



AP 057980

Attached with
affidavit form 26



11/2014/Sudhampur/13

RGPJ-1064/13-300

[FORM 2A

(See Rule 4)

NOMINATION PAPER

25/5/14

11:50 AM

Election to the House of the People _____

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the _____
Parliamentary ConstituencyCandidate's name _____ Father's/Mother's/Husband's name _____
His postal address _____ His name is entered at S. No. _____ in Part No. _____ of
the electoral roll for _____ *Assembly Constituency comprised within _____ Parliamentary
Constituency.My name is _____ and it is entered at S. No. _____ in
Part No. _____ of the electoral roll for _____ * [Assembly Constituency
comprised within] _____ Parliamentary Constituency.]

Date _____

(Signature of Proposer).

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the S-Udhampur
Parliamentary ConstituencyCandidate's name Anil Khajuria Father's/Mother's/Husband's name Sumer chand His postal
address N.No2, Indra Nagar Udhampur His name is entered at S. No. 849 in
Part No. 67 of the electoral roll for 60-Udhampur * [Assembly Constituency comprised within]
S-Udhampur Parliamentary Constituency.We declare that we are electors of the above Parliamentary Constituency and our names are entered in the
electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of
subscribing to this nominator:—

Particulars of the proposers and their signatures

Sl. No.	Name of component Assembly Constituency	Electoral Roll No. of proposer	Full name	Signature	Date
		Part No. of Electoral Roll	S. No. in that part		
1	2	3	4	5	6
✓1.	60-Udhampur	70	577	Ashok Kumar	Ashok Kumar
✓2.	60-Udhampur	70	581	Vivek Gupta	Vivek Gupta
✓3.	60-Udhampur	70	599	Vikas Gupta	Vikas Gupta
✓4.	60-Udhampur	70	560	Rakesh Kumar	Rakesh Kumar
✓5.	60-Udhampur	70	575	Anil Kumar	Anil Kumar
✓6.	60-Udhampur	2	222	Jeewan Kumar	Jeewan Kumar
✓7.	60-Udhampur	2	224	Radhakrishna	Radhakrishna
✓8.	60-Udhampur	89	32	Jaydip Gupta	Jaydip Gupta
✓9.	60-Udhampur	89	405	Ravi Bhushan	Ravi Bhushan
✓10.	60-Udhampur	67	850	Sunil Khajuria	Sunil Khajuria

N. B. :—There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare —

(a) that I have completed 32 years of age

[STRIKE OUT b (i) or b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the N.A. party, which is recognised National Party/ State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the N.A. party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference—

(i) Pen nib with seven rays. (ii) Pen stand (iii) Table Lamp

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the _____

**Caste/Tribe which is a scheduled _____

***Caste/Tribe of the State of N.A. in relation to _____ (area) in that State.

I also declare that I have not been, and shall not be _____

****Nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date _____

(Signature of Candidate)

*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

**Score out this paragraph, if not applicable.

***Score out the words not applicable.

****Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

B.— A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

[PART III-A

(To be filled in by the candidate)

Whether the Candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1), or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951), or

Yes/No ☒

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more — **NO**

If the answer is "YES" the candidate shall furnish the following information —

- (i) Case/First Information Report No./Nos. _____
- (ii) Police Station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted _____
- (iv) Date(s) of conviction(s) _____
- (v) Court(s) which convicted the candidate _____
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine (s)] _____
- (vii) Date(s) of release from prison _____
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) _____ Yes/No
- (ix) Date and particulars of appeal(s)/applications(s) for revision filed _____
- (x) Name of the Court(s) before which the appeal(s)/application(s) for revision filed _____
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending _____
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal _____
- (b) Nature of order(s) passed _____

Place : **Kathua**

Date : **25.03-2014**

Signature of candidate].

