

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People

Lok Sabha

6 Jammu & Kashmir constituency

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ *Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ * [Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name GIRDHARI LAL BHAGAT Father's/Mother's/Husband's name ISHAR DASS His postal
address R/o Chalka Pind Teh & Dist Jammu His name is entered at S. No. 317 in
Part No. 71 of the electoral roll for 2014 * (Assembly Constituency comprised within)
Jammu Poonch Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part			
1.	→ 70-96m	96m	740	Rajeev Kumar	Rajeev Kumar	20-3-14
2.	→ u	u	762	Kuldeep Kumar	Kuldeep Kumar	
3.	→ u	u	461	Ravi Kumar	Ravi Kumar	
4.	→ u	u	228	Sukhdev Singh	Sukhdev Singh	
5.	71- Gondwara	54	→ 344	Raj Kumar	Raj Kumar	
6.	→ u	u	→ 360	Sahil Bhagat	Sahil Bhagat	
7.	→ u	u	→ 298	Balbir Raj	Balbir Raj	
8.	→ u	u	→ 323	Raj Kumar	Raj Kumar	
9.	→ u	u	317	Jagdish Lal	Jagdish Lal	
10.	→ u	u	252	Kamal Kishan	Kamal Kishan	

N. B. :- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 61 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the M. E party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Shaktiya Bahujan Party party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Sewing Machine (ii) Butter Torch (iii) candle

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Mega

**Caste/Tribe which is a scheduled Scheduled Caste

***Caste/Tribe of the State of Jharkhand in relation to Jharkhand (area) in that State.

I also declare that I have not been, and shall not be

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date _____

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

/Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1), or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "YES" the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. N.A.
- (ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s) N.A.
- (v) Court(s) which convicted the candidate N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] N.A.
- (vii) Date(s) of release from prison N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N.A. Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed N.A.
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed N.A.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal N.A.
- (b) Nature of order(s) passed N.A.

Place :

Date :

Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper NEP/RO/Jammu/11

This nomination was delivered to me at my office at 14.55 Hrs. (hour) on 20.3.2019 (date) by the *candidate/proposer.

Date 20.3.2019.

Ajeet Kumar Sahu
Returning Officer
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

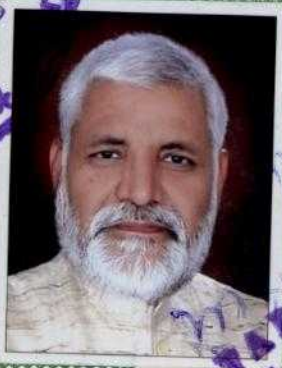
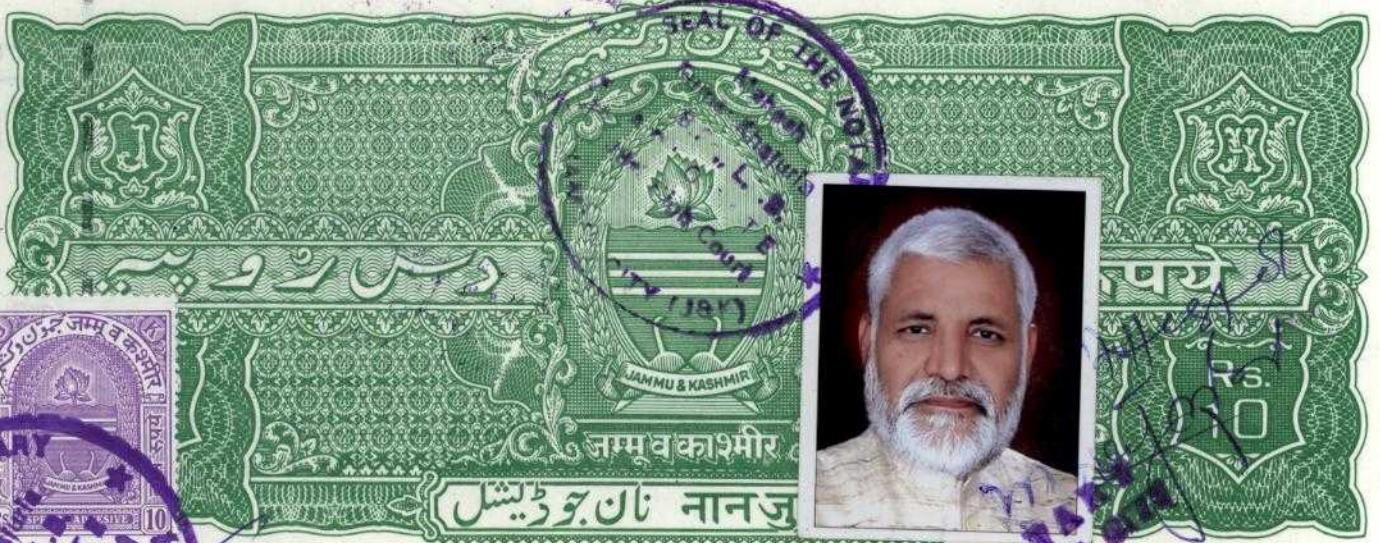
I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

