

## [FORM 2A

(See Rule 4)

## NOMINATION PAPER

Election to the House of the People 06 JAMMU PARLIMENTARY CONST, TU  
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the \_\_\_\_\_  
Parliamentary Constituency.Candidate's name \_\_\_\_\_ Father's/Mother's/Husband's name \_\_\_\_\_  
His postal address \_\_\_\_\_ His name is entered at S. No. \_\_\_\_\_ in Part No. \_\_\_\_\_ of  
the electoral roll for \_\_\_\_\_ \*Assembly Constituency comprised within \_\_\_\_\_ Parliamentary  
Constituency.My name is \_\_\_\_\_ and it is entered at S. No. \_\_\_\_\_ in  
Part No. \_\_\_\_\_ of the electoral roll for \_\_\_\_\_ \* [Assembly Constituency  
comprised within] \_\_\_\_\_ Parliamentary Constituency.]

Date \_\_\_\_\_

(Signature of Proposer).

## PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 06 JAMMU  
Parliamentary Constituency.Candidate's name BAHADUR SINGH CHOWDHARY Father's/Mother's/Husband's name WAKIL SINGH His postal  
address AMLIAL CAMP PO. VIJAYPUR, DIST. SAMBA His name is entered at S. No. 458 in  
Part No. 112 of the electoral roll for VIJAYPUR (Assembly Constituency comprised within)  
06 JAMMU Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the  
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of  
subscribing to this nomination:—

## Particulars of the proposers and their signatures

| Sl. No. | Name of component<br>Assembly Constituency | Electoral Roll No. of proposer |                       | Full name            | Signature   | Date        |
|---------|--------------------------------------------|--------------------------------|-----------------------|----------------------|-------------|-------------|
|         |                                            | Part No. of<br>Electoral Roll  | S.No. in<br>that part |                      |             |             |
| 1       | 2                                          | 3                              | 4                     | 5                    | 6           | 7           |
| 1.      | SAMBA                                      | 105                            | 336                   | RATTAN CHAND         | [Signature] | 20 Mar 2014 |
| 2.      | SAMBA                                      | 105                            | 338                   | VIJAY KUMAR          | [Signature] | 20 Mar 2014 |
| 3.      | SAMBA                                      | 98                             | 312                   | BHAJAN SINGH         | [Signature] | 20 Mar 2014 |
| 4.      | VIJAYPUR                                   | 103                            | 423                   | BIRA KUMARI          | [Signature] | 20 Mar 2014 |
| 5.      | VIJAYPUR                                   | 111                            | 457                   | SHAM KUMAR CHOWDHARY | [Signature] | 20 Mar 2014 |
| 6.      | VIJAYPUR                                   | 10                             | 41                    | BHAGWAN DASS         | [Signature] | 20 Mar 2014 |
| 7.      | GANDINAGAR                                 | 64                             | 152                   | VIJAY KUMAR ATRI     | [Signature] | 20 Mar 2014 |
| 8.      | GANDINAGAR                                 | 64                             | 153                   | RITA BANI            | [Signature] | 20 Mar 2014 |
| 9.      | GANDINAGAR                                 | 64                             | 155                   | POONAM ATRI          | [Signature] | 20 Mar 2014 |
| 10.     | GANDINAGAR                                 | 64                             | 154                   | KULBHUSHAN ATRI      | [Signature] | 20 Mar 2014 |

N. B. :— There should be ten electors of the constituency as proposers.

1. Substituted by Notification No. S.O. 558 (E) dated the 9th August 1996. for Forms 2A to 2C.

12 VIJAYPUR 10 42 - SURESH KUMARI [Signature] 20 Mar 2014

## PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 62 years of age

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the 7 party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the SAMAJWADI party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) WALKING-STICK (ii) JUG (iii) SEWING-MACHINE

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People

\*I further declare that I am a member of the NA

\*\*Caste/Tribe which is a scheduled NA

\*\*\*Caste/Tribe of the State of NA in relation to NA (area) in that State.

