |     |
|----|--------------------------------------------------------------------|---------------------|-----|-----|-----|-----|
|    | acquired property                                                  |                     |     |     |     |     |
|    | Cost of property (in case of purchase) at the time of              | Rs. =50,000.00      | N/A | N/A | N/A | N/A |
|    | Any investment on the land by way of development construction etc. | About Rs. = 20 lacs | N/A | N/A | N/A | N/A |
|    | Approximate current market value                                   | Rs. 30 lacs         | N/A | N/A | N/A | N/A |
| V  | Others (such as interest in property)                              | N/A                 | N/A | N/A | N/A | N/A |
| VI | Total of current market value of (i) to (v) above                  | Rs. 32 lacs         | N/A | N/A | N/A | N/A |

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                           | Self                     | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|--------|-------------|-------------|-------------|
| I      | Loan or dues to bank/financial institution (s). Name of the Bank or Financial Institution, amount outstanding, nature | Rs. 5 lacs from J&K Bank | N/A    | N/A         | N/A         | N/A         |



|     |                                                                                                             |            |     |     |     |     |
|-----|-------------------------------------------------------------------------------------------------------------|------------|-----|-----|-----|-----|
|     | Loan or dues to any other individuals/entity other than mentioned above Name (s) amount outstanding, nature | N/A        | N/A | N/A | N/A | N/A |
|     | Any other liability                                                                                         | N/A        | N/A | N/A | N/A | N/A |
|     | Grand total of liabilities                                                                                  | Rs. 5 lacs | N/A | N/A | N/A | N/A |
| II  | Government dues: dues to departments dealing with government accommodation                                  | N/A        | N/A | N/A | N/A | N/A |
|     | Dues to department dealing with supply of water                                                             | N/A        | N/A | N/A | N/A | N/A |
|     | Dues to department dealing with supply of electricity                                                       | N/A        | N/A | N/A | N/A | N/A |
|     | Dues to department dealing with supply of telephones/mobiles                                                | N/A        | N/A | N/A | N/A | N/A |
|     | Dues to department dealing with government transport (including aircrafts and helicopters)                  | N/A        | N/A | N/A | N/A | N/A |
|     | Income Tax dues                                                                                             | N/A        | N/A | N/A | N/A | N/A |
|     | Wealth tax dues                                                                                             | N/A        | N/A | N/A | N/A | N/A |
|     | Service tax dues                                                                                            | N/A        | N/A | N/A | N/A | N/A |
|     | Municipal/Property Tax dues                                                                                 | N/A        | N/A | N/A | N/A | N/A |
|     | Sales tax dues                                                                                              | N/A        | N/A | N/A | N/A | N/A |
|     | Any other dues                                                                                              | N/A        | N/A | N/A | N/A | N/A |
| III | Grand total of all government dues                                                                          | N/A        | N/A | N/A | N/A | N/A |
| IV  | Whether any other                                                                                           | N/A        | N/A | N/A | N/A | N/A |



|                                                                                                           |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| liabilities are in dispute, if so, mention the amount involved, and the authority before which is pending |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|

9. Details of profession or occupation

(a) Self \_\_\_ Advocate (b) Spouse \_\_\_ House wife

10) My education qualification is as under:

Matric from J&K Board in 1972,

B.Sc. from Jammu University in 1979, LL.B from Jammu University in 1982

(Give details of highest School/University education mentioning the full form of the certificate /diploma /degree Course name of the School/College/University and the year in which the course was completed)

**PART-B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

|    |                                                                                                                                                                                                                |                                                |                                             |                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|--------------------|
| 1. | Name of the candidate                                                                                                                                                                                          | Shri Hari Chand Jalmeria                       |                                             |                    |
| 2. | Full postal address                                                                                                                                                                                            | R/o Paloura Jammu, near Talab, Pin Code 181121 |                                             |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                  | 6-Jammu Parliamentary constituency             |                                             |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'independent')                                                                                                                         | JKNPP                                          |                                             |                    |
| 5. | (I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                  | N/A                                            |                                             |                    |
|    | (II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above 1.                                                                              | N/A                                            |                                             |                    |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of representation of people act 1951) | N/A                                            |                                             |                    |
| 7. |                                                                                                                                                                                                                | PAN of                                         | Year for which last income tax return filed | Total income shown |
|    | (a) Candidate                                                                                                                                                                                                  | ALNPJ8532A                                     | 2013-14                                     | 2,17,877.00        |



|                                               |                                                                                                                      |                                    |            |             |                |             |             |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------|----------------|-------------|-------------|--|
|                                               | (b) Spouse                                                                                                           |                                    | N/A        |             | Nil            |             | Nil         |  |
|                                               | (c) Dependent-2                                                                                                      |                                    | AYAPJ7648B |             | Nil            |             | Nil         |  |
| 8 Details of Assets and Liabilities in Rupees |                                                                                                                      |                                    |            |             |                |             |             |  |
|                                               | Description                                                                                                          | Self                               | Spouse     | Dependent-1 | Dependent-2    | Dependent-3 | Dependent-4 |  |
| A                                             | Movable Assets (total value)                                                                                         | Rs. 348387/-                       | Rs. 3 lacs | Rs. 2050/-  | Rs. 1,54,000/- | N/A         | N/A         |  |
| B                                             | Immovable Asset                                                                                                      | Residential house + ancestral land | N/A        | N/A         | N/A            | N/A         | N/A         |  |
| I                                             | Purchase price of self-immovable property                                                                            | Rs. 50,000.00                      | N/A        | N/A         | N/A            | N/A         | N/A         |  |
| II                                            | Development / construction cost of immovable property after purchase (if applicable)                                 | Rs. 20 lacs                        | N/A        | N/A         | N/A            | N/A         | N/A         |  |
| III                                           | Approximate current market price of-<br>(a) Self acquired assets (total value)<br>(b) Inherited assets (total value) | Rs. 30 lacs<br>Rs. 2 lacs          | N/A        | N/A         | N/A            | N/A         | N/A         |  |
| 9 Liabilities                                 |                                                                                                                      |                                    |            |             |                |             |             |  |
| i                                             | Government dues (total)                                                                                              | N/A                                | N/A        | N/A         | N/A            | N/A         | N/A         |  |
| ii                                            | Loans from Bank, Financial Institutions and others (total)                                                           | Rs. 5 lacs from J&K Bank           | N/A        | N/A         | N/A            | N/A         | N/A         |  |



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |     |     |     |     |     |     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| 10 | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |     |     |     |     |     |     |
|    | i                                                                                                                                                                                                                                                                                                                                                                                                                                      | Government dues (total)                                    | N/A | N/A | N/A | N/A | N/A | N/A |
|    | ii                                                                                                                                                                                                                                                                                                                                                                                                                                     | Loans from Bank, Financial Institutions and others (total) | N/A | N/A | N/A | N/A | N/A | N/A |
| 11 | <p>Highest education qualification:<br/> My education qualification is as under:<br/> Matric from J&amp;K Board in 1972,<br/> B.Sc. from Jammu University in 1979, LL.B from Jammu University in 1982</p> <p>(Give details of highest School/University education mentioning the full form of the certificate / diploma / degree<br/> Course name of the School/College/University and the year in which the course was completed)</p> |                                                            |     |     |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 of the Part B above.

Verified at Jammu this the 23<sup>rd</sup> day of March, 2014

DEPONENT

Solemnly Affirmed and Declares  
Before Me