



FORM 26  
[See Rule 4A]

D 984883

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF THE  
PEOPLE FROM :

4- LADAKH PARLIAMENTARY CONSTITUENCY  
PART-A

1. THUPSTAN CHHEWANG son of LATE SONAM TSEPAL aged: 67 years,  
resident of Leh, Mohalla Sanker, Chubi Leh 194101, District Leh (Ladakh), a candidate at  
the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bharatiya Janta party.
2. My name is enrolled in Ladakh Parliamentary constituency in Jammu & Kashmir  
State at Serial No. 277 in Part No. 62.
3. My Contact Telephones are: ----- Nil----- and Mobile No. 9622975886/  
9419179174 and my Email ID is [thupstanc@yahoo.co.in](mailto:thupstanc@yahoo.co.in).
4. Details of permanent Account Number (PAN) and status of filling of income Tax  
return:-

| Sr.<br>No. | Names       | PAN        | The financial year for<br>which the last income<br>tax return has been<br>filed | Total income<br>shown in the<br>income Tax<br>return in<br>Rupees |
|------------|-------------|------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1          | Self        | ASYPC9578R | Exempted                                                                        | NA                                                                |
| 2          | Spouse      | AGUPA3776D | Exempted                                                                        | NA                                                                |
| 3          | Dependent-1 | AMVPC7251Q | Exempted                                                                        | NA                                                                |
| 4          | Dependent-2 | AOOPN1147D | Exempted                                                                        | NA                                                                |
| 5          | Dependent-3 | Nil        | NA                                                                              | NA                                                                |

5. I am not accused of any offence punishable with imprisonment for two years or  
more in a pending case (s) in which a charge (s) has/ have been framed by the  
court (s) of competent jurisdiction. **(Not Applicable)**

If the deponent is accused of any such offence(s) he shall furnish the following  
information:-

- (i) The following case(s) is /are pending against me in which charges have  
been framed by the court for an offence punishable with imprisonment for two  
years or more:-

|    |                                                                                                                  |                  |
|----|------------------------------------------------------------------------------------------------------------------|------------------|
| a. | Case/first Information Report No./Nos together with complete details of concerned Police Station/District/State. | (Not Applicable) |
| b. | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                    | (Not Applicable) |
| c. | Name of the Court Case No. and date of order taking cognizance.                                                  | (Not Applicable) |
| d. | Court(s) which framed the charge(s).                                                                             | (Not Applicable) |
| e. | Date(s) on which the charge(s) was/were framed.                                                                  | (Not Applicable) |
| f. | Whether all or any of the proceedings(s) have been stayed by any courts of competent jurisdiction                | (Not Applicable) |

ii. The following case(s) is/are pending against me in which cognizance has been taken by the court {other than the cases mentioned in item (i) above} (Not Applicable)

|     |                                                                                                                                                   |                  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (a) | Name of the court case No. and date of order taking cognizance                                                                                    | (Not Applicable) |
| (b) | The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | (Not Applicable) |
| (c) | Details of Appeal(s) strike application (s) for revision (if any) filed against the above order(s).                                               | (Not Applicable) |

6. I have been/ have not been convicted of any offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. (Not Applicable)

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

|     |                                                                                                                          |                  |
|-----|--------------------------------------------------------------------------------------------------------------------------|------------------|
| (a) | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted           | (Not Applicable) |
| (b) | Name of the Court(s) case no. and date(s) of order(s)                                                                    | (Not Applicable) |
| (c) | Punishment imposed                                                                                                       | (Not Applicable) |
| (d) | Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal. | (Not Applicable) |

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:-



**Note: 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note: 2.** In case of deposit /investment, details including Serial number, Amount, Date of Deposit, The scheme Name of the bank /Institution and Branch are to be given.

**Note: 3.** Value of bonds/Share Debentures/ as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4.** Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representations of the People Act, 1951.

