



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning of the officer for election to House of the People (name of the House) from 4-Ladakh Parliamentary constituency (Name of the Constituency)

Syed Mohd. Kazim PART - A  
son/daughter/wife of Aga Syed Mohd. Shah  
Aged 50 year, resident of Saliskote Tehsil Sankoo, Distt. Kargil  
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by as Independent Candidate (\*\* name of the political party) am contesting as an Independent candidate,

(\*\* strike out whichever is not applicable)

(2) My name is enrolled in 4-Ladakh Parliamentary Constituency in J&K (Name of the Constituency and the state), at Serial No. 434 in part No. 56 M

(3) My contact telephone number (s) is/are 01985-278156 Mob. No - 9419177825 and my e-mail id (if any) is SKSabri@gmail.com

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl No | Name        | PAN | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in Rupees) |
|-------|-------------|-----|------------------------------------------------------------------------|-----------------------------------------------------|
| 1     | Self        | NIL | Exempted                                                               | NA                                                  |
| 2     | Spouse      | NIL | Exempted                                                               | NA                                                  |
| 3     | Dependent-1 | NIL | NA                                                                     | NA                                                  |
| 4     | Dependent-2 | NIL | NA                                                                     | NA                                                  |
| 5     | Dependent-3 | NIL | NA                                                                     | NA                                                  |

*[Handwritten signature]*  
Advocate  
Kargil (Ladakh)

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information.

(i) The following case(s) is /are pending against me in which charge have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |                                                                                                                    |    |
|-----|--------------------------------------------------------------------------------------------------------------------|----|
| (a) | Case/ First Information Report No./Nos. together with complete details of concerned police station/District /state | NA |
| (b) | Section (s) of the concerned Act(s) and short description of the offence (s) for which charged                     | NA |
| (c) | Name of the Court, Case No and date of order taking cognizance.                                                    | NA |
| (d) | Court (S) which framed the charge(S)                                                                               | NA |
| (e) | Date(s) on which the charge(s) was/were framed                                                                     | NA |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction                | NA |

(ii) the following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above ]:-

|     |                                                                                                                                               |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----|
| (a) | Name of the Court, Case No. and date of order taking cognizance                                                                               | NA |
| (b) | The details cases where the court has taken cognizance, section(s) of the Act(s) for description of the offence(s) for which cognizance taken | NA |
| (c) | Details of appeal(s) /Application(s) for revision (if any) filed against the above order(s)                                                   | NA |

(6) I have been /have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or Sub-section (2) or covered in Sub-section (3), of section 8 of the Representation of the people Act. 1951 (43 Of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

*[Signature]*  
 11/04/2014  
 (Advocate)  
 Oath Commissioner  
 Kargil (Lalokh) 124103

In the following case, I have been convicted and sentenced to improvement by a court of law;

|     |                                                                                                                          |     |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | NIL |
| (b) | Name of the Court, Case No. and date order(s):                                                                           | NIL |
| (c) | Punishment imposed                                                                                                       | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | NIL |

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment. The details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

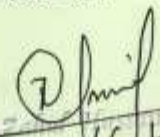
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act.1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No | Description                                                                                                                                                                                                                                           | Self                                                                                                                                                       | Spouse                              | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|-------------|-------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                          | 10,000-                                                                                                                                                    | 15000-00                            | NIL         | NIL         | NIL         |
| (ii)   | Details of deposit in Bank accounts(FDRS, Term Deposit and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | HDFC Ac No 5010000 0979241 Amt Rs - 92109.00<br>SBI kgl Ac No - 1137288 2146- Rs 39668-<br>J&K Bank kgl. Ac No 21644 Amt Rs - 134044-<br>SBI - Khumbhatang | J&K Bank kgl. SB-17471 Rs 263343.00 | NIL         | NIL         | NIL         |

A/c No - 30365273594

Amt Rs 1000-00.

