

2674
25-3-14

Parveen Kumar Son of Sh. Man Singh R/o Butla

30



AP 254503



Form 26

(SEE RULE 4A)



before
from

Affidavit to be filed by the candidate along with nomination paper
the returning officer for election to LOKSABHA (Name of the House),
KATHUA UDHAMPUR constituency (name of the constituency)

Part-A

I, Parveen Kumar Son of Sh. Man Singh, aged 43 years, resident of Vill. Butla, Bhadarwah (Doda), a
candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by..... (Name of the Political party) am
contesting as an Independent candidate. (strike out the whichever is not applicable).
2. My name is enrolled in BHADARWAH (54) Kathua/Udhampur (5) Jammu and Kashmir
(Name of the constituency and the state) at Serial No. 430 in the part no. 39.12.
3. My contact telephone number(s) is/are 9797502412 and my e-mail id (if any) is.....
and my social media accounts (if any) are..... Nil.
4. Details of Permanent Account Number (PAN) and status of filing income tax return:-

S.No	Name	PAN	The financial year for the last income tax return ha been filed	Total income shown in income tax return (in rupees)
1.	Self : Parveen Kumar	BRMPK2614N	Nil	
2.	Spouse: Smt. Munisha Devi	Nil	Nil	

(Handwritten signature)



I certify that Mr. Parveen Kumar s/o B. B.
who is Minister s/o Bhatta
present are me
today 26-10 Minister Dr. K. S.
2014. h to him
who formed the
content are me

26/10/14
NOTARY
District Courts
Kathua (J&K)
26/10/14

Jawan Lal
JAWAN LAL

Jawan Lal s/o B. B.
Duma Moh R/o Naldolempur / Baramulla
tes. Kathu

Dep. Secy



AP 254504



3.	Dependent1: Miss. Chandni	Nil	Nil																			
4.	Dependent2: Miss. Damni	Nil	Nil																			
5.	Dependent3: Mr. Gagan	Nil	Nil																			
5. I am/am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence (s) he shall furnish the following information:- (I) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with the imprisonment for two years or more:- <table border="1"> <tr> <td>a.</td> <td>Case/first information report no./nos together with the complete details of concerned Police station/District/State.</td> <td>Nil</td> </tr> <tr> <td>b.</td> <td>Section(s) of the concerned Acts and short description of the offences for which</td> <td>Nil</td> </tr> <tr> <td>c.</td> <td>Name of the Court case No. and date of order taking cognizance</td> <td>Nil</td> </tr> <tr> <td>d.</td> <td>Court which framed the charge</td> <td>Nil</td> </tr> <tr> <td>e.</td> <td>Date on which the Charge was framed</td> <td>Nil</td> </tr> <tr> <td>f.</td> <td>Whether all or any of the proceeding stayed by any courts of the competent jurisdiction</td> <td>Nil</td> </tr> </table>					a.	Case/first information report no./nos together with the complete details of concerned Police station/District/State.	Nil	b.	Section(s) of the concerned Acts and short description of the offences for which	Nil	c.	Name of the Court case No. and date of order taking cognizance	Nil	d.	Court which framed the charge	Nil	e.	Date on which the Charge was framed	Nil	f.	Whether all or any of the proceeding stayed by any courts of the competent jurisdiction	Nil
a.	Case/first information report no./nos together with the complete details of concerned Police station/District/State.	Nil																				
b.	Section(s) of the concerned Acts and short description of the offences for which	Nil																				
c.	Name of the Court case No. and date of order taking cognizance	Nil																				
d.	Court which framed the charge	Nil																				
e.	Date on which the Charge was framed	Nil																				
f.	Whether all or any of the proceeding stayed by any courts of the competent jurisdiction	Nil																				

If the following case is pending against me in which cognizance has been taken by the court other than the cases mentioned in the item (i) above-

a	Name of the Court case no and date of order taking cognizance	Nil
b	The detail of the case in which the court has taken cogniozance section of the Act and description of the offence for which cognizance taken	Nil
c	Detail of appeal Strike application for the revision (if any) filed	Nil

Chunil Lal Rosotra
Advocate
26/3/14

[Signature]

2676
25/3/2014



AP 254505

against the above order

6 I have not been convicted any offence other than any offence referred to in sub section (1) or subsection (2) or covered in subsection (3) of the section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more if the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

In the following cases I have been convicted and sentenced to imprisonment by a court of law:-

a	The detail of the cases sections of the concerned Acts and description of the offences for which convicted	Nil
b	Name of the Court, case no. and date of order	Nil
c	Punishment imposed	Nil
d	Whether any appeal has been filed against the conviction order, if so detail of the present status of the appeal	Nil

7 That I have herein below the details of the assets (movable and immovable) of my self my spouse and all dependents -
A details of the movable assets

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given .