**Note: 5.** Details including amounts is to be given separately in each investment-

| Sl. No. | Description                                                    | Self                                                       | Spouse                                       | Dep. No. 1                            | Dep. No. 2                              |
|---------|----------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|---------------------------------------|-----------------------------------------|
| i       | Cash in hand                                                   | Rs. 1,20,000/-                                             | Rs. 30,000/-                                 | Nil                                   | Nil                                     |
| ii      | Details of deposit in Bank accounts, (FDR Term Deposits or all | 1/ Saving Bank Account No. 10023821755, with State Bank of | 1/ Saving Account No. 10942222688 Rs. 29,347 | 1/ SBI Ac. No. 30905780295 Rs. 3000/- | Ac/ No. 31710247237 with SBI Rs. 1000/- |

|      |                                                                                                                                                                                                           |                                                                              |                                                                                                                                                      |                                                                                                                                                                                                 |     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|      | other types or all other types of deposits including saving accounts), Deposit with financial Institution, Non Banking Financial Companies and cooperative societies and the amount in each such deposit. | India Parliament House, New Delhi Rs. 44,717/-                               | 2/Saving Bank Account No. 30262389050 Rs. 2000/-<br>3/Post Office A/c No. 28275 Rs. 203/-<br>4/ SBI Recurring Deposit Ac. No. 33611019550 Rs. 8000/- | 2/ Saving Account No. 46471 with J&K Bank Lch Rs. 3000/-<br>3/ Fixed deposit with J&K Bank Rs. 1,00,000/-<br>4/ Partnership account of Bonappte Restaurant bearing Ac. No. 31950 Rs. 3,33,184/- |     |
| iii) | Details of investments in Bonds, debentures / shares and units in companies/ Mutual funds and other and the amount.                                                                                       | Nil                                                                          | Nil                                                                                                                                                  | Nil                                                                                                                                                                                             | Nil |
| iv)  | Details of investment in NSS, postal saving insurance policies and investment in any financial instruments in post office or insurance company and other amount.                                          |                                                                              | Nil                                                                                                                                                  | 1/ LIC Policy Rs. 2,50,000/-                                                                                                                                                                    | NA  |
| v)   | Personal loan / advances given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount.                                                              | Nil                                                                          | Nil                                                                                                                                                  | Nil                                                                                                                                                                                             | Nil |
| vi)  | Motor vehicles / Aircraft/ Yachts / Ships (Detail of make, registration No., etc. year of purchase and                                                                                                    | Maruti Alto bearing Regn No. HP 62-0872, Model 2003, valued at Rs. 1.00 Lakh | Nil                                                                                                                                                  | Nil                                                                                                                                                                                             | Nil |



|       | amount)                                                                    |                |                                                                              |                |            |
|-------|----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------|----------------|------------|
| vii)  | Jeweler, bullion and valuable thing(s) (given details of weight and value) | Nil            | Gold (five Tola) worth Rs. 2.00 Lakhs and other jewelry worth Rs. 3.00 Lakhs | Nil            | Nil        |
| viii) | Any other assets such as value of claims/ interest                         | Nil            | Nil                                                                          | NA             | NA         |
| ix)   | Gross total value:                                                         | Rs. 1,44,717/- | Rs. 5,39,550/-                                                               | Rs. 6,89,184/- | Rs. 1000/- |

**B. details of immovable Asset:**

Note: 1. Properties in joint ownership indicating ex tent of joint ownership will also be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description                                                         | Self                | Spouse                                                                                                                                                     | Dep. No. 1 | Dep. No. 2 |
|---------|---------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| i)      | Agriculture land locations, Survey Number(s).                       | Nil                 | Khsara No. 3220 situated at Lch Ladakh<br><br>Khewat No. 215, Khatta No. 634 situated at Stok<br><br>Khewat No. 2/2, Khatta No. 7/9,8 situated at Igoo Leh | Nil        | Nil        |
| ii)     | Area (Total measurement in acres)                                   | Nil                 | 04 Kanals 07 Marlas at Leh<br><br>39 Kanals 11 Marlas situated at Stok<br><br>78 Kanals 03 Marlas at Igoo Leh ( Approx. 15.26 Acres)                       | NA         | NA         |
|         | Whether inherited property (yes or no)                              | Nil                 | Yes                                                                                                                                                        | Nil        | Nil        |
|         | Date of purchase in case of self acquired property.                 | Nil                 | Nil                                                                                                                                                        | Nil        | Nil        |
|         | Cost of land (in case of purchase at the time of purchase)          | Nil                 | Nil                                                                                                                                                        | Nil        | Nil        |
|         | Any investment as the land by way of development, construction etc. | Nil                 | Residential building valued at Rs. 30,00,000/-                                                                                                             | Nil        | Nil        |
|         | Approx current Market value                                         | Nil                 | Rs. 1,49,58,250/-                                                                                                                                          | NA         | NA         |
| ii)     | Non Agricultural land location(s) and Survey Number(s).             | Mutation No. 2096   | Nil                                                                                                                                                        | NA         | NA         |
|         | Area (total measurement in sq. ft)                                  | 15 Kanals           | Nil                                                                                                                                                        | NA         | NA         |
|         | Whether inherited property (Yes or No)                              | Permanent occupancy | Yes                                                                                                                                                        | NA         | NA         |