(Perforation _____)

Returning Officer.

*Score out the words not applicable



AN 531325

20/3/2014

FORM 26
(SEE RULE 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Member Parliament** (Name of the House, from **Jammu Poonch** Constituency (Name of Constituency).

PART-A

I, **GIRDHARI LAL** Son/Daughter/Wife **SH. ISHER DASS** aged : **61 YEARS** years, resident of **VILLAGE CHATHA, P.O. BHOOR CAMP, TEHSIL & DISTT. JAMMU** (mentioned full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under: -

1. I am candidate set up by **BHARATIYA BAHUJAN PARTY** (name of the Political party)/ -am contesting as an Independent candidate:
(** strike out whichever is not applicable)
2. My name is enrolled in **71 - Gandhi Nagar, Jammu, J&K State** (name of the constituency and the state) at Serial No. **140 (LNK0434129)** in Part No. **54**.
3. My contact telephone number (s) is/are **09920998231, 9990200041** and my e-mail id (if any) is **girdharilal.bhagat@gmail.com** and my social media accounts (if any) are : **glbhagat.com**
4. Details of permanent account Number (PAN) and status of filing of income tax return:

S. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income tax return (in rupees)
1.	GIRDHARI LAL BHAGAT	AGXPB2442e	2012-2013	As per last pay drawn at the time of my superannuation on 30.11.2012.
2.	Smt.Sunita Devi (Wife)	N.A.	N.A.	N.A.
3.	N.A.	N.A.	N.A.	N.A.
4.	N.A.	N.A.	N.A.	N.A.
5.	N.A.	N.A.	N.A.	N.A.

5. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information: -

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more: -

a.	Case/first information Report No/Nos. together with complete details of concerned Police station/District/State	N.A.
b.	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	N.A.
c.	Name of the court case No. and date of order taking cognizance.	N.A.
d.	Court (s) which framed the charge (s)	N.A.
e.	Date (s) on which the charge (s) was/were framed.	N.A.
f.	Whether all or any of the proceedings (s) have been stayed by any court (s) of competent jurisdiction.	N.A.

- (ii) The following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] -

(a)	Name of the court of case No. and date of order taking cognizance	N.A.
(b)	The details of cases where the court has taken cognizance section (s) of the Act (s) and description of the offence (s) for which cognizance taken.	N.A.
(c)	Details of appeal (s) strike application (s) for revision (if any) filed against the above order (s)	N.A.

6. I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: -

- (iii) In the following basis I have been convicted and sentenced to imprisonment by a court of law: -

(a)	The details of cases section (s) of the concerned Act (s) and description of the offence (s) for which convicted	N.A.
(b)	Name of the Court (s), case No. and date (s) of order (s)	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	N.A.



7. That I give hereinabove the details of the assets (moveable and immovable etc) of myself my spouse and all dependents.

