

Sh. Nabi Naik  
Stamp Under  
18/12/2014

4482 در صبر تنویر مقبول دار و در مد مقبول دار است کو نام  
29/03/2014



FORM 26  
(SEE RULE 4A)

AH 91



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to House of the people / Lok Sabha  
(Name of the House from 3-Anantnag Parliamentary constituency (Name of the constituency))

PART -A

I, Tanvir Magbool Dax Son/daughter/wife of Mohd. Magbool Dax Aged 38 years, resident of 152, Nangam Parilly P.O Achabal P.S-Achabal, Shangus mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by AAM AADMI PARTY  
(\*\*Name of the political party)/\*\* am contesting as an independent candidate:  
(\*\* strike out whichever is not applicable)
2. My name is enrolled in Shangus (AL-44) J&K (Name of the constituency and the State ), at Serial No. 635 in Part No. 63
3. My contact telephone number (s) is /are 09810173609 and my e-mail id ( if any ) is tanvir.dax@yahoo.co.in and my social media accounts (if any) are tanvir.m.dax@facebook.com

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Name                                 | PAN         | The financial year for which the last income Tax return has been filled. | Total Income shown in Income-Tax return (in Rs.) |
|---------|--------------------------------------|-------------|--------------------------------------------------------------------------|--------------------------------------------------|
| 1       | Self: Tanvir Magbool Dax             | AREPM 47280 | 2013-2014                                                                | 6,16,175                                         |
| 2       | Spouse: Sana Tanvir (Abarna Dax wal) | ALTPD8 0216 | 2013-2014                                                                | 7,35,786                                         |
| 3       | Dependent-1: Ridhaan Dax             | NIL         | NIA                                                                      | NIA                                              |
| 4       | Dependent-2: AAHAAN Dax              | NIL         | NIA                                                                      | NIA                                              |
| 5       | Dependent-3                          | NIA         | NIA                                                                      | NIA                                              |



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5. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- i. The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|   |                                                                                                                       |     |
|---|-----------------------------------------------------------------------------------------------------------------------|-----|
| a | Case/ First Information Report No./ Nos together with complete details of concerned police station / District / State | N/A |
| b | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged                          | N/A |
| c | Name of the Court, Case No. and date of order taking cognizance:                                                      | N/A |
| d | Court(s) which framed the charge(s)                                                                                   | N/A |
| e | Date(s) on which the charge(s) was/ were framed                                                                       | N/A |
| f | Whether all or any of the proceedings (s) have been stayed by any court(s) of competent jurisdiction.                 | N/A |

- (ii) The following case(s) is / are pending against me in which cognizance has been taken by the court. (other than the cases mentioned in item (i) above)

|   |                                                                                                                                                    |     |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| a | Name of the Court, Case No. and date of order taking cognizance.                                                                                   | N/A |
| b | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence (s) for which cognizance taken. | N/A |
| c | Details of Appeal(s) strike / Application(s) for revision (if any) filed