

NEP/20/Jammu/23
22.3.2014
at 14.50 hrs

Conduct of Elections Rules, 1961
(Statutory Rules and Order)

[FORM 2A]

(See rule 4)

NOMINATION PAPER

Election to the House of the People

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)



I nominate as a candidate for election to the House of the People from the **6 Jammu** Parliamentary constituency.

Candidate's nameN.A..... Father's/mother's/husband's nameN.A..... His postal addressN.A..... His name is entered at S. NoN.A..... in Part No.N.A..... of the electoral roll forN.A..... (Assembly constituency comprised within)N.A..... Parliamentary constituency.

My name isN.A..... and it is entered at S.NoN.A..... in Part No.N.A..... of the electoral roll forN.A..... *(Assembly constituency comprised within)N.A..... Parliamentary constituency.

Date 22nd of March 2014

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the House of the People from the N.A Parliamentary Constituency.

Candidate's name Ashok Kumar Father's/mother's/husband's name. Shri Gian Chand. His postal address House No. F-105, Maheshpura near Medical College, Jammu His name is entered at S.No 471 in Part No. 73-86 of the electoral roll for 73-Jammu West *(Assembly constituency comprised within) 6-Jammu Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

S.No.	Name of Component Assembly Constituency	Elector roll No. of proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that Part			
1	2	3	4	5	6	7
1	73-Jammu West	73-86 M	429	Ashish Sharma		
2	73-Jammu West	73-86 M	434	Vikram Jeet		
3	73-Jammu West	73-86 M	430	Abhishek Sharma		
4	73-Jammu West	73-86 M	421	Deepak Kohli		
5	73-Jammu West	73-86 M	419	Ajay Kohli		
6	73-Jammu West	73-86 M	395	Sanjeev Sharma		
7	73-Jammu West	73-86 M	309	Sushma Sharma		
8	73-Jammu West	73-86 M	307	Satish		
9	73-Jammu West	73-86 M	476	Sanjay Kumar		
10	73-Jammu West	73-86 M	79	Satinder Pal		

N.B.:—There should be ten electors of the constituency as proposers.

1. Subs. by Notifn. No. S.O. 558(E), dated the 9th August, 1996, for Forms 2A to 2C.

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PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 50 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up this election by theN.A...... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) ~~that I am set up at this election by theN.A...... party, which is a registered unrecognized political party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)Hat..... (ii).....Jug..... (iii).....Table.....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above In English (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

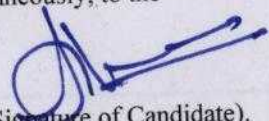
*I further declare that I am a member of the.....N.A......

**Caste/tribe which is a scheduled

***caste/tribe of the State of.....N.A......in relation to...N.A......(area) in that State.

I also declare that I have not been, and shall not be.

****nominated as a candidate at the present general election/the being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.


(Signature of Candidate).

Date. 22nd of March 2014

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

i[PART III]A
(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

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(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... N.A.....
(ii) Police station(s)..... N.A..... District(s)..... N.A..... State(s)..... N.A.....
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... N.A.....
(iv) Date(s) of conviction(s)..... N.A.....
(v) Court(s) which convicted the candidate..... N.A.....
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... N.A.....
(vii) Date(s) of release from prison..... N.A.....
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... No
(ix) Date and particulars of appeal(s)/application(s) for revision filed..... N.A.....
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N.A.....
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A.....
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

- (a) Date(s) of disposal..... N.A.....
(b) Nature of order(s) passed..... N.A.....

(Signature of Candidate)].

Place: Jammu

Date: 22nd of March 2014

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....

This nomination was delivered to me at my office at 14.50 (hour) on 22.3.2014 (date),
by the *candidate/proposer.

Date.....

Ajeet Kumar Sahu, IAS
Returning Officer
6-Jammu Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

Date.....

(Perforation).....

Returning Officer.

* Score out the word not applicable.



AG 458120

FORM 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE
THE RETURNING OFFICER FOR ELECTION TO LOK SABHA FROM 6-JAMMU
PARLIAMENTARY CONSTITUENCY.

PART-A

I Ashok Kumar S/o Sh. Gian Chand Age 50 years, resident of House No. F-105, Maheshpura near
Medical College, Jammu, a candidate at the above election, do hereby solemnly affirm and state on oath
as under:-

1. I am a contesting as an independent candidate.
2. My name is enrolled in 73-Jammu West Constituency in Jammu & Kashmir at Serial No. 471
in Part No. 73-86.
3. My contact telephone Number is 98583-42586 and my e-mail id is Nil and my social media
accounts are Nil.
4. Details of Permanent ACCOUNT Number (PAN) and status of filing of Income Tax return:-

Sr. No.	Names	PAN	The financial year For which the tax Return has been return Filed.	Total income shown in Income Tax (in rupees)
1	Self.	AXTPS4862J	2012-13	Rs. 37,025/-
2.	Spouse	DCNPS0041H	2012-13	Rs. 2,70,800/-
3.	Dependents.	N.A.	2012-13.	NIL.