|      |                                                                             |                 |                                                                                                                                                                  |                                                                    |    |
|------|-----------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----|
|      |                                                                             | tenant          |                                                                                                                                                                  |                                                                    |    |
|      | Date of purchase incase of self acquired property                           | Nil             | Nil                                                                                                                                                              | NA                                                                 | NA |
|      | Cost of land (incase of purchase) at the time of purchase                   | Nil             | Nil                                                                                                                                                              | NA                                                                 | NA |
|      | Any investment on the land by way of development construction etc.          | Nil             | Nil                                                                                                                                                              | NA                                                                 | NA |
|      | Approximate current market value                                            | Rs. 10,20,000/- | Nil                                                                                                                                                              | NA                                                                 | NA |
| iii) | Commercial building (including apartments) – Locations-Survey Number(s).    | Nil             | Nil                                                                                                                                                              | Zingyok – Karzoo, Leh, Lease hold property bearing Survey No. 4254 | NA |
|      | Area (total measured in sq.ft)                                              | Nil             | Nil                                                                                                                                                              | 06 kanal 08 marlas                                                 | NA |
|      | Built up Area (Total measurement in sq.ft)                                  | Nil             | Nil                                                                                                                                                              | 3045 Sq.Ft.                                                        | NA |
|      | Whether inherited property (yes or no)                                      | Nil             | Nil                                                                                                                                                              | No                                                                 | NA |
|      | Date of purchase incase of self acquired property                           | Nil             | Nil                                                                                                                                                              | NA                                                                 | NA |
|      | Cost of property (in case of purchase) at the time of purchase              | Nil             | Nil                                                                                                                                                              | NA                                                                 | NA |
|      | Any investment or the property by way of Development, Construction etc.     | Nil             | Nil                                                                                                                                                              | Rs. 25.00 Lakhs                                                    | NA |
|      | Approx. current market value                                                | Nil             | Nil                                                                                                                                                              | Rs. 25.00 Lakhs                                                    | NA |
| iv)  | Residential building including apartments – Location(s) – Survey Number(s). | Nil             | Residential building constructed on land under Khsara No. 3220 measuring 4 Kanals 07 marlas situated at Leh Ladakh ( Details whereof are mentioned Column No. i) | NA                                                                 | NA |
|      | Area (Total measurement in Sq. Ft )                                         | NA              | Measuring 04 kanals 07 marlas                                                                                                                                    | NA                                                                 | NA |
|      | Built up area (total measurement in sq. ft)                                 | NA              | 3300 Sq. Ft                                                                                                                                                      | NA                                                                 | NA |
|      | Whether inherited property (yes or no)                                      | NA              | Yes                                                                                                                                                              | NA                                                                 | NA |
|      | Date of purchase in case of self acquired                                   | NA              | NA                                                                                                                                                               | NA                                                                 | NA |
|      | Cost of property( in case                                                   | NA              | NA                                                                                                                                                               | NA                                                                 | NA |



|     |                                                                     |                        |                                                                        |                        |    |
|-----|---------------------------------------------------------------------|------------------------|------------------------------------------------------------------------|------------------------|----|
|     | of purchase                                                         |                        |                                                                        |                        |    |
|     | Any investment on the land by way of development, construction etc. | Nil                    | Rs. 30,00,000/-                                                        | NA                     | NA |
|     | Approx. current market value.                                       | Nil                    | Details mentioned in the property certificate issued by Tehsildar Leh. | NA                     | NA |
| v)  | Other (such as interest in property)                                | Nil                    | Nil                                                                    | NA                     | NA |
| vi) | Total of current market value of (i) to (v) above:                  | <b>Rs. 10.20 Lakhs</b> | <b>Rs. 1,49,58,250/-</b>                                               | <b>Rs. 25.00 Lakhs</b> | NA |