PART IV

(To be filled in by the Returning Officer)

Serial No. of nomination paper **48/2014/5-Vdhanpur/13**

This nomination was delivered to me at my office at **11:50 AM** (hour) on **25.3.2014** (date) by the *candidate/proposer.

Date **25.3.2014**

Returning Officer.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and decide as follows :—

Date _____

Returning Officer.

(Perforation _____)

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the
_____ Parliamentary Constituency was delivered to me at my office at _____
(hour) on _____ (date) by the *candidate/proposer.

All nomination papers will be taken up for scrutiny at _____
(hour) on _____ (date) at _____ Place.

Date _____

Returning Officer.

FORM OF OATH OR AFFIRMATION
[ARTICLE 84 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a Candidate for Election to Parliament)

I, Anil Khajuria having been nominated as a candidate to fill a seat in the Council of State (*House of the People) do swear in the name of the God/solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

ANIL KHAJURIA
(Signature and name in block letters of the candidate)

Sworn in the name of God/solemnly affirmed by Sh. ANIL KHAJURIA Shri/Shrimati
at Kathua (DC Office) (Place) at
12:00 pm (hour) this the 25th day of March
200 2014 before me


(Signature of authorised person)
Name, Designation and Seal

CERTIFICATE FOR RECEIPT OF OATH

(To be handed over to the candidate by the authorised persons)

Certified that _____ (name) a candidate for election to the Council of State (* or the House of the People) has made and subscribed the oath/affirmation as required by the Constitution of India before me at my office at _____ (hour) on _____ (date).

(Signature of authorised person)
Name, Designation and Seal.

Date _____

*Score out which is not applicable

N.B. :— This Form should be supplied to the candidates both in English and in the Official Language of the State/ Union Territory.

پارلیمنٹ کے انتخاب کے لئے امیدوار کے حلف
یا

اقرار صالح کا فارم

میں ----- جے راجیہ سہما (لوک سہما) کی نشست پر کرنے کے لئے بحیثیت امیدوار نامزد کیا گیا ہے، خدا کے نام پر حلف لیتا ہوں کہ اقرار صالح کرتا ہوں کہ میں ہند کے آئین پر جو کہ قانون کی رو سے معرض وجود میں آیا ہے۔ پختہ یقین رکھوں گا اور اس کے سبب وفاداری برتوں گا اور یہ کہ میں ہند کی سرداری اور سالمیت کو برقرار رکھوں گا۔

(امیدوار کا نام و دھڑ)

Score out which is not applicable.

Sworn in the name of God/solemnly affirmed by Shri/Shrimati _____

at _____

(Place)

at _____ (hour) this _____ day of _____ 2014

before me.

(Signature of authorised person)
Name, Designation and Seal.

CERTIFICATE FOR RECEIPT OF FORM OF OATH

(To be handed over to the candidates by an authorized person)

Certified that _____ (Name a candidate for election to the**

has made and subscribed the oath/affirmation as required by the

Constitution of India before me at my office at _____ (hour)

on _____ (date).

(Signature of authorised person)
Name, Designation and Seal

Date _____

**Here Insert one of the following alternatives as may be appropriate :—

1. House of the People from the _____ Constituency.
2. Council of the States by the elected members of the Legislative Assembly of _____ (State).
3. Council of States by the Members of the electoral college _____ of _____ (Union Territory).



FORM 26
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lok Sabha (Name of the House),
from S-Udhampur Parliament constituency (Name of the Constituency)

PART-A

I, Avil Kumar Son/Daughter/Wife of Sumerchand Aged 32 years, resident of W.No2 Indira Nagar Udhampur (mention full postal address), a candidate at the above election do hereby solemnly affirm and state on Oath as under :-

- (1) I am a candidate set up by NA (**Name of the political party)** am contesting as an Independent Candidate.
(** strike out whichever is not applicable)
- (2) My name is enrolled in 60-Udhampur Assembly (Name of the constituency and the State)
at Serial No. 849 in Part No. 67
- (3) My contact telephone number(s) is/are 94192-16355 and my e-mailid (if any) is _____
and my social media accounts (if any) are _____
- (4) Details of Permanent Account Number (PAN) and status of filing of income tax return :