I also declare that I have not been, and shall not be

\*\*\*\*Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 20 Mar 2014

[Signature]  
(Signature of Candidate)

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*\*Score out this paragraph, if not, applicable

\*\*\*Score out the words not applicable.

\*\*\*\*Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

## [PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1) or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "YES", the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. NA
- (ii) Police Station(s) NA District(s) NA State(s) NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s) NA
- (v) Court(s) which convicted the candidate NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] NA
- (vii) Date(s) of release from prison NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NA Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed NA
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal NA
- (b) Nature of order(s) passed NA

Place : JAMMU

Date : 20 Mar 2014

[Signature]  
Signature of candidate].

#### PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper NEP/RO/Jammu/09.

This nomination was delivered to me at my office at 14.05 hrs (hour) on 20.3.2014 (date) by the \*candidate/proposer.

Date 20-3-2014.

Ajeet Kumar Sahu, IAS  
Returning Officer  
6-Jammu Parliamentary Constituency

#### PART V

##### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

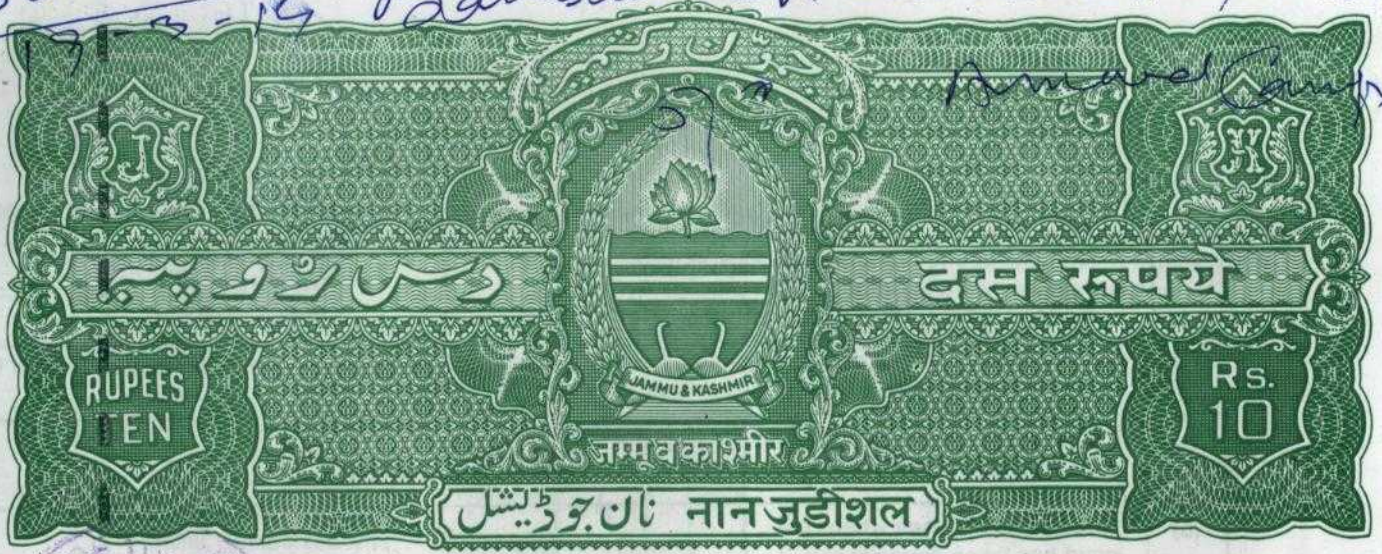
I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date \_\_\_\_\_

Returning Officer.

(Perforation) \_\_\_\_\_

\*Score out the words not applicable



AP 216687



FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LOK SABHA, HOUSE OF THE PEOPLE (Name of the House), from 06 JAMMU constituency (Name of the Constituency).

PART-A

1. BAHADUR SINGH CHOWDHARY Son/Daughter/Wife of WAKIL SINGH aged 62 years, resident of AMMAL CAMP-VIJAY PUR (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under :-

(1) I am a candidate set up by SAMAJ- WADI PARTY (\*\*Name of the political party)/\*\* am contesting as an Independent Candidate.

