

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary Constituency.Candidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ *Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ * [Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____ (Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the Jammu
Parliamentary Constituency.Candidate's name DR. KARAN K. GUPTA Father's/Mother's/Husband's name SH. CHUNI LAL His postal
address 445-A GANDHINAGAR - 180004 - JAMMU His name is entered at S. No. 505 in
Part No. 65 of the electoral roll for 71 * (Assembly Constituency comprised within)
Jammu - Poonch Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer	Full name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part		
1	2	3	4	5	6
1.	GANDHINAGAR (71)	65	504	SHANTI DEVI	20.3.14
2.	do	do	506	KIRAN GUPTA	do
3.	do	do	507	ATULYA MAHAJAN	do
4.	do	do	508	ADITYA MAHAJAN	do
5.	do	do	509	KULDIP KUMAR GUPTA	do
6.	do	do	510	CHANCHALA DEVI	do
7.	do	do	606	SABIL MAHAJAN	do
8.	do	do	649	RISHI KUMAR GUPTA	do
9.					
10.					

N. B. — There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare :—

(a) that I have completed Sixty (60) years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE].

(b) (i) that I am set up at this election by the NOT APPLICABLE party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the INDEPENDENT party, which is a ~~registered-unrecognised political party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) 75. STETHOSCOPE (ii) 86. WHISTLE (iii) 19. CANDLES

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in YES. (name of the language)

(d) that to the best of my knowledge and belief, I am qualified ~~and not also disqualified~~ for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the NOT APPLICABLE

**Caste/Tribe which is a scheduled _____

***Caste/Tribe of the State of _____ in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be. NOT APPLICABLE

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 20.3.2014.

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not, applicable

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted— NO

(a) of any offence(s) under sub-section (1) . or NO

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO

If the answer is "YES", the candidate shall furnish the following information — NO

- (i) Case/First Information Report No./Nos. _____
- (ii) Police Station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____
- (iv) Date(s) of conviction(s) _____
- (v) Court(s) which convicted the candidate _____
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] _____
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed _____
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed _____
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending _____
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal _____
- (b) Nature of order(s) passed _____

Place : Jammu

Date : 20.3.2014

he
Signature of candidate]

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper UEP/RO/Jammu/20

This nomination was delivered to me at my office at 14.28 Hrs. (hour) on 22.3.2014 (date) by the *candidate/proposer.

Date _____

Ajeet Kumar Sahu, IAS
Returning Officer.
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

*Score out the words not applicable

(7)

FORM 26

(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to _____ (Name of the House),
from _____ constituency (Name of the Constituency).

PART-A

I, DR. KORAN KUMAR GUPTA **Son/Daughter/Wife of SH. CHUNI LAL GUPTA Aged 60 years, resident of 445-A, GN-180004-JMY (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under :—

- (1) I am a candidate set up by INDEPENDENT (**Name of the political party)/** am contesting as an Independent Candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 71- GANDHINAGAR, J&K. (Name of the constituency and the State)
at Serial No. 565 in Part No. 65
- (3) My contact telephone number(s) is/are 09419352440. and my e-mailid (if any) is NIL
0191-2451853.
and my social media accounts (if any) are NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self <u>DR. KORAN K. GUPTA</u>	<u>ANUPG 4077B</u>		
2.	Spouse <u>MRS. KIRAN GUPTA</u>	<u>AUUPG 3743J</u>		
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction. NO
if the deponent is accused of any such offence(s) he shall furnish the following information :— NIL
- (i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :—

a.	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State	<u>NIL</u>
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<u>NIL</u>
c.	Name of the Court Case No. and date of order taking cognizance	<u>NIL</u>
d.	Court(s) which framed the charge(s)	<u>NIL</u>
e.	Date(s) on which the charge(s) was/were framed	<u>NIL</u>

(f)	whether all or any of the proceedings(s) have been stayed by any Courts) of competent jurisdiction	NIL
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(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] — NIL

(a)	Name of the Court Case No and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	NIL
(c)	Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I ~~have been~~ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : — No

In the following cases, I have been convicted and sentenced to imprisonment by a court of law : — No

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NIL
(b)	Name of the Court(s), Case No and date(s) of order(s)	NIL
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	NIL

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951

Note : 5. Details including amount is to be given separately in respect of each investment—

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs	Rs -			
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	1.50 lakh	4.00 lakh 15.00 lakh	—	—	—
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	NIL	NIL			
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	NIL			
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	NIL	NIL			
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount)	NIL	NIL			
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold Ten Tolas			
(viii)	Any other assets such as value of claims/interest	NIL	NIL			
(ix)	Gross Total Value					

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL			
	Area (total measurement in acres)	NIL	NIL			
	Whether inherited property (Yes or No)	NIL	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of Land (in case of purchase) at the time of purchase					