Note:2. In case of deposit investments, the details including serial number, Amount Date of deposit , the scheme , Name of the bank/Institution and the branch are given.

Note:3 value of bond / Share / Securities as per current market value on Stock exchange in respect of listed companies as per books in case of non-listed companies should be given .

Note:3 Dependant her as the same meaning as assigned in explanation (v) under section 75 A of the representation of the people Act 1951

Note:4 Details including amount is to be given separately in respect of each investment -

Note:5 Details including amount is to be given separately in respect of each investment:-

No	Description	Self	Spous	Dependent	Dependent	Dependent
----	-------------	------	-------	-----------	-----------	-----------

3 | Page

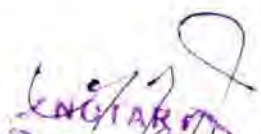
[Signature]
Duni Lal Rasotia
Advocate
KATHUA (J&K)
26/3/14

[Signature]



AP 254501

		f	e	1	2	3
(i)	cash in hand					
(ii)	Details of deposit in bank accounts(FDR, Term deposits and all other type of deposits including saving accounts) Deposits with Financial Companies and Cooperative Societies and the amount in each deposit.	-NA	-NA	-NA-	-NA-	-NA-
(iii)	Details of investment in bonds, debentures/shares and unit in companies/mutual funds and others and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-
(iv)	Details of the investments in NSS, Postal savings Insurance Policies and investment in any financial instruments in post office or insurance company and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-
(v)	Personal loans and advances given to any person or entity including firm, company, trust etc. and other receivables from from debtors and the amount.	-NA-	-NA-	-NA-	-NA-	-NA-
(vi)	Motor vehicles/aircrafts/yacht /ships(Details Of make ,registration no, etc year of purchase and amount.	-NA-	-NA-	-NA-	-NA-	-NA-
(vii)	Jewelry, bullion, and valuable thing(s)(give details of weight and value)	-NA-	-NA-	-NA-	-NA-	-NA-
(viii)	Any other assets such as value of claims/ interest.	-NA-	-NA-	-NA-	-NA-	-NA-


 Gauri Lakshmi
 Advocate
 KATHUA (J&K)
 26/3/14





AP 254502

(ix)	Gross total value.	-	-	-	-	-
------	--------------------	---	---	---	---	---

B. Details of immoveable Assets:

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2 Each land or building or apartment should be mentioned separately in this format.

S no.	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
(i)	Agricultural Land Location Survey No.	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in acres)	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (yes/no)	-NA-	-NA-	-NA-	-NA-	-NA-
	Date of purchase in case of self acquired property.	-NA-	-NA-	-NA-	-NA-	-NA-
	Cost of Land (in case of purchase) at the time of purchase.	-NA-	-NA-	-NA-	-NA-	-NA-
	Any investment on the land by way of development construction etc.	-NA-	-NA-	-NA-	-NA-	-NA-
	Approximate current market value.	-NA-	-NA-	-NA-	-NA-	-NA-
(ii)	Non-Agricultural land Locations Survey No.	-NA-	-NA-	-NA-	-NA-	-NA-
	Area (total measurement in sq.ft)	-NA-	-NA-	-NA-	-NA-	-NA-
	Whether inherited property (yes/no)	-NA-	-NA-	-NA-	-NA-	-NA-

26/3/14
Advocate
KATHUA (J&K)



(i) Date of purchase in acquired property Cost of land(in case of purchase)at the time purchase Any investment on the way of any developm construction etc. Approximate current value.	of self	-NA-	-NA-	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-	-NA-	-NA-
	land by	NA-	-NA-	-NA-	-NA-	NA-
	market	NA	-NA-	-NA-	-NA-	NA-
(ii)	Commercial buildings(including apartments)locations	NA	NA	NA-	-NA-	-NA-

NOTARY
Juni Lai Keng
Advocate
KATHUA 1184



	Number(s)					
	Area (total measurement in Sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built up area (total measurement in Sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (yes/No)	-Nil-	-do-	-do-	-do-	-do-
	Date of purchase in case of self acquired property.	-Nil-	-do-	-do-	-do-	-do-
	Cost of property (in case of purchase) at the time of purchase.	-do-	-do-	-do-	-do-	-do-
	Any investment on the land by way of development, construction etc.	-do-	-do-	-do-	-do-	-do-
	Approximate current market value.	-do-	-do-	-do-	-do-	-do-
(iv)	Residential Buildings (including apartment(s), Location(s), Survey Number(s)	-do-	-do-	-do-	-do-	-do-
	Area (total measurement in Sq.ft)	-do-	-do-	-do-	-do-	-do-
	Built up area (total measurement in Sq.ft)	-do-	-do-	-do-	-do-	-do-
	Whether inherited property (yes/No)	-do-	-do-	-do-	-do-	-do-
	Date of purchase in case of self acquired property.	-do-	-do-	-do-	-do-	-do-
	Cost of Land (in case of	-do-	-do-	-do-	-do-	-do-