  
16/4/2014  
(Advocate)  
Public Commissioner  
Jammu (Ludakh) 194193

|        |                                                                                                                                                               |                                                                              |         |     |     |      |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|-----|-----|------|
| (iii)  | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount                                               | NIL                                                                          | NIL     | NIL | NIL | NIL. |
| (iv)   | Details of investment in NSS Postal Saving, Insurance policies and investment in any Financial instruments in post office or Insurance Company and the amount | Reliance Insurance Policy No - 16720275 @ 1.00 Lac to be matured in 2015.    | NIL     | NIL | NIL | NIL. |
| (v)    | Personal loan/advance given to any person or entry including firm company. Trust etc, and other receivables from debtors and the amount.                      | NIL                                                                          | NIL     | NIL | NIL | NIL. |
| (vi)   | Motor vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc, year of purchase and amount.                                                | One light vehicle (150cc) No-3ko7-3545 valued Rs 7.75 lac Purchased in 2013. | NIL     | NIL | NIL | NIL. |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value.                                                                                   | NIL                                                                          | NIL     | NIL | NIL | NIL. |
| (viii) | Any other assets such as value of claims/ interest                                                                                                            | NIL                                                                          | NIL     | NIL | NIL | NIL. |
| (ix)   | Gross Total value Rs                                                                                                                                          | 11,51,821                                                                    | 278343. | NIL | NIL | NIL. |

#### **B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

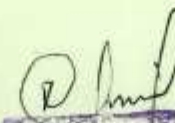
Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No | Description                                        | Self                                 | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------|--------------------------------------|--------|-------------|-------------|-------------|
| (i)    | Agriculture land S.No Location(s) Survey number(s) | Saluketi 892 895 889                 | NIL    | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                  | 1 kanal 2.5 kanal 3 kanal 3.16 kanal | NIL    | NIL         | NIL         | NIL         |
|        | Whether inherited property (yes/no)                | Yes.                                 | NIL    | NIL         | NIL         | NIL         |

*[Signature]*  
16/4/2014  
R  
Joint Commissioner  
Kargil (Ladakh) 194103



|       |                                                                    |                                     |     |     |     |     |
|-------|--------------------------------------------------------------------|-------------------------------------|-----|-----|-----|-----|
|       | Date of purchase in case of self-acquired property                 | NIL                                 | NIL | NIL | NIL | NIL |
|       | Cost of land (in case of purchase) at the time of purchase         | NIL                                 | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development construction etc. | NIL                                 | NIL | NIL | NIL | NIL |
|       | Approximate current market value                                   | NIL                                 | NIL | NIL | NIL | NIL |
| (ii)  | <b>Non-Agriculture Land</b>                                        | Salukate                            |     |     |     |     |
|       | Location(s) Survey number(s)                                       | 892<br>895<br>889                   | NIL | NIL | NIL | NIL |
|       | Area (total measurement in acres)                                  | 1.5 Kanal<br>13 Marla<br>1.11 Marla | NIL | NIL | NIL | NIL |
|       | Whether inherited property (yes/No)                                | Yes                                 | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                 | NIL                                 | NIL | NIL | NIL | NIL |
|       |                                                                    |                                     |     |     |     |     |
|       | Cost of land (in case of purchase) at the time of purchase         | NIL                                 | NIL | NIL | NIL | NIL |
|       | Any investment on the land by way of development construction etc. | NIL                                 | NIL | NIL | NIL | NIL |
|       | Approximate current market value                                   | NIL                                 | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial Building (including apartments)</b>                  |                                     |     |     |     |     |
|       | Location(s) Survey number(s)                                       | NIL                                 | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq.ft.)                                 | NIL                                 | NIL | NIL | NIL | NIL |
|       | Built-up area (total measurement in sq.ft.)                        | NIL                                 | NIL | NIL | NIL | NIL |
|       | Whether inherited property (yes/No)                                | NIL                                 | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property                 | NIL                                 | NIL | NIL | NIL | NIL |