(\*\* strike out whichever is not applicable).

(2) My name is enrolled in 69 VIJAY PUR (Name of the constituency and the State)

at Serial No. 458 in Part No. 112

(3) My contact telephone number(s) is/are 9018072626 and my e-mail id (if any) is bs choudhary 04 @ yahoo . com and my social media accounts (if any) are NIL

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

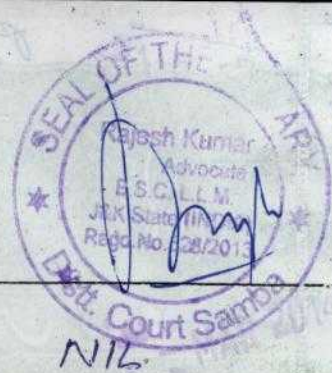
| Sl. No. | Name                                  | PAN                 | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in Rupees) |
|---------|---------------------------------------|---------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | Self <u>BAHADUR SINGH CHOWDHARY</u>   | <u>ABPPC 1859-E</u> | <u>2012-13</u>                                                         | <u>₹ 3,35,550/-</u>                                 |
| 2.      | Spouse <u>LATE SACHOWDHARY</u>        | <u>NIL</u>          | <u>NIL</u>                                                             | <u>NIL</u>                                          |
| 3.      | Dependent-1 <u>Y. CHOWDHARY (SON)</u> | <u>NIL</u>          | <u>NIL</u>                                                             | <u>NIL</u>                                          |
| 4.      | Dependent-2 <u>RENU (DIL/LAW)</u>     | <u>NIL</u>          | <u>NIL</u>                                                             | <u>NIL</u>                                          |
| 5.      | Dependent-3                           | <u>NA</u>           | <u>NA</u>                                                              | <u>NA</u>                                           |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|    |                                                                                                                  |            |
|----|------------------------------------------------------------------------------------------------------------------|------------|
| a. | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | <u>NIL</u> |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                     | <u>NIL</u> |
| c. | Name of the Court Case No. and date of order taking cognizance                                                   | <u>NIL</u> |
| d. | Court(s) which framed the charge(s)                                                                              | <u>NIL</u> |
| e. | Date(s) on which the charge(s) was/were framed                                                                   | <u>NIL</u> |



|     |                                                                                                    |     |
|-----|----------------------------------------------------------------------------------------------------|-----|
| (f) | whether all or any of the proceedings(s) have been stayed by any Courts) of competent jurisdiction | NIL |
|-----|----------------------------------------------------------------------------------------------------|-----|

(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

|     |                                                                                                                                                   |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court Case No. and date of order taking cognizance                                                                                    | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)                                                 | NIL |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :—

|     |                                                                                                                         |     |
|-----|-------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s)                                                                  | NIL |
| (c) | Punishment imposed                                                                                                      | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal | NIL |

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

#### A. Details of movable assets

**Note : 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note : 2.** In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

**Note : 3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note : 4.** Dependent here has the same meaning as assigned in Explanation (v) under section 70A of the Representation of the People Act, 1951.



Note : 5. Details including amount is to be given separately in respect of each investment