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self	Falls within Tax free limits 812,000 p.a		
2.	Spouse	NA		
3.	Dependent-1			
4.	Dependent-2			
5.	Dependent-3			

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court (s) of competent jurisdiction.

if the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

a.	Case/First Information Report No./Nos together with complete details of concerned Police Station/District/State	
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	
c.	Name of the Court Case No. and date of order taking cognizance	
d.	Court(s) which framed the charge(s)	
e.	Date(s) on which the charge(s) was/were framed	



(f)	whether all or any of the proceedings(s) have been stayed by any Courts) of competent jurisdiction	N A
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(ii) the following case (s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] —

(a)	Name of the Court Case No. and date of order taking cognizance	N A
(b)	The details of cases where the court has taken cognizance, section(s) of the Act (s) and description of the offence(s) for which cognizance taken	
(c)	Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :—

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :—

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N A
(b)	Name of the Court(s), Case No and date(s) of order(s)	
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents—

A. Details of movable assets

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951

Note : 5. Details including amount is to be given separately in respect of each investment—

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 25,000	NA	NA	NA	NA
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	-	-	-	-	-
(iii)	Details of investment in bonds, debentures/shares and units in companies/mutual funds and others and the amount	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	-	-	-	-	-
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, Registration Number etc. year of purchase and amount)	-	-	-	-	-
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-	-	-	-	-
(viii)	Any other assets such as value of claims/interest	-	-	-	-	-
(ix)	Gross Total Value	Rs 25,000	-	-	-	-



B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	-	-	-	-
	Area (total measurement in acres)	Nil	-	-	-	-
	Whether inherited property (Yes or No)	Nil	-	-	-	-
	Date of purchase in case of self-acquired property	Nil	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	Nil	-	-	-	-

Surinder

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment on the land by way of development construction etc	Nil	-	-	-	-
	Approximate current market value	Nil	-	-	-	-
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Nil	-	-	-	-
	Area (total measurement in sq. ft.)	Nil	-	-	-	-
	Whether inherited property (Yes or No)	Nil	-	-	-	-
	Date of purchase in case of self-acquired property	Nil	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any investment on the land by way of development construction etc	Nil	-	-	-	-
	Approximate current market value	Nil	-	-	-	-
	Commercial Buildings (including apartments) Location(s)-Survey Number(s)	Nil	-	-	-	-
	Area (total measurement in sq. ft.)	Nil	-	-	-	-
	Built-up Area (total measurement in sq. ft.)	Nil	-	-	-	-
	Whether inherited property (Yes or No)	Nil	-	-	-	-
	Date of purchase in case of self-acquired property	Nil	-	-	-	-
	Cost of property (in case of purchase) at the time of purchase	Nil	-	-	-	-
	Any investment on the property by way of development construction etc.	Nil	-	-	-	-
	Approximate current market value	Nil	-	-	-	-
(iv)	Residential Buildings (including apartment(s), Location(s) Survey Number(s)	Nil	-	-	-	-
	Area (total measurement in sq. ft.)	Nil	-	-	-	-
	Built up area (Total Measurement in sq. ft.)	Nil	-	-	-	-

Attested



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	Whether inherited property (Yes or No)	Nil	—	—	—	—
	Date of purchase in case of self-acquired property	Nil	—	—	—	—
	Cost of property (in case of purchase) at the time of purchase	Nil	—	—	—	—
	Any investment on the land by way of development, construction etc.	Nil	—	—	—	—
	Approximate current market value	Nil	—	—	—	—
(v)	Others (such as interest in property)	Nil	—	—	—	—
(vi)	Total of current market value of (i) to (v) above	Nil	—	—	—	—

(8) I give hereinbelow the details of liabilities/dues to public financial institutions and Government.

