

[FORM 2A

(See Rule 4)

NOMINATION PAPER

Election to the House of the People Lok-Sabha

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 6 Jammu-Poonch Parliamentary Constituency.Candidate's name ASHOK KUMAR Father's/Mother's/Husband's name SH. MOHAN LAL.
His postal address Gole Munshi Chak, Jammu His name is entered at S. No. 591 in Part No. 53 of the electoral roll for Jammu West Assembly Constituency comprised within 6-Jammu-Poonch Parliamentary Constituency.My name is Tulsi Dass and it is entered at S. No. 841 in Part No. 158 of the electoral roll for JAMMU West [Assembly Constituency comprised within] 6-Jammu Poonch Parliamentary Constituency.

Date _____

Tulsi Dass
(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the _____ Parliamentary Constituency.

Candidate's name _____ Father's/Mother's/Husband's name _____. His postal address _____ His name is entered at S. No. _____ in Part No. _____ of the electoral roll for _____ [Assembly Constituency comprised within] _____ Parliamentary Constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer		Full name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

N. B. :—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 39 years of age.

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bahujan Samaj Party party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the N/A party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) N/A (ii) N/A (iii) N/A

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the MECH

**Caste/Tribe which is a scheduled Caste

***Caste/Tribe of the State of J&K in relation to Jammu (area) in that State.

I also declare that I have not been, and shall not be

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date 19-3-2014

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep

**Score out this paragraph, if not, applicable

***Score out the words not applicable

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

.B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1), or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

Yes/No

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. N/A

If the answer is "YES", the candidate shall furnish the following information :—

- (i) Case/First Information Report No./Nos. N/A
- (ii) Police Station(s) NIL District(s) N/A State(s) N/A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N/A
- (iv) Date(s) of conviction(s) N/A
- (v) Court(s) which convicted the candidate N/A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] N/A
- (vii) Date(s) of release from prison N/A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed N/A
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed N/A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal N/A
- (b) Nature of order(s) passed N/A

Place :

Date :

Signature of candidate]

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper UEP/RD/Jamw/02

This nomination was delivered to me at my office at 14.05 Hrs (hour) on 19.3.2014 (date) by the *candidate/proposer.

Date 19.3.2014.

Returning Officer,
Ajeet Kumar Sahu, IAS
Returning Officer

6-Jamm Parliamentary Constituency

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation) _____

پارلیمنٹ کے انتخاب کے لئے امیدوار کے حلف

یا

اقرار صالح کا فارم

میں ایشوب کمار راجہ سہا (لوک سہا) کی نشست پر کرنے کے لئے بحالت امیدوار نامزد کیا گیا ہے، خدا کے نام پر حلف لیتا ہوں کہ اقرار صالح کرتا ہوں کہ میں ہند کے آئین پر جو کہ قانون کی رو سے معرض وجود میں آیا ہے۔ پختہ یقین رکھوں گا اور اس کے سبب وقاداری برتوں گا اور یہ کہ میں ہند کی سرکاری اور سالمیت کو برقرار رکھوں گا۔

(امیدوار کا نام وادھار)

Score out which is not applicable.

Sworn in the name of God/solemnly affirmed by Shri/Shrimati

Ashok Kumar

at

DC Office

(Place)

at

14.35 Hrs

(hour) this

19th

day of

March

2014

before me.

(Signature of authorised person)

Name, Designation and Seal.

Ajeet Kumar San
Returning Officer

6-Jammu Parliamentary Constituency



AFFIDAVIT

AG 167440

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 6th Lok Sabha from Jammu, Poonch Constituency.

PART -A

Ashok Kumar s/o Mohan Lal Aged: 39 Years resident of Gole Munshi Chak, a candidate at the above election do hereby solemnly affirm and state on Oath as under:

- 1) I am a candidate set up by Bahujan Samaj Party candidate.
- 2) My name is enrolled in 73 - Jammu West Constituency of the State at Sr. No. 591 in Part No. 53.
- 3) My contact Telephone No. is 9419142335 and my e-mail id is _____
- 4) Detail of the Permanent A/C No. (PAN) and status of filing of Income Tax return.

S. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total shown in income tax return (In Rupees)
1	Self- Ashok Kumar	A1PK5165F	2013-14	2,80,420/-
2	Spouse- Ritú Devi	Nil	Nil	Nil
3	Dependant-1 - Ayush Bhagat	Nil	Nil	Nil
4	Dependant-2 Jiya Bhagat	Nil	Nil	Nil
5	Nil	Nil	Nil	Nil

- 5). I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

1. The following case(s) is pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

A	Case/first information report No. /Nos together with complete details of concerned Police Station/District/State.	N/A
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B	Section(s) of the concerned Act(s) and short description of the offence (s) for which charges	N/A
C	Name of court case No. and date of order taking cognizance.	N/A
D	Court(s) which framed the charge(s).	N/A
E	Date(s) on which the charge(s) was/were framed.	N/A
F	Whether all or any of the proceedings(s) have been stayed by any courts of competent jurisdiction.	N/A



The following case(s) is pending against me in which cognizance has been taken by the court (Other than the cases mentioned in item (i) above:

A	Name of the court case No. and date of order taking cognizance.	N/A
B	The details of cases where the court has taken cognizance Section (s) of the Act(s) and description of the offence(s) for which cognizance taken.	N/A
C	Details of appeal (s) strike application (s) for revision (if any) filed against the above order(s).	N/A

6). I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act, 1951, (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

In the following cases I have been convicted and sentenced to imprisonment by a court of law:

a	The details of cases, Section (s) of the concerned Act(s) and description of the offence (s) for which convicted.	N/A
b	Name of the court(s) case No. and date (s) of order(s).	N/A
c	Punishment imposed.	N/A
d	Whether any appeal was/has been filed against the conviction order if so details and the present status of the appeal.	N/A



7). That I give herein below the details of the assets (moveable and immovable) AG 167463 myself, my spouse and all dependents:

A. Details of moveable assets

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including serial Number amount date of deposit, the scheme name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the people Act 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i	Cash in hand	6 Lac	Nil	Nil	Nil	Nil
ii	Details of deposit in Bank Accounts (FDRs Term Deposits including saving accounts) Deposits with financial institution. Non Banking Financial Companies and cooperative Societies and the amount in each such deposit.	FDR No. N 205477 for 3 Lacs, N 205478 of Rs. 3 Lac & N 205479 of Rs. 4 Lac In Central Coop Bank Branch Talab Tillo Jammu	Nil	Nil	Nil	Nil
iii	Details of investment in bonds debentures/shares and units in companies /mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iv	Details of investment in NSS Postal	Policy No.	Nil	Nil	Nil	Nil



	saving insurance Policies and investment in any Financial instrument in Post Office of insurance company and the amount.	19273601 premium annual Rs. 30000/- for Reliance Life Insurance Policy No. 19261450 premium Rs. 30008 annual reliance life insurance.		AG 167446		
v	Personal loans/advance given to any person or entity including firm company trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
vi	Motor Vehicles /Aircrafts/yachts/Ships (Details of make, Registration Number etc year of purchase and amount.	Scorpio JK02BC-9010 Model: 2014	Nil	Nil	Nil	Nil
vii	Jewellery, Bullion and valuable thing(s) give details of weight and value	10 gm Rs.30,000/-	125 gm Rs.3.75 lac	Nil	Nil	Nil
viii	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
ix	Gross total Value	28.10 lac	3.75 lac	NIL	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated



Note: 2. Each land or building or apartment should be mentioned separately in this **AG 167461**
Format

S. NO.	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
i	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
ii	Non-Agricultural Land: Location(s) Survey number(s)	Plot situated at Sari Rakwal Kh. No. 397	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	12 Marla	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil
	Date of purchase in	20-4-12	Nil	Nil	Nil	Nil

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	case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase	1.8 Lac	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	2.5 Lac	Nil	Nil	Nil	Nil
	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv	Residential Buildings (including apartments):-	Ancestral House at	Nil	Nil	Nil	Nil



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	Location(s)-Survey number(s)	Gole Gujral Munshi Chak, Jamrau Kh. No. 304				
	Area (total measurement in sq.ft.)	10 Marla	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	1500 Sq. ft.	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Joint with father	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	10 Lac	Nil	Nil	Nil	Nil
v	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	12.5 Lac	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. NO.	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3



AG 167458

Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Car Loan for Rs. 3.50 lac of Central co. Bank Talab Tillo Jammu	Nil	Nil	Nil	Nil
Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	3.5 lac	Nil	Nil	Nil	Nil
Government dues: Dues to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with supply of telephone/mobiles	Nil	Nil	Nil	Nil	Nil
Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil
Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales tax dues	Nil	Nil	Nil	Nil	Nil



[Handwritten signature]