	purchase) at the time of purchase.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
	Any investment on the land by way of development, construction etc.	- do -	- do -	- do -	- do -	- do -
	Approximate current market value.	- do -	- do -	- do -	- do -	- do -
(v)	Others (such as interest in property)	- do -	- do -	- do -	- do -	- do -
(vi)	Total Current market value of (i) to (v) above.	- do -	- do -	- do -	- do -	- do -



8) I give herein below the details of liabilities/dues to Public financial institutions and Government.

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan.	- do -	- do -	- do -	- do -	- do -
	Loan or dues to any other individual/entity other than mentioned above Name(s). Amount outstanding, nature of loan.	- do -	- do -	- do -	- do -	- do -
	Any other liability.	- do -	- do -	- do -	- do -	- do -
	Grand Total liability.	- do -	- do -	- do -	- do -	- do -
(ii)	Government dues, Dues to departments dealing with	- do -	- do -	- do -	- do -	- do -

	Govt. accommodation					
	Dues to department dealing with supply of water	<i>Nil</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>
	Dues to department dealing with Electricity	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>
	Dues to department dealing with supply of telephones/mo-bills.	<i>Nil</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>	<i>- Nil -</i>
	Dues to department dealing with Govt. transport (including aircrafts and helicopters)	<i>- Nil -</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Income tax dues	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Wealth tax dues	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Service tax dues	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Municipal/prop erty tax dues.	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Sales tax dues	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
	Any other dues.	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
(iii)	Grand total of all Government dues.	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>	<i>-</i>



9) Details of profession of occupation:

Self Unemployed

Spouse House wife

10) My educational qualification is as under :-

10+2 from State Board of School Edu J&K

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed)

PART-B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	PARVEEN KUMAR				
2.	Full Postal Address	Vid. Butla V.P.O Saitingal, Teh. Bhaddweh Dist. Doda.				
3.	Number and name of the constituency and State.	UDHAMPUR - 5 (J&K)				
4.	Name of the political party which set up the candidate (otherwise write "independent").	Independent				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	- Nil -				
	(ii) Total number of pending cases where the court(s) have taken cognizance [Other than the cases mentioned in item (i) above].	- NA -				
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	- NA -				
7.		PAN	Year for which last Income Tax Return filed.	Total income shown		
	(a) Candidate	BRMPK2614N	- NA -	- NA -		
	(b) Spouse		- NA -	- NA -		
	(c) Dependents		- NA -	- NA -		
8.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	1,00,000/- (One Lac)	1,00,000/- (One Lac)	- Nil -	- Nil -	- Nil -

B.	Immovable Assets					
i.	Purchase Price of Self acquired immovable property.	-NA-	-NA-	-NA-	-NA-	-NA-
ii.	Development/Construction cost of immovable property after purchase (if applicable)	-NA-	-NA-	-NA-	-NA-	-NA-
iii.	Approximate current market price.	-NA-	-NA-	-NA-	-NA-	-NA-
a.	Self acquired assets (Total value)	-NA-	-NA-	-NA-	-NA-	-NA-
b.	Inherited assets (total value)					
9.	Liabilities					
i)	Government dues (total)	-NA-	-NA-	-NA-	-NA-	-NA-
ii)	Loan from Bank, Financial Institutions and other (total)	2,90,000/- (Two Lac Ninety thousand)	-NA-	-NA-	-NA-	-NA-
10.	Liabilities that are under dispute					
i.	Government dues (total)	-NA-	-NA-	-NA-	-NA-	-NA-
ii.	Loans from	-NA-	-NA-	-NA-	-NA-	-NA-



	Bank, Financial Institution s and others (Total)	-	-	-	-	-
11.	Highest educational qualification: <i>12th (10+2) from State Board of School Education (J&K)</i> (Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/college/University and the year in which the course was completed)					

[Signature]
DEPONENT

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and no part of it is false and nothing material has been concealed therefrom. I, further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items (5) and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9, and 10 of Part B above

Verified at Kathua this the *26th* day of **March, 2014**.

[Signature]
DEPONENT.

[Signature]
NOTARY
Chunilal Rastogi
Advocate
KATHUA (J&K)
26/3/14