5. I am not accused of any offence punishable with imprisonment for two years or more in a
pending case (s) in which a charge(s) has/have been framed by the court(s) of competent
jurisdiction.
6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub
section (1) or sub section (2), or cover in sub section (3), of section 8 of the Representation of
the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

[Signature]

Seal of the Oath Commissioner
Chetan Misri
Advocate
Jammu (J&K)
22/3/14

7. That I give herein below the details of the assets (movable and immovable etc) of myself, Spouse and all dependents:-

A. Detail of movable assets:

(Assets in joint name indicating the extent of Joint ownership will also have to be given).

S.No.	Description	Self	Spouse,s Name , Smt. Khema Sharma	Depen- dent-1	Depen- dent-2	Depen- dent-3
1	Cash in hand	Rs. 0.25 lacs	Rs. 10,000/-	N.A	N.A	N.A
2	Details of deposit in, Bank accounts (F) R.S Term Deposit and all other types of deposits including saving accounts)	J&K Bank, GMC, Jammu S/B No.18683 Rs. 2000/-	J&K Bank, GMC, Jammu S/B No. 11327 Rs.4065/-	N.A	N.A	N.A
		Citizen Cooperative Bank, Vinayak Bazar, Jammu S/B No. 55646 Rs. 4468/-	J&K Bank, GMC, Jammu S/B No. 212 Dtd. 18/2/2014 Rs. 30,000/-	N.A	N.A	N.A
		Nil	G.P fund Rs.1,60,000 /- approx.			
Part-B	Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such	Nil	Nil	N.A	N.A	N.A
3	Details of investment in Bonds debentures /shares and units in companies/mutual funds and others and amount	Nil	Nil	N.A	N.A	N.A
4	Details of investment in NSS. Postal Saving. Insurance policies and investment any Financial instruments in Post office or Insurance	Nil	LIC Policy No. 141286640 Dtd. 28/3/2002 Rs. 1.00 lacs Inst. of Premium paid Rs. 66080/- @ Rs. 6608 per annum.	N.A	N.A	N.A
5	Personals loans/advance given to any person or entity including firm company trust etc and other receivables from debtors and the	Nil	Nil	N.A	N.A	N.A



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6	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make registration number etc. year of purchase and amount	Car (Ford Fego) No. JK02AS- 1964 Model -2010 Rs. 3.00 Lac Scooter No. JK02R-5447 Model-2002 Rs. 5000/-	Nil	N.A	N.A	N.A
7	Jewellery, bullion and valuable things) (give 1 details of	Akshat Medical Agency, 1 st Floor, Maheshpura, Jammu Approx.value of Stocks Rs.4.50 lacs	20 Tolas of Gold ornaments Value of Rs. 6.00 lacs approximately	N.A	N.A	N.A
8	Any other assets such as value of claims/interest	Nil	Nil	N.A	N.A	N.A
9	Gross Total Value	Rs. 7,86,468/-	Rs. 8,70,145/-	N.A	N.A	N.A

B- Detail of immovable Assets.

S.No.	Description	Self	Spouse	Depen- dent-1	Depen- dent-2
i	Agricultural Land	Nil	Nil	N.A	N.A
	Location(s)	Nil	Nil	N.A	N.A
	Survey Numbers	Nil	Nil	N.A	N.A
	Whether inherited property	Nil	Nil	N.A	N.A
	Extent (Total measure- ment)current value	Nil	Nil	N.A	N.A
ii	Non Agricultural Land				
	Location	Maheshpura, Jammu	Nil	N.A	N.A
	Survey Nos.	Not known	Nil	N.A	N.A
	Whether inherited property	yes	Nil	N.A	N.A
	Extent (Total measure- ment)current value	10 marlas	Nil	N.A	N.A
iii	Building (Commercial)				
	Commercial buildings (including apartments) Location(s)	Nil	Nil	N.A	N.A
	Area (Total measurements in sq.ft.)	Nil	Nil	N.A	N.A
	Built-up Area (total measurement in sq. ft.	Nil	Nil	N.A	N.A
	Whether inherited property (Yes or No)	Nil	Nil	N.A	N.A
	Date of purchase in case of self acquired property	Nil	Nil	N.A	N.A