- Note: 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the scheme name of the bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment-

S. No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.1162.00				
(ii)	Details of deposit in bank Accounts (FDR's Term deposits and all other types of deposits including saving accounts). Deposits with financial institutions, Non-Banking Financial companies and cooperative Societies and the amount in each such deposit.	IN J&K Bank Raipur, C.G. S.A/c No.1407 = 82193.88 S.A/c No.3628 = 70585.32 FDR Nos. 1362053=Rs.1.00Lac 1362054 = Rs.5.00 Lac 1362112 = Rs.2.00 Lac MYD 145 = Rs.4.91 Lacs MYD 146 = Rs.5.00 Lacs MYD 147 = Rs.5.00 Lacs MYD 148 = Rs.5.00 Lacs MYD 149 = Rs.5.00 Lacs MYD 150 = Rs.5.00 Lacs O.B.C. GANDHI NAGAR, JAMMU. A/C No.9252 = Rs.10.00 Lacs O.B.C. NEW DELHI. A/C No.8710 = Rs.18.41 Lacs SBI RAIPUR C.G. (PENSION A/C) S A/c No.20004079910 = Rs.22.000.00 Total Savings : 68.00 Lacs	Rs.15.00 Lacs	NIL	NIL	NIL
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and other and the amount	N.A.	N.A.	N.A.	N.A.	N.A.



(iv)	Details of investment in NSS, Postal saving Insurance Policies and investment in any financial instruments in post Office or insurance Company and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Motor vehicles/Aircrafts/ Yachts/Ships (Details of make registration Number etc year of purchase and amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	Gold Jewellery : 01 Karas = 20 gms. 01 Chains =20 gms. 02 Rings = 20 gms. Net Gold Jewellery = 60gms. Valuing Rs.1.80 Lacs (Approx.)		Gold Jewellery : 12 Bangles = 120 gms. 03 Chains =90 gms. 06 Rings = 70 gms. 04Necklaceetc.=160 g Net Gold Jewellery = 440 gms. Valuing Rs.13.20 Lacs (Approx.)		N.A.	N.A.
(viii)	Any other assets such as value of claims /interest	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Gross Total Value	Rs.70.00 Lacs Approx.		Rs.28.20 Lacs			

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land location (s) Survey Number (s)	Chack Sadhu	Saleran	N.A.	N.A.	N.A.
	Area (total measurement in acres)	100 Kanals	04 Kanals	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	Yes	Purchased	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property.	--	1983	N.A.	N.A.	N.A.
	Cost of land (in case of purchase at the time of purchase	N.A.	Rs.3500/-	N.A.	N.A.	N.A.
	Any investment of the land by construction etc	Nil	Nil	N.A.	N.A.	N.A.
	Approximate current market value	Rs.1.50 Cr. (Approx.)	Rs.1.00 Lac	N.A.	N.A.	N.A.
(ii)	Non-agriculture Land location (s) Survey Number (s)	Pink City Society Raipur, Jammu	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sqft.)	4000 sqft.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of Self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of land (in case of purchase) at the time of purchase.	Rs.4.00 Lacs	N.A.	N.A.	N.A.	N.A.
	Any investment of the land by way of development construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Commercial Buildings (Including Apartments) Location (s) Survey Number (s)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (Total Measurement in sqft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (Total Measurement in sqft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self acquired property.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of purchase (in case of Purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the property by way of development construction	N.A.	N.A.	N.A.	N.A.	N.A.



	etc.					
	Approximate current market value	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Residential Buildings (including apartments (s) Location (s) Survey Number (s))	Living jointly in ancestral house	N.A.	N.A.	N.A.	N.A.
	Area total measurement in Sqft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built up area (Total measurement in sqft)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (yes or No)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of property (in case of purchase) at the time of purchase.	N.A.	N.A.	N.A.	N.A.	N.A.
	Anty investment on the land by way of development construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market Value	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.

8. I give hereinabove the details of liabilities/dues to public financial institutions and Government.
(Note: please give separate details of name of Bank, Institution, entity or individual and amount before each item).

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues of bank/ financial institution (s) Name of the Bank of financial Institutions, Amount outstanding, nature of Loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any other individuals/entity other than mentioned above Name (s). Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	Government dues: Dues to departments dealing with Govt. accommodation	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of water	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with supply of electricity	N.A.	N.A.	N.A.	N.A.	N.A.