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the land by way of development, construction etc.	NIL	NIL			
	Approximate current market value	NIL	NIL			
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	445-A, GANDHINAGAR				
	Area (total measurement in sq. ft.)	22' x 65'				
	Whether inherited property (Yes or No)	YES				
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL			
	Any investment on the land by way of development construction etc.	NIL	NIL			
	Approximate current market value					
(iii)	Commercial Buildings (including apartments) Location(s)-Survey Number(s)	NIL	NIL			
	Area (total measurement in sq. ft.)	NIL	NIL			
	Built-up Area (total measurement in sq. ft.)	NIL	NIL			
	Whether inherited property (Yes or No)	NIL	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL			
	Any investment on the property by way of development construction etc.	NIL	NIL			
	Approximate current market value	NIL	NIL			
(iv)	Residential Buildings (including apartment(s), Location(s) Survey Number(s)	NIL	NIL			
	Area (total measurement in sq. ft.)	NIL	NIL			
	Built up area (Total Measurement in sq. ft.),	NIL	NIL			

	Whether inherited property (Yes or No)	NIL	NIL			
	Date of purchase in case of self-acquired property	NIL	NIL			
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL			
	Any investment on the land by way of development, construction etc.	NIL	NIL			
	Approximate current market value	NIL	NIL			
(v)	Others (such as interest in property)	NIL	NIL			
(vi)	Total of current market value of (i) to (v) above	NIL	NIL			

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government. **NO**

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan	NIL	NIL			
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL			
	Any other liability	NIL	NIL			
	Grand total of liabilities	NIL	NIL			
(ii)	Government dues : Dues to departments dealing with Govt. accommodation	NIL	NIL			
	Dues to department dealing with supply of water	NIL	NIL			
	Dues to department dealing with supply of electricity	NIL	NIL			
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL			
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL			
	Income tax dues	NIL	NIL			
	Wealth tax dues	NIL	NIL			
	Service tax dues	NIL	NIL			
	Municipal/Property tax dues	NIL	NIL			
	Sales tax dues	NIL	NIL			

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any other dues	NIL	NIL			
(iii)	Grand total of all Government dues	NIL	NIL			
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL			

(9) Details of profession or occupation—

(a) Self SOCIAL ACTIVIST INDIAN SOCIAL SERVICE
NO COST TECHNOLOGIST

(b) Spouse TEACHER (PRIVATE SCHOOL)

(10) My educational qualification is as under :—

B.Sc (Bio-1972), B.A.M.S (Integrated with M.B.B.S)

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	<u>DR. KARAN KUMAR GUPTA</u>	Shri/Smt./Kum.	<u>DR. KARAN K. GUPTA</u>
2.	Full postal address.	<u>445-A, GANDHINAGAR - 180004</u> <u>Jammu - J&K - INDIA</u>		
3.	Number and name of the constituency and State.	<u>71 - GANDHINAGAR, J&K State</u>		
4.	Name of the political party which set up the candidate (otherwise write "independent")	<u>INDEPENDENT</u>		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<u>NIL</u>		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	<u>NIL</u>		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>NIL</u>		
7.	PAN of	Year for which last Income Tax Return filed	Total income shown	
	(a) Candidate	<u>ANVPG 4077 B</u>		
	(b) Spouse	<u>AUURG 3743 J</u>		
	(c) Dependents			
8.	Details of Assets and Liabilities in Rupees			

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	1.50 lakh	19.00 lakh			
B	Immovable Asset	22' x 45'	NIL			
	I. Purchase Price of Self-acquired immovable property	NIL	NIL			
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL			
	III. Approximate Current Market Price of -					
	(a) self-acquired assets (Total Value)	NIL	NIL			
	(b) inherited assets (Total Value)					
9.	Liabilities	NIL	NIL			
	i. Government dues (Total)	NIL	NIL			
	ii. Loans from Bank, Financial Institutions and other (Total)	NIL	NIL			
10.	Liabilities that are under dispute	NIL	NIL			
	i. Government dues (Total)	NIL	NIL			
	ii. Loans from Bank, Financial Institutions and others (Total)	NIL	NIL			
11.	Highest educational qualification : B.Sc (Bio. 1972), B.A.M.S (Indra MKM.B;B.S) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that :—

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jammu this the 20th day of March, 2014.


DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly."

[F. No. H-11019 (6)2012-Leg. III]

Dr. Sanjay Singh, Addl. Secretary

Note : The principal rules were published vide Notification Number S.O.859. dated the 15th April, 1961 and last amended vide notifications —

(1) number S. O. 728 (E) dated the 8th May, 2007.

(2) number S. O. 425 (E) dated 23rd February, 2011.

Note 5: In pursuance of the Judgement dated 13-09-2013 of the Hon'ble Supreme Court in WP(C) No. 121 of 2008-Resurgence India VS Election Commission of India and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No column can be left blank. At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil' or 'not Applicable' or 'Not Known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder, the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.