



FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate alongwith with nomination paper before the returning officer for election to LOK SABHA (Name of the House. From constituency (Name of the Constituency)

### PART-A

I, Sham Lal S/o Sanitoo Aged 40 years, resident of village Barri, Marmat Tehsil & Distt. Doda (mention full postal address a candidate at the above election do hereby solemnly affirm and state on Oath as under:-

1. I am a candidate set up by All J&K Kissan Mazdoor (Name of the political party) am contesting as an independent candidate.  
(strike out whichever is not applicable)
2. My name is enrolled in Udhampur-Doda J&K (Name of the constituency and the State) at Serial No. 12/93 in Part No. 53/93
3. My contact telephone number(s) is/are 8803118721 and my e-mail id (of any) is Nil and my social media accounts (if any) are Nil.
4. Details of Permanent Account Number (PAN) and status of filing of Income tax return.

| S. No. | Name                     | PAN | The financial year for which the last income tax return has been filed | Total income shown in income tax (in Rupees) |
|--------|--------------------------|-----|------------------------------------------------------------------------|----------------------------------------------|
| 1.     | Self-Sham Lal            | Nil | Nil                                                                    | Nil                                          |
| 2.     | Renu Devi                | Nil | Nil                                                                    | Nil                                          |
| 3.     | Dependent-1 Mukesh Kumar | Nil | Nil                                                                    | Nil                                          |
| 4.     | Dependent-2 Sunil Kumar  | Nil | Nil                                                                    | Nil                                          |
| 5.     | Dependent-3 Pawan Kumar  | Nil | Nil                                                                    | Nil                                          |



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Jammu Distt. JAMMU





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5. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Nil

|    |                                                                                                  |     |
|----|--------------------------------------------------------------------------------------------------|-----|
| a. | Case/first information report No./Nos. together with complete details of concerned.              | Nil |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged     | Nil |
| c. | Name of the court No. and date of order taking cognizance                                        | Nil |
| d. | Court(s) which framed the charge(s)                                                              | Nil |
| e. | Date(s) on which the charge(s) was/were framed.                                                  | Nil |
| f. | Whether all or any of the proceeding(s) have been stayed by any courts of competent jurisdiction | Nil |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]

|     |                                                                                                                                                  |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the court case No. and date of order taking cognizance                                                                                   | Nil |
| (b) | The details of cases where the court has taken cognizance section(s) of the Act (s) and description of the offence(s) for which cognizance taken | Nil |
| (c) | Details of appeal(s) strike application(s) for revision (if any) filed against the above order (s)                                               | Nil |

6. I have been not been convicted of an offence(s) [other than any offences(s) referred to in sub-section (1) or sub-section (2) or covered in Sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



*[Signature]*

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*[Signature]*  
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Jammu Dist. JAMMU





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If the deponent is convicted and published as aforesaid, he shall furnish the following information:-

|      |                                                                                                                         |     |
|------|-------------------------------------------------------------------------------------------------------------------------|-----|
| (a). | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted          | Nil |
| (b). | Name of the court(s), Case No. and date (s) of order (s)                                                                | Nil |
| (c). | Punishment imposed                                                                                                      | Nil |
| (d). | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal | Nil |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

A. Details of movable assets.

**Note : 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note : 2.** In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme name of the Bank/Institution and Branch are to be given.

**Note : 3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note : 4.** Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of People Act 1951.

**Note : 5.** Details including amount is to be given separately in respect of each investment.

| S. No. | Description                                                                                                                                                                                   | Self    | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------------|-------------|-------------|
| (i)    | Cash in hand                                                                                                                                                                                  | 57000/- | Nil    | Nil         | Nil         | Nil         |
| (ii)   | Details of deposit in Bank Account (FDRs, Term deposits and all other types of deposits including saving accounts). Deposits with Financial institutions, Non-Banking Financial companies and | Nil     | Nil    | Nil         | Nil         | Nil         |

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Jammu Distt. JAMMU







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|        |                                                                                                                                                 |          |     |     |     |     |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-----|-----|-----|
|        | cooperative societies and the amount in each such deposit.                                                                                      | Nil      | Nil | Nil | Nil | Nil |
| (iii)  | Details of investment in bonds debentures/shares and units in companies/mutual funds and others and the amount.                                 | Nil      | Nil | Nil | Nil | Nil |
| (iv)   | Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount.                                | Nil      | Nil | Nil | Nil | Nil |
| (v)    | Personal loans and advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount. | Nil      | Nil | Nil | Nil | Nil |
| (vi)   | Motor vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration Number etc. year of purchase and amount.                                   | Nil      | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, builon and valuable things(s) (give details of weight an value)                                                                      | Nil      | Nil | Nil | Nil | Nil |
| (viii) | Any other assests such as value of claimsinterst.                                                                                               | Nil      | Nil | Nil | Nil | Nil |
| (ix)   | Gross total Value                                                                                                                               | Rs. 5000 | Nil | Nil | Nil | Nil |