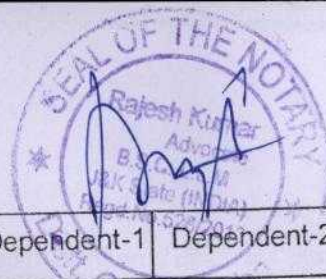
| Sl. No. | Description                                                                                                                                                                                                                                              | Self                                                                                                | LATE MRS SATYA DEVI Spouse | Dependent-1                                     | Dependent-2                            | Dependent-3 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------|-------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | 18000/-                                                                                             | 4000/-<br>- DEAD -         | 7500/-                                          | 4300                                   |             |
| (ii)    | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | SBI VIJAYPUR<br>A/c-114065-<br>98554<br>F-10340/-<br>SBI Jammu Cantt<br>Ac-102552525<br>-22-34080/- | NIL                        | NIL                                             | NIL                                    | NA          |
| (iii)   | Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount                                                                                                                                          | NIL                                                                                                 | NIL                        | NIL                                             | NIL                                    | NA          |
| (iv)    | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount                                                                                            | NIL                                                                                                 | NIL                        | NIL                                             | NIL                                    | NA          |
| (v)     | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount                                                                                                               | NIL                                                                                                 | NIL                        | NIL                                             | NIL                                    | NA          |
| (vi)    | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount)                                                                                                                                            | QUENTO CAR<br>JK 2A-5511<br>model-2013<br>₹ 7.4 LAC                                                 | NIL                        | Car- I-Ten<br>JK 2A-<br>5986, 2008<br>₹ 3.5 LAC | NIL                                    | NA          |
| (vii)   | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                                                                                                              | 30 gm Gold<br>₹ 9200/-                                                                              | NIL                        | 10 gm Gold<br>₹ 30700/-                         | 470 gm Gold<br>Jewellery<br>₹ 144200/- |             |
| (viii)  | Any other assets such as value of claims/interest                                                                                                                                                                                                        | -NIL-                                                                                               | NIL                        | NIL                                             | NIL                                    | NA          |
| (ix)    | Gross Total Value                                                                                                                                                                                                                                        | ₹ 832000/-<br>APPR                                                                                  | NIL                        | ₹ 380700/-<br>APPR                              | ₹ 144200/-<br>APPR                     | NA          |

#### B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                | Self                        | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------|-----------------------------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land Location(s) Survey Number(s)             | AMWAL.S.NO<br>430, 480, 509 | NIL    | NIL         | NIL         | NA          |
|         | Area (total measurement in acres)                          | TWO<br>ACRE                 | NIL    | NIL         | NIL         | NA          |
|         | Whether inherited property (Yes or No)                     | YES                         | NIL    | NIL         | NIL         | NA          |
|         | Date of purchase in case of self-acquired property         | NIL                         | NIL    | NIL         | NIL         | NA          |
|         | Cost of Land (in case of purchase) at the time of purchase | NIL                         | NIL    | NIL         | NIL         | NA          |



| Sl. No. | Description                                                                 | Self                                     | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-----------------------------------------------------------------------------|------------------------------------------|--------|-------------|-------------|-------------|
|         | Any investment on the land by way of development, construction etc.         | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Approximate current market value                                            | NIL                                      | NIL    | NIL         | NIL         | NA          |
| (ii)    | Non-Agricultural Land Location(s) Survey Number(s)                          | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Area (total measurement in sq. ft.)                                         | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Whether inherited property (Yes or No)                                      | NO                                       | NO     | NO          | NO          | NA          |
|         | Date of purchase in case of self-acquired property                          | NA                                       | NA     | NA          | NA          | NA          |
|         | Cost of Land (in case of purchase) at the time of purchase                  | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Any investment on the land by way of development construction etc.          | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Approximate current market value                                            | NIL                                      | NIL    | NIL         | NIL         | NA          |
| (iii)   | Commercial Buildings (including apartments) Location(s)-Survey Number(s)    | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Area (total measurement in sq. ft.)                                         | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Built-up Area (total measurement in sq. ft.)                                | NIL                                      | NIL    | NIL         | NIL         | NA          |
|         | Whether inherited property (Yes or No)                                      | NO                                       | NO     | NO          | NO          | NA          |
|         | Date of purchase in case of self-acquired property                          | NA                                       | NA     | NA          | NA          | NA          |
|         | Cost of property (in case of purchase) at the time of purchase              | NA                                       | NA     | NA          | NA          | NA          |
|         | Any investment on the property by way of development construction etc.      | NA                                       | NIL    | NIL         | NIL         | NA          |
|         | Approximate current market value                                            | NIL                                      | NIL    | NIL         | NIL         | NA          |
| (iv)    | Residential Buildings (including apartment(s), Location(s) Survey Number(s) | A HOUSE AT AMWAL CAMP VILAYPUR KHASA-489 |        | NIL         | NIL         | NA          |
|         | Area (total measurement in sq. ft.)                                         | 4800 Sq ft                               | NIL    | NIL         | NIL         | NA          |
|         | Built up area (Total Measurement in sq. ft.)                                | 1310 Sq ft                               | NIL    | NIL         | NIL         | NA          |