8. I give hereby below the details of liabilities/ dues to public financial institutions and government:-  
(Note: Please give separate details of the name of the bank, institution, entity or individual and amount before each item)

| Sl. No. | Description                                                                                                                    | Self | Spouse | Dep. No. 1                                                                                               | Dep. No. 2 |
|---------|--------------------------------------------------------------------------------------------------------------------------------|------|--------|----------------------------------------------------------------------------------------------------------|------------|
| i)      | Loan or dues to Bank/ financial institution(s), Name of the Bank or financial institution, amount outstanding, Nature of loan. | Nil  | Nil    | Loan due to Jammu and Kashmir Bank Ltd. Leh Branch amount outstanding of sum of Rs. 80,000/- (Term Loan) | Nil        |
|         | Loan or dues to any other individual / entity other than mentioned above, names, amount outstanding nature of loan.            | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Any other liability                                                                                                            | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Grand total of liabilities:                                                                                                    | Nil  | Nil    | Rs. 80,000/-                                                                                             | NA         |
| ii)     | Govt. dues, dues to departments dealing with Govt. accommodations                                                              | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Dues to departments dealing with water.                                                                                        | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Dues to departments dealing with supply of electricity.                                                                        | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Dues to department dealing with supply of telephone/ Mobiles                                                                   | Nil  | Nil    | Nil                                                                                                      | Nil        |
|         | Dues to departments dealing with Govt. transport (including aircraft and helicopters)                                          | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Income tax dues                                                                                                                | NA   | NA     | NA                                                                                                       | NA         |
|         | Wealth tax dues                                                                                                                | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Service tax dues                                                                                                               | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Municipal/ property tax dues                                                                                                   | Nil  | Nil    | NA                                                                                                       | NA         |
|         | Any other dues                                                                                                                 | Nil  | Nil    | NA                                                                                                       | NA         |



|       |                                                                                                                                |     |     |    |    |
|-------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|----|
| (iii) | Grand total of Govt. dues                                                                                                      | Nil | Nil | NA | NA |
| (vi)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | NA | NA |

9. Details of professions or occupations:-

a) Self :- Social Service

b) Spouse :- School Sponsorship Manager, Druk Padma Karpo School

6. My educational qualification is as under:-

- Bachelor of Arts, 1967, from University of Delhi.
- Bachelor of law, 1970, from University of Delhi.
- Matriculate Examination from Board of High School and intermediate Education, Uttar Pradesh, 1962

( Give details of highest School/University Education mentioning the full form of the Certificate/ diploma /degree course, name of the school /college/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|   |                                                                                                                                                                                                               |                    |                                        |                                                               |        |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|---------------------------------------------------------------|--------|
| 1 | Name of the candidate                                                                                                                                                                                         |                    |                                        | Sh. Thupstan Chhewang                                         |        |
| 2 | Full Postal Address                                                                                                                                                                                           |                    |                                        | Mohalla: Sankar Chubi Leh PO:Leh-194101 (Ladakh)              |        |
| 3 | Number and Name of Constituency & State                                                                                                                                                                       |                    |                                        | 4-Ladakh Parliamentary Constituency, Jammu and Kashmir State. |        |
| 4 | Name of the political party which set up the candidate (otherwise write "independent")                                                                                                                        |                    |                                        | Bhartiya Janta Party                                          |        |
| 5 | i/ Total No. of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.                                                                    |                    |                                        | Nil                                                           |        |
|   | ii/ Total number of pending cases where the court(s) have taken cognizance {other than the case mentioned in item (i) above}.                                                                                 |                    |                                        | Nil                                                           |        |
| 6 | Total number of case in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section(1),(2) (3) of section 8 of Representation of the People Act, 1951] |                    |                                        | Nil                                                           |        |
| 7 |                                                                                                                                                                                                               | PAN of             | Year of which last income tax returned | Total income shown.                                           |        |
|   | a)Candidate                                                                                                                                                                                                   | ASYPC9578R         | NA                                     | NA                                                            |        |
|   | b)Spouse                                                                                                                                                                                                      | AGUPA3776D         | NA                                     | NA                                                            |        |
|   | c)Dependent No1                                                                                                                                                                                               | AMVPC7251Q         | NA                                     | NA                                                            |        |
|   | d)Dependent No.2                                                                                                                                                                                              | AOOPN1147D         | NA                                     | NA                                                            |        |
| 8 | Details of Assets and Liabilities in Rupees:                                                                                                                                                                  |                    |                                        |                                                               |        |
|   | Description                                                                                                                                                                                                   | Self               | Spouse                                 | Dep. 1                                                        | Dep. 2 |
| A | Movable Assets ( Total Value)                                                                                                                                                                                 | Maruti Alto (Model | Gold (five Tola) worth                 | NA                                                            | NA     |