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	Cost of property (in case of purchase) at the time of	Nil	Nil	N.A	N.A
	Any investment on the property by way of	Nil	Nil	N.A	N.A
	Approximate current market value	Nil	Nil	N.A	N.A
	Residential Buildings (including apartments):-				
	Location	One HUF house F-105, Maheshpura, Jammu	Nil	N.A	N.A
	Survey Number(s)	Not Known	Nil	N.A	N.A
	Built-up Area (total measurement in sq. ft.	10 Marlas 2450 Sq. ft.	Nil	N.A	N.A
	Whether inherited property (Yes or No)	Yes	Nil	N.A	N.A
	Date of purchase in case of self acquired property	N.A	Nil	N.A	N.A
	Cost of property (in case of purchase) at the time of	N.A	Nil	N.A	N.A
	Any investment on the property by way of	Nil	Nil	N.A	N.A
iv	Approximate current market value	Rs. 45.00 lacs	Nil	N.A	N.A
	Others (such as interest in property)	Nil	Nil	N.A	N.A
	Whether inherited property (Yes or No)	No	Nil	N.A	N.A
	Date of purchase in case of self acquired property	2002	Nil	N.A	N.A
	Cost of property (in case of purchase) at the time of	Rs. 0.95 lacs	Nil	N.A	N.A
	Any investment on the property by way of	Nil	Nil	N.A	N.A
	Approximate current market value	It includes in the property shown at S.No. 7-B(iv).	Nil	N.A	N.A
	Total of current market value of (i) to (v) above	Rs. 45.00 lacs	Nil	N.A	N.A



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8. I give herein below the details of liabilities/dues to public financial institutions and government:-

S.No.	Description	Self	Spouse,s Name , Smt. Khema Sharma	Depen- dent-1	Depen- dent-2
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, nature	Citizen Co-operative Bank, Vinayak Bazar, Jmu CC No. 2957 Rs. 96,391/-	Nil	N.A	N.A
		Car Loan A/c No. 000085 J&K Bank Town Hall Jammu Rs. 1,19,211/-	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature	Nil	Nil	N.A	N.A
	Any other liability	Nil	Nil	N.A	N.A
	Grand total of Liabilities	Rs. 2,15,602/-	Nil	N.A	N.A
ii	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	N.A	N.A
	Dues to department dealing with supply of water	Nil	Nil	N.A	N.A
	Dues to department dealing with supply of electricity	Nil	Nil	N.A	N.A
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	N.A	N.A
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	N.A	N.A
	Income tax dues	Nil	Nil	N.A	N.A
	Wealth tax dues	Nil	Nil	N.A	N.A
	Municipal/Property Tax dues	Nil	Nil	N.A	N.A
	Sales Tax dues	Nil	Nil	N.A	N.A
	Grand total of all Government dues	Nil	Nil	N.A	N.A
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	N.A	N.A

9. Details of profession or occupation:

a) Self (Medical Profession).

b) Spouse (Govt. Employee)

10. My education qualification is as under:-

B.Com during session Annual 1984 from Jammu University, Jammu.



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22/3/14

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PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates		Sh. Ashok Kumar				
2	Full postal address		House No. F-105, Maheshpura near Medical College, Jammu				
3	Number and name of constituency and State		6 – Jammu Parliamentary Constituency in Jammu & Kashmir				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5	Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil				
	Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1..		Nil				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more		Nil				
7		PAN of	Year for which last income Tax return filed		Total income shown		
a	Candidate	AXTPS4862J	Assessment Year 2013-14		Rs. 37,025/-		
b	Spouse	DCNPS0041H	Assessment Year 2013-14		Rs. 2,70,800/-		
c	Dependents	N.A	N.A		N.A		
8	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
A	Moveable Assets (Total Value)	Rs. 7,86,468/-	Rs. 8,70,145/-	Nil	Nil	Nil	Nil
B	Immovable Asset						
I	Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/Const. cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
III	Approximate Current market price						
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Rs. 45.00 lacs	Nil	Nil	Nil	Nil	Nil
9	Liabilities						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (Total)	Rs. 2,15,602/-	Nil	Nil	Nil	Nil	Nil



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10	Liabilities that are under dispute						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school college/University and the year in which the course was completed.	B.Com From Jammu University, Jammu	Nil	Nil	Nil	Nil	Nil



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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Jammu this the 22nd day of March 2014.


DEPONENT

Identified by
Bride Sharma
S/o T. R. Sharma
R/o H.No. 435 Shalimar
Jammu.

Certified that Smt./ Sh. Anshu Kumar
who is identified by Bride Sharma
and witnessed by Bride Sharma
presented this affidavit before me today
the 22nd day of March 2014
& I administered Oath to her / him who
Swore/Solemnly affirmed to the contents
of this affidavit. Hence attested


Oath Commissioner
JAMMU (J&K)

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