|      |                                                                     |     |     |     |     |    |
|------|---------------------------------------------------------------------|-----|-----|-----|-----|----|
|      | Whether inherited property (Yes or No)                              | NO  | NO  | NO  | NO  | NA |
|      | Date of purchase in case of self-acquired property                  | NA  | NA  | NA  | NA  | NA |
|      | Cost of property (in case of purchase) at the time of purchase      | NA  | NA  | NA  | NA  | NA |
|      | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NA |
|      | Approximate current market value                                    | NIL | NIL | NIL | NIL | NA |
| (v)  | Others (such as interest in property)                               | NIL | NIL | NIL | NIL | NA |
| (vi) | Total of current market value of (i) to (v) above                   | NIL | NIL | NIL | NIL | NA |

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl. No. | Description                                                                                                                  | Self                                                                   | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------|-------------|-------------|-------------|
| (i)     | Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan | CAR LOAN<br>2.98 LAC, SBI<br>Jammu Cantt<br>MONTHLY 8100<br>BEING PAID | NIL    | NIL         | NIL         | NA          |
|         | Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan          | NIL                                                                    | NIL    | NIL         | NIL         | NA          |
|         | Any other liability                                                                                                          | NIL                                                                    | NIL    | NIL         | NIL         | NA          |
|         | Grand total of liabilities                                                                                                   | 2.98 LAC<br>CAR LOAN                                                   | NIL    |             |             |             |
| (ii)    | Government dues : Dues to departments dealing with Govt. accommodation                                                       | NIL                                                                    | NIL    | NIL         | NIL         | NA          |
|         | Dues to department dealing with supply of water                                                                              | CLEARED Till<br>28 Feb 2014                                            | NIL    | NIL         | NIL         | NA          |
|         | Dues to department dealing with supply of electricity                                                                        | CLEARED Till<br>Mar 2014                                               | NIL    | NIL         | NIL         | NA          |
|         | Dues to department dealing with supply of telephones/mobiles                                                                 | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Dues to department dealing with Government transport (including aircrafts and helicopters)                                   | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Income tax dues                                                                                                              | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Wealth tax dues                                                                                                              | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Service tax dues                                                                                                             | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Municipal/Property tax dues                                                                                                  | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |
|         | Sales tax dues                                                                                                               | NIL                                                                    | NIL    | NIL         | NIL         | NIL         |

| Sl. No. | Description                                                                                                                   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
|         | Any other dues                                                                                                                | NIL  | NIL    | NIL         | NIL         | 2           |
| (iii)   | Grand total of all Government dues                                                                                            | NIL  | NIL    | NIL         | NIL         | NA          |
| (iv)    | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL  | NIL    | NIL         | NIL         | NA          |

(9) Details of profession or occupation—

(a) Self Defence Pensioner as Retd, LT Colonel  
 (b) Spouse Late, House wife

(10) My educational qualification is as under :—

I. H<sup>2</sup> Secondary from SRML H<sup>2</sup> Sec School - 1969 (Jammu)  
II BA from Jammu University as Pvt Candidate - 1975.