	Dues to department dealing with supply of telephones/mobiles	N.A.	N.A.	N.A.	N.A.	N.A.
	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A.	N.A.	N.A.	N.A.	N.A.
	Income tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Wealth tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Service tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Municipal/property tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Sales tax dues	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other dues	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Grand total of all Government dues	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N.A.	N.A.	N.A.	N.A.	N.A.

9. Details of profession or occupation-

- (a) Self : **Retired Central Govt. Employee, 1978 IRS Batch**
(b) Spouse : **Housewife**

10. My educational qualification is as under: -

- (i) **Matric , Govt. High School, Bhour Camp, Jammu**
(ii) **B.A. from M.A.M. College, (1969-1973)**
(iii) **M.Sc. (Mathematical Statistics) Punjab University, Chandigarh (1973-1975)**

(give details of highest School/University Education mentioning the full form of the certificate/diploma degree course, name of the School/College/University and the year in which the course was completed).

PART-B

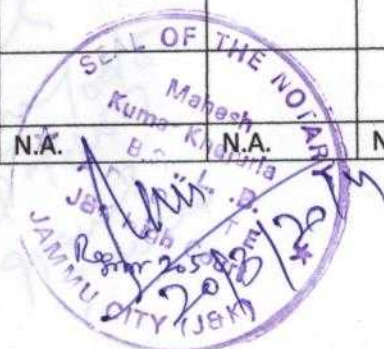
11. Abstract of the details given (1) to (10) of Part-A:

1.	Name of the candidate	SHRI GIRDHARI LAL
2.	Full postal address	VILLAGE CHATHA, P.O. B HOUR CAMP, JAMMU CANTT.
3.	Number and name of the constituency and state.	06 – JAMMU, J&K.
4.	Name of the political party which set up at candidate (otherwise write Independent	BHARATIYA BAHUJAN PARTY.



5.	(I) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	N.A.			
	(II) Total number of pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above]	N.A.			
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except of offences referred to in sub-sections (1), (2) or 93) of section 8 of Representation of the people Act, 1951]	N.A.			
7.		PAN of	Year of which last Income Tax return filed	Total income shown	
	(a) Candidate	AGXPB22442E	2012-2013	As per Salary Record	
	(b) Spouse	N.A.	N.A.	N.A.	
	(c) Dependents	N.A.	N.A.	N.A.	
8.	Details of Assets and Liabilities in Rupees	N.A.	N.A.	N.A.	

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	Rs.68.00 L	Rs.15.00 L	N.A.	N.A.	N.A.
B	Immovable Assets	4000sqft	04 Kanal	N.A.	N.A.	N.A.
I.	Purchase Price of Self acquired immovable property	Rs.4.00 L	Rs.3500/-	N.A.	N.A.	N.A.
II.	Development/construction cost of immovable property after purchase (if applicable)	N.A.	N.A.	N.A.	N.A.	N.A.
III.	Approximate Current Market Price of -	N.A.	N.A.	N.A.	N.A.	N.A.
	a) Self acquired assets	Not in possession	Rs.1.00 Lac	N.A.	N.A.	N.A.
	b) Inherited assets (Total Values)	N.A. as being used by joint family.				
9.	Liabilities					
i.	Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
ii.	Loans from Bank, Financial Institution and other (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
10.	Liabilities that are under dispute					
i.	Government dues (total)	N.A.	N.A.	N.A.	N.A.	N.A.



	ii.	Loans from Bank, Financial Institutions and other (Total)	N.A.	N.A.	N.A.	N.A.	N.A.
11.		Highest edu. qualification: (Govt. details of highest school /Univ. education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was competed).	MATRIC 1969 BA 1973 Mse 1975	N.A.	N.A.	N.A.	N.A.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Jammu this the 20 day of March 2014

Shahal
DEPONENT



Shahal
I solemnly affirm & declare before me
NOTARY
JAMMU CITY
20/3/2014

Shahal
Smt. Kanchan Sharma
Sh. L. C. Sharma
H No. 1005
Model Town
Dignity
Jammu