#### B. Detail of Immovable Assets :

**Note : 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note : 2.** Each land or building or apartment should be mentioned separately in this format.

| S. No.  | Description                                        | Self              | Spouse | Dependent-I | Dependent-2 | Dependent-3 |
|---------|----------------------------------------------------|-------------------|--------|-------------|-------------|-------------|
| 1       | Agriculture land location(s) Survey Number (s)     | Barri Marmat Doda | Nil    | Nil         | Nil         | Nil         |
| 2       | Area (total measurement in acres)                  | 18 (Acres)        | Nil    | Nil         | Nil         | Nil         |
| 3       | Whether inherited property (Yes or No)             | Nil               | Nil    | Nil         | Nil         | Nil         |
| 4       | Date of purchase in case of self-acquired property | Nil               | Nil    | Nil         | Nil         | Nil         |
| Sl. No. | Description                                        | Self              | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |

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Jammu Dist. JAMMU  
24/8/14





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|       |                                                                            |               |     |     |     |     |
|-------|----------------------------------------------------------------------------|---------------|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase                 | Nil           | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development construction etc.         | Nil           | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                           | 5 lacs        | Nil | Nil | Nil | Nil |
| (ii)  | Non-Agricultural Land Location(s) Survey Number (s)                        | Nil           | Nil | Nil | Nil | Nil |
|       | Area (total measurement in Sq. ft)                                         | Nil           | Nil | Nil | Nil | Nil |
|       | Whether inherited property (yes or No.)                                    | Nil           | Nil | Nil | Nil | Nil |
|       | Date of purchase incase of self-acquired property                          | Nil           | Nil | Nil | Nil | Nil |
|       | Cost of land (in case of purchase) at the time of purchase                 | Nil           | Nil | Nil | Nil | Nil |
|       | Any investment on the land by way of development construction etc.         | Nil           | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                           | Nil           | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) Location (s)-Survey Number(s)  | Nil           | Nil | Nil | Nil | Nil |
|       | Area (total measurement in Sq. ft)                                         | Nil           | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in Sq. ft.                                | Nil           | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                     | Nil           | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                         | Nil           | Nil | Nil | Nil | Nil |
|       | Cost of property (incase of purchase) at the time of purchase              | Nil           | Nil | Nil | Nil | Nil |
|       | Any investment on the property by way of development construction etc.     | Nil           | Nil | Nil | Nil | Nil |
|       | Approximate current market                                                 | Nil           | Nil | Nil | Nil | Nil |
| (iv)  | Residential Building (including apartment(s). Location(s) Survey Number(s) | 42/431<br>139 |     |     |     |     |
|       | Area total measurement                                                     | 1,200 Sq. ft. |     |     |     |     |
|       | Built up area (total Measurement in sq. ft.)                               | 800 Sq. ft.   | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No.)                                    | No.           | Nil | Nil | Nil | Nil |

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*[Signature]*

*[Signature]*  
Notary Public 13/11/15  
Jammu Dist. JAMMU





AM 916018

|      |                                                                    |               |     |     |     |     |
|------|--------------------------------------------------------------------|---------------|-----|-----|-----|-----|
|      | Date of purchase in case of self-acquired property                 | Nil           | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase     | Nil           | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development construction etc. | Nil           | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                   | Rs 2,60,000/- | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                              | Nil           | Nil | Nil | Nil | Nil |
| (iv) | Total of current market value of (i) to (v) above                  |               |     |     |     |     |

8. I give hereinbelow the details of liabilities/dues to public financial institutions and Government.  
(Note : Please give separate details of name of bank, Institution, entity or individual and amount before each

| SI No. | Description                                                                                                                | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to bank/financial institutions name of the Bank or Financial institutions, amount outstanding, Nature of Loan | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan         | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any other liability                                                                                                        | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Grand total of liabilities.                                                                                                | Nil  | Nil    | Nil         | Nil         | Nil         |
| (ii)   | Government due : Dues to departments dealing with Govt. accommodation.                                                     | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Dues to department dealing with supply of water                                                                            | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Dues to department dealing with supply of electricity                                                                      | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Dues to department dealing with supply of telephones/mobiles                                                               | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Dues to department dealing with government transport (including aircrafts and helicopters)                                 | Nil  | Nil    | Nil         | Nil         | Nil         |

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Notary Public 13/14  
Jammu Distt. JAMMU







AM 916019

|      |                                                                                                                                |     |     |     |     |     |
|------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|      | Income tax dues                                                                                                                | Nil | Nil | Nil | Nil | Nil |
|      | Wealth tax dues                                                                                                                | Nil | Nil | Nil | Nil | Nil |
|      | Service tax dues                                                                                                               | Nil | Nil | Nil | Nil | Nil |
|      | Municipal/Property tax dues                                                                                                    | Nil | Nil | Nil | Nil | Nil |
|      | Sales tax dues                                                                                                                 | Nil | Nil | Nil | Nil | Nil |
|      | Any other dues                                                                                                                 | Nil | Nil | Nil | Nil | Nil |
| (ii) | Grand total of all government                                                                                                  | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

9. Details of profession or occupation:-

- (a) Self Un-employed/Social Worker  
(b) Spouse Un-employed.