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |                                                                                                                                                                                                                       |                                  |                                                 |                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|---------------------|
| 1. | Name of the Candidate.                                                                                                                                                                                                |                                  | Shri/Smt./Kum. <b>BAHADUR SINGH - CHOWDHARY</b> |                     |
| 2. | Full postal address.                                                                                                                                                                                                  |                                  | <b>AMWAL CAMP, PO-VIJAYPUR</b>                  |                     |
| 3. | Number and name of the constituency and State.                                                                                                                                                                        |                                  | <b>DIST - SAMBA J&amp;K - 184120</b>            |                     |
| 4. | Name of the political party which set up the candidate (otherwise write "independent")                                                                                                                                |                                  | <b>06 JAMMU, PARLIAMENTARY, J&amp;K</b>         |                     |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                        |                                  | <b>SAMAJWADI - PARTY</b>                        |                     |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].                                                                                       |                                  | <b>NIL</b>                                      |                     |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. |                                  | <b>NIL</b>                                      |                     |
| 7. |                                                                                                                                                                                                                       | PAN of                           | Year for which last Income Tax Return filed     | Total income shown  |
|    | (a) Candidate                                                                                                                                                                                                         | <b>BAHADUR SINGH - CHOWDHARY</b> | <b>2012-13</b>                                  | <b>₹ 3,35,550/-</b> |
|    | (b) Spouse <b>Late SATYA CHOWDHARY</b>                                                                                                                                                                                |                                  | <b>NA</b>                                       | <b>NA</b>           |
|    | (c) Dependents <b>SON &amp; D in LAW - UNEMPLOYED</b>                                                                                                                                                                 |                                  | <b>NA</b>                                       | <b>NA</b>           |
| 8. | Details of Assets and Liabilities in Rupees                                                                                                                                                                           |                                  |                                                 |                     |

|      | Description                                                                                                                                                                                                                                           | Self                     | Spouse | Dependent-1       | Dependent-2   | Dependent-3 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|-------------------|---------------|-------------|
| A    | Moveable Assets (Total Value)                                                                                                                                                                                                                         | 12 Lac                   | NIL    | 3.8 Lac           | 14.4 Lac      | NA          |
| B    | Immovable Asset                                                                                                                                                                                                                                       | CAR + House<br>Holds NIL | NIL    | CAR + Gold<br>NIL | (Gold)<br>NIL | NA          |
| I.   | Purchase Price of Self-acquired immovable property                                                                                                                                                                                                    | 15 Lac<br>House          | NIL    | NIL               | NIL           | NA          |
| II.  | Development/construction cost of immovable property after purchase (if applicable)                                                                                                                                                                    | NA                       | NA     | NA                | NA            | NA          |
| III. | Approximate Current Market Price of -                                                                                                                                                                                                                 | 33 Lac<br>APPR           | NA     | NA                | NA            | NA          |
|      | (a) self-acquired assets (Total Value)                                                                                                                                                                                                                | (a) 27 Lac               | NIL    | NIL               | NIL           | NA          |
|      | (b) inherited assets (Total Value)                                                                                                                                                                                                                    | (b) 6 Lac<br>AGRI-LAND   | NIL    | NIL               | NIL           | NA          |
| 9.   | Liabilities                                                                                                                                                                                                                                           |                          |        |                   |               |             |
| i.   | Government dues (Total)                                                                                                                                                                                                                               | NIL                      | NIL    | NIL               | NIL           | NA          |
| ii.  | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                             | CAR Loan BAL<br>2.98 Lac |        | NIL               | NIL           | NA          |
| 10.  | Liabilities that are under dispute                                                                                                                                                                                                                    |                          |        |                   |               |             |
| i.   | Government dues (Total)                                                                                                                                                                                                                               | NIL                      | NIL    | NIL               | NIL           | NA          |
| ii.  | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                            | NIL                      | NIL    | NIL               | NIL           | NA          |
| 11.  | Highest educational qualification :<br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed). |                          |        |                   |               |             |

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that :—

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Samalpur this the 20th day of March, 14.

[Signature]  
DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly "

[F. No. H-11019 (6)2012-Leg. III]

Dr. Sanjay Singh, Addl. Secretary

Note : The principal rules were published vide Notification Number S.O. 859 dated the 15th April, 1961 and last amended vide notifications —

- (1) number S.O. 728 (E) dated the 8th May, 2007  
(2) number S.O. 425 (E) dated 23rd February, 2011.

Solemnly Affirmed & Sworn before me

[Signature]  
NOTARY DISTRICT

20/3/14