Note : Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan	Nil	—	—	—	—
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	—	—	—	—
	Any other liability	Nil	—	—	—	—
	Grand total of liabilities	Nil	—	—	—	—
(ii)	Government dues : Dues to departments dealing with Govt. accommodation	Nil	—	—	—	—
	Dues to department dealing with supply of water	Nil	—	—	—	—
	Dues to department dealing with supply of electricity	Nil	—	—	—	—
	Dues to department dealing with supply of telephones/mobiles	Nil	—	—	—	—
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	—	—	—	—
	Income tax dues	Nil	—	—	—	—
	Wealth tax dues	Nil	—	—	—	—
	Service tax dues	Nil	—	—	—	—
	Municipal/Property tax dues	Nil	—	—	—	—
	Sales tax dues	Nil	—	—	—	—

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any other dues	NIL	—	—	—	—
(iii)	Grand total of all Government dues	NIL	—	—	—	—
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	—	—	—	—

Attested

(9) Details of profession or occupation—

(a) Self Advocate(b) Spouse Bachelor - N A

(10) My educational qualification is as under —

25.3.14 BSc - University of Jammu
LL B — " —

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate.	Shri/Smt./Kum. Anil Khayuria		
2.	Full postal address.	W. No 2 Indira Nagar Udhampur		
3.	Number and name of the constituency and State.	5-Udhampur Parliament (J&K)		
4.	Name of the political party which set up the candidate (otherwise write "independent")	Independent.		
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	Nil		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	Nil		
7.		PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate		NA	Rs 12,000/- p. m.
	(b) Spouse		NA being	with no income
	(c) Dependents			
8.	Details of Assets and Liabilities in Rupees			

Signature

Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total Value)	₹25,000/-	—	—	—	—
B	Immovable Asset	✓	—	—	—	—
	I. Purchase Price of Self-acquired immovable property	—	—	—	—	—
	II. Development/construction cost of immovable property after purchase (if applicable)	—	—	—	—	—
	III. Approximate Current Market Price of -	—	—	—	—	—
	(a) self-acquired assets (Total Value)	—	—	—	—	—
	(b) inherited assets (Total Value)	—	—	—	—	—
9.	Liabilities					
i.	Government dues (Total)	Nil	—	—	—	—
ii.	Loans from Bank, Financial Institutions and other (Total)	Nil	—	—	—	—
10.	Liabilities that are under dispute	Nil	—	—	—	—
i.	Government dues (Total)	Nil	—	—	—	—
ii.	Loans from Bank, Financial Institutions and others (Total)	Nil	—	—	—	—
11.	Highest educational qualification : BSc : Govt. Degree College Vallampar / University of Jammu (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that —

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Udhampur this the 24th day of March 2014.

DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 P.M. on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly."

Obtained under S.O. Anil Khajuria [F. No. H-11019 (6)2012-Leg. III]
S.O. S. Sumer Chaudhary D. Sanjay Singh, Addl. Secretary
S.O. S. Indira Nagar, Addl. Secretary

Note : The principal rules were published vide Notification Number S.O. 859, dated the 15th April, 1961 and last amended

(1) number S. O. 728 (E) dated the 8th May, 2007
(2) number S. O. 425 (E) dated 23rd February, 2011

Certified true and correct copy of the original
 S/O No. 84 - Sumner, Chas. H. from
 Wm. H. S. Indian Nagar well per
 de Notification Number S.O. 859 dated the
 21st 11/1941 is identified by Sd/- Gulzar
 Sd/- _____
 Inspector before me no solemn
 affirmation on 25.3.14. ... 200
 In the territorial jurisdiction
 of J. S. D. D. D. D.
 & No. 3. ... K. No. 4

[F. No. H-11019 (6)2012-Leg. III]

Dr. Sanjay Singh, Addl. Secretary

and the 15th April, 1961 and last amended