10. My educational qualification is as under:-

9<sup>th</sup> (under matric)

(give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/College/university and the year in which the course was completed.)

### PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

|    |                                                                                                                                                                                                                         |     |                                               |                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------|--------------------|
| 1. | Name of the Candidate                                                                                                                                                                                                   |     | Shri Sham Lal                                 |                    |
| 2. | Full postal address.                                                                                                                                                                                                    |     | Village Barri Marmat Doda                     |                    |
| 3. | Number and name of the constituency and State                                                                                                                                                                           |     | Udhampur Doda-J&K                             |                    |
| 4. | Name of the political party which set up the candidate (other write "independent")                                                                                                                                      |     | All J&K Kissan Mazdoor Party                  |                    |
| 5. | (i) total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.                                                                          |     | Nil                                           |                    |
|    | (ii) Total number of pending cases where the court(s) have taken cognizance [other then the cases mentioned in item (i) above]                                                                                          |     | Nil                                           |                    |
| 6. | Total number of cases of which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sub-section (1), (2) or (3) of Section 8 of Representation of the People Act, 1951] |     | Nil                                           |                    |
| 7. |                                                                                                                                                                                                                         | PAN | Year for which last income Tax Returned filed | Total income shown |
|    | (a) Candidate                                                                                                                                                                                                           | Nil | Nil                                           | Nil                |
|    | (b) Spouse                                                                                                                                                                                                              | Nil | Nil                                           | Nil                |
|    | (c) Dependents                                                                                                                                                                                                          | Nil | Nil                                           | Nil                |
| 8. | Details of Assets and Liabilities in Rupees Rs 3,17,000/-                                                                                                                                                               |     |                                               |                    |



*Signature*

**Solemnly Affirmed/Sworn before me,  
Hence Attested**

*Signature*  
Notary Public  
Jammu Distt. J&K





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|       | Description                                                                                                                                                                                                                                                                                                      | Self          | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-------------|-------------|-------------|
| A     | Moveable Assets (total value)                                                                                                                                                                                                                                                                                    | Nil           | Nil    | Nil         | Nil         | Nil         |
| B     | Immovable Assets                                                                                                                                                                                                                                                                                                 | Rs 3,17,000/- |        |             | Nil         | Nil         |
| (i)   | Purchase price of self-acquired immovable                                                                                                                                                                                                                                                                        | Gift          | Nil    | Nil         | Nil         | Nil         |
| (ii)  | Development/construction cost of immovable property after purchase (if applicable)                                                                                                                                                                                                                               | Rs 2,60,000/- | Nil    | Nil         | Nil         | Nil         |
| (iii) | Approximate current market price of                                                                                                                                                                                                                                                                              | Rs 3,17,000/- | Nil    | Nil         | Nil         | Nil         |
|       | (a) Self-acquired assets (total value)                                                                                                                                                                                                                                                                           | Rs 3,17,000/- | Nil    | Nil         | Nil         | Nil         |
|       | (b) Inherited assets (total value)                                                                                                                                                                                                                                                                               | Nil           | Nil    | Nil         | Nil         | Nil         |
| 9     | Liabilities                                                                                                                                                                                                                                                                                                      |               |        |             |             |             |
| (i)   | Government dues (total)                                                                                                                                                                                                                                                                                          | Nil           | Nil    | Nil         | Nil         | Nil         |
| (ii)  | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                                                                        | Nil           | Nil    | Nil         | Nil         | Nil         |
| 10.   | Liabilities that are under Dispute                                                                                                                                                                                                                                                                               | Nil           | Nil    | Nil         | Nil         | Nil         |
| (i)   | Government due (total)                                                                                                                                                                                                                                                                                           | Nil           | Nil    | Nil         | Nil         | Nil         |
| (ii)  | Loans from Bank, Financial institution and others (total)                                                                                                                                                                                                                                                        | Nil           | Nil    | Nil         | Nil         | Nil         |
| 11.   | Highest education qualification: 9 <sup>th</sup> (under matric) Govt. High School, Goha (Doda)<br>(give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |               |        |             |             |             |

#### VERIFICATION

I, the deponent above, named, do hereby verify and declare that the contents of this affidavits are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items, 8, 9 and 10 Part above.

#### Verification

Verified at 22 this the March day of 2014

*[Signature]*  
DEPONENT



*[Signature]*  
Solemnly Affirmed/Sworn before me  
Hence Attested  
*[Signature]*  
Notary Public  
Jammu Distt. JAMMU