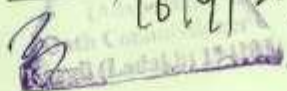
  
 16/4/2014  
 (Signature)  
 (Date)



|      |                                                                                    |                              |     |     |     |       |
|------|------------------------------------------------------------------------------------|------------------------------|-----|-----|-----|-------|
|      | Cost of property (in case of purchase) at the time of purchase                     | NIL                          | NIL | NIL | NIL | NIL   |
|      | Any investment on the property by way of development construction etc.             | NIL                          | NIL | NIL | NIL | NIL   |
|      | Approximate current market value                                                   | NIL                          | NIL | NIL | NIL | NIL . |
| (iv) | <b>Residential Building</b> (including apartments)<br>Location(s) Survey number(s) | Salukote No-1785<br>1-2-Monk | NIL | NIL | NIL | NIL   |
|      | Area (total measurement in sq.ft.)                                                 | 2000 sqft<br>4025 sq. ft.    | NIL | NIL | NIL | NIL . |
|      | Built-up area (total measurement in sq.ft.)                                        | 5984 sq. ft.                 |     |     |     |       |
|      | Whether inherited property (yes/No)                                                | No                           | NIL | NIL | NIL | NIL . |
|      | Date of purchase in case of self-acquired property                                 | NIL                          | NIL | NIL | NIL | NIL . |
|      | Cost of property (in case of purchase) at the time of purchase                     | NIL                          | NIL | NIL | NIL | NIL . |
|      | Any investment on the property by way of development construction etc.             | NIL                          | NIL | NIL | NIL | NIL   |
|      | Approximate current market value                                                   | NIL                          | NIL | NIL | NIL | NIL . |
| (v)  | Others (such as interested in property)                                            | NIL                          | NIL | NIL | NIL | NIL . |
| (vi) | Total current market value Of (i) to (v) above                                     | 50-Lacs.                     | NIL | NIL | NIL | NIL . |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

  
 16/4/2014  




| Sl. No | Description                                                                                                                 | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank /financial institution). Name of the Bank of financial institution. Amount outstanding. Nature of loan | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Loan or dues to any other individual/entry other than mentioned above. Name(s), Amount outstanding, nature of loan          | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Any other liability                                                                                                         | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Grand total of liabilities                                                                                                  | NIL  | NIL    | NIL         | NIL         | NIL         |
| (ii)   | Government dues                                                                                                             |      |        |             |             |             |
|        | Dues to departments dealing with Government accommodation                                                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of water                                                                             | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of electricity                                                                       | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with supply of telephone/Mobiles                                                                 | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Dues to department dealing with government transport (including aircraft and helicopters)                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|        | Income tax dues                                                                                                             | NA   | NA     | NA          | NA          | NA          |
|        | Wealth tax dues                                                                                                             | NA   | NA     | NA          | NA          | NA          |
|        | Service tax dues                                                                                                            | NA   | NA     | NA          | NA          | NA          |
|        | Municipal/property Tax dues                                                                                                 | NA   | NA     | NA          | NA          | NA          |
|        | Sale tax dues                                                                                                               | NA   | NA     | NA          | NA          | NA          |
|        | Any other dues                                                                                                              | NA   | NA     | NA          | NA          | NA          |
| (iii)  | Grand total of all Government dues                                                                                          | NIL  | NIL    | NIL         | NIL         | NIL         |

*Nil*  
76/4/2014  
B  
76/4/2014

|      |                                                                                                                               |     |     |     |     |     |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |
|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|

(9) Details of profession or occupation.

(a) self Ex- Executive Councillor LAHDC- Kargil

(b) Spouse Teacher

(10) My educational qualification is as under:-

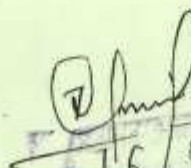
10<sup>th</sup>

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART- B

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

|   |                                                                                                                                               |                                                                           |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 | Name of the candidate                                                                                                                         | Sh/Sgt/Kdm.<br><u>Syed Mohd Kazim</u>                                     |
| 2 | Full postal address                                                                                                                           | <u>BPO. Saliskote, Tehsil Sankoo</u><br><u>Dist. Kargil</u>               |
| 3 | Number and name of the constituency and state                                                                                                 | <u>4- Ladakh Parliamentary Constituency</u><br><u>Jammu &amp; Kashmir</u> |
| 4 | Name of the political party which set up the candidate (otherwise write "Independent")                                                        | <u>Independent</u>                                                        |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | <u>NIL</u>                                                                |
|   | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                | <u>NIL</u>                                                                |