	Any other dues	Nil	Nil	Nil	Nil	AG 167457
iii	Grand total of all Government dues					
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self: Business

(b) Spouse: House Wife

(10) My educational qualification is as under:-

10th Matric from JKBOSE in 1994 High School Nowabad, Jammu.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

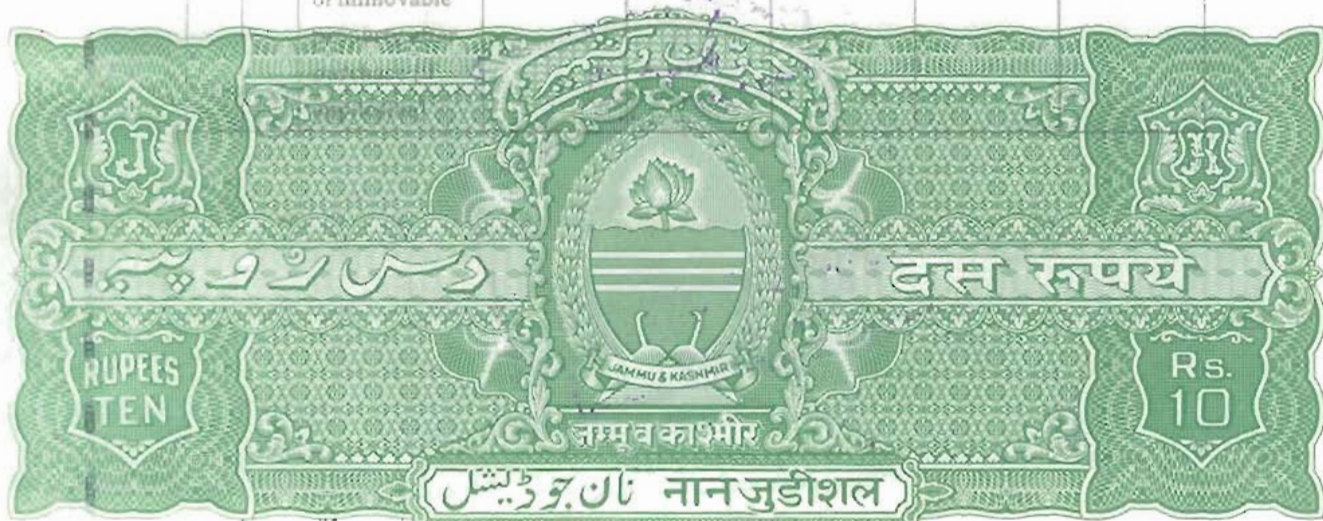
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	Ashok Kumar
2	Full postal address	Munshi Chak Gole Gujral Jammu
3	Number and name of the constituency and State	6 th , Jammu-Poonch J&K
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Bahujan Samaj Party
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken	Nil



Ritu
Devi

[Handwritten signature]



	cognizance [other than the cases mentioned in item (i) above]		AG 167454
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].	Nil	
7	Pan A1JPK5165F	Year for which last Income Tax Return Filed	Total Income Shown
a. Candidate	Ashok Kumar	2013-14	2,80,420/-
b. Spouse	Ritu Devi	NIL	NIL
c. Dependent s	Ayush Bhagat (son) & Jiya Bhagat (Dau)	NIL	NIL
8	Details of assets and liabilities in Rupees		

	Description	Self	Spouse	Deponent 1	Deponent 2	Deponent 3
A	Movable assets total value	14.50 lac	3.75 lac	NIL	NIL	NIL
b	Immovable asset	12.50 lac	NIL	NIL	NIL	NIL
i	Purchase price of self-acquired immovable property	1.8 lac	NIL	NIL	NIL	NIL
ii	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL



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	iii	Approximate Current market price of -	2.5 lac	NIL	NIL	NIL	NIL
		(a) self acquired assets (Total value)	2.5 lac	NIL	NIL	NIL	NIL
		(b) inherited assets (Total value)					
9		Liabilities	3.5 lac	NIL	NIL	NIL	NIL
	i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and Page 10 of 10 others (Total)	3.5 lac loan	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute					
		Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11		Highest educational qualifications:-	10th J & K BOSE, JAMMU 1994				
		(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University)					

④



and the year in which the course was completed.)

AG 167442

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Jammu on 19th day of March 2014.

DEPONENT

Handwritten signature of the deponent



Handwritten signature of the notary
Pawan K. Khandelwal
Notary Public
Jammu City