|    |                                                                                                                                  |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                              |                                                                                                                                                 |    |
|----|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----|
|    |                                                                                                                                  | 2003)<br>valued at<br>Rs. 1.00<br>Lakh                                                                                                                                                                                                                                         | Rs. 2.00<br>Lakhs and<br>other jewelry<br>worth Rs.<br>3.00 Lakhs                                                                                                                            |                                                                                                                                                 |    |
| B  | Immovable Assets                                                                                                                 | Mutation<br>No. 2096<br>valued at<br>Rs.<br>10,20,000/-                                                                                                                                                                                                                        | Khsara No.<br>3220<br>situated at<br>Leh Ladakh<br><br>Khewat No.<br>215, Khatta<br>No. 634<br>situated at<br>Stok<br><br>Khewat No.<br>2/2, Khatta<br>No. 7/9,8<br>situated at<br>Igloo Leh | Zingyok -<br>Karzoo,<br>Leh. Lease<br>hold<br>property<br>bearing<br>Survey No.<br>4254                                                         | NA |
|    | i/ Purchase price of self acquired<br>immovable property.                                                                        | NA                                                                                                                                                                                                                                                                             | NA                                                                                                                                                                                           | Na                                                                                                                                              | NA |
|    | ii/ Development / Construction cost<br>of immovable property after<br>purchase (if applicable)                                   | NA                                                                                                                                                                                                                                                                             | Rs.<br>30,00,000/-                                                                                                                                                                           | Rs. 25.00<br>Lakhs                                                                                                                              | NA |
|    | iii/ Approximate current market<br>price of<br>a/ Self acquired assets (total value)<br>b/ Inherited assets (total value)        | a.<br>10,20,000/-<br><br>B. Nil                                                                                                                                                                                                                                                | a. NA<br><br>b. Rs.<br>1,22,58,250/-                                                                                                                                                         | a. Rs.<br>25.00<br>Lakhs<br>b. Nil                                                                                                              | NA |
| 9  | Liabilities:<br>i/ Govt dues (Total)<br>ii/ Loan from Bank financial<br>institution and other (Total)                            | NA                                                                                                                                                                                                                                                                             | Na                                                                                                                                                                                           | Loan due<br>to Jammu<br>and<br>Kashmir<br>Bank Ltd.<br>Leh<br>Branch<br>amount<br>outstanding<br>of sum of<br>Rs.<br>80,000/-<br>(Term<br>Loan) | NA |
| 10 | Liabilities that are under disputes<br>i/ Govt. dues (total)<br>ii/ Loans from Bank financial<br>institutions and others (Total) | NA                                                                                                                                                                                                                                                                             | NA                                                                                                                                                                                           | NA                                                                                                                                              | NA |
| 11 | Highest Education Qualification:                                                                                                 | <ul style="list-style-type: none"> <li>- Bachelor of Arts, 1967, from University of Delhi.</li> <li>- Bachelor of law, 1970, from University of Delhi.</li> <li>- Matriculate Examination from Board of High School and intermediate Education, Uttar Pradesh, 1962</li> </ul> |                                                                                                                                                                                              |                                                                                                                                                 |    |

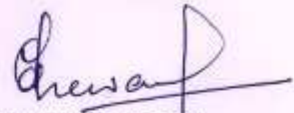


I, the deponent above named do hereby verified and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed thereof. I further declare that:

- a) There is no case of conviction or pending case against me.
- b) I, my spouse, or my dependents do not have any assets or liability other than those mentioned in item 7 and 8 of Part-A and items 8,9,10 of Part-B above.



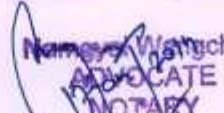
Verified at LEH (Ladakh) this the 17<sup>th</sup> day of Apr. 2014.

  
(Thupstan Chhewang)  
DEPONENT

S.NO. 59, Dt. 16.04.14.

Certified that the above statement  
was declared on oath before me  
by R. Thupstan Chhewang

Who is identified by Tsewang Wangchuk

  
Namgyal Wangchuk  
ADVOCATE  
NOTARY

8/1 Sh. Tsekin Phuchok  
R/o Scafl  