  
16/4/2014  
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|      |                                                                                                                                                                                                        |                      |                                             |                    |             |             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|--------------------|-------------|-------------|
| 6    | Total number cases which convicted and sentenced to imprisonment for one year or more [except for offences referred Sub-sections(1),(2) or (3) of section 8 of Representation of the people Act, 1951] |                      | NIL                                         |                    |             |             |
| 7    |                                                                                                                                                                                                        | PAN Of               | Year for which last income tax return filed | Total income shown |             |             |
|      | (a) Candidate                                                                                                                                                                                          | NIL                  | NIL (Exempted)                              | NIL                |             |             |
|      | (b) Spouse                                                                                                                                                                                             | NIL                  | NIL                                         | NIL                |             |             |
|      | (c) Dependents                                                                                                                                                                                         | NIL                  | NIL                                         | NIL                |             |             |
| 8    | Details of Asset and liabilities in Rupees                                                                                                                                                             |                      |                                             |                    |             |             |
|      | Description                                                                                                                                                                                            | Self                 | Spouse                                      | Dependent-1        | Dependent-2 | Dependent-3 |
| A.   | Moveable Assets (Total Value)                                                                                                                                                                          | light vehicle 7 Lacs | NIL                                         | NIL                | NIL         | NIL         |
| B    | Immovable Asset                                                                                                                                                                                        | 50 Lacs.             | NIL                                         | NIL                | NIL         | NIL         |
| L    | Purchase prize of self-acquired immovable property                                                                                                                                                     | NIL                  | NIL                                         | NIL                | NIL         | NIL         |
| II   | Development / construction cost of immovable property after purchase (if applicable)                                                                                                                   | NIL                  | NIL                                         | NIL                | NIL         | NIL         |
| III  | Approximate Current market price of-                                                                                                                                                                   | 57 Lacs              | NIL                                         | NIL                | NIL         | NIL         |
|      | (a) Self acquired assets (Total value)                                                                                                                                                                 | 11,51,821            | 2,78,343                                    | NIL                | NIL         | NIL         |
|      | (b) inherited assets (Total value)                                                                                                                                                                     | NIL                  | N                                           |                    |             |             |
| 9    | Liabilities                                                                                                                                                                                            |                      |                                             |                    |             |             |
| (i)  | Government dues (Total)                                                                                                                                                                                | NIL                  | NIL                                         | NIL                | NIL         | NIL         |
| (ii) | Loans from Bank Financial Institution and                                                                                                                                                              | NIL                  | NIL                                         | NIL                | NIL         | NIL         |


  
 16/4/2014

|    |                                                                                                                                                                                                                                                                                                                 |     |     |     |     |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|    | Other (Total                                                                                                                                                                                                                                                                                                    | NIL | NIL | NIL | NIL | NIL |
| 10 | Liabilities that are under dispute                                                                                                                                                                                                                                                                              |     |     |     |     |     |
|    | (i) Government dues (Total                                                                                                                                                                                                                                                                                      | NIL | NIL | NIL | NIL | NIL |
|    | (ii) Loans from Bank Financial Institution and                                                                                                                                                                                                                                                                  | NIL | NIL | NIL | NIL | NIL |
| 11 | Highest educational qualifications:- 10th class from Govt M.L. Higher Secondary School Kargil<br>(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed |     |     |     |     |     |

#### VERIFICATION

- The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of any knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
  - there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above.
  - I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 part A and items 8,9 and 10 of part B above.

Verified at Kargil This the 16th Day of April 2014

Deponent

Verified that the above statements  
have been declared with full knowledge

16/4/14  
Syed Noor Uzzaman Musami  
Agdyeed, New Shal  
Kashmir  
by Sari Amir Ali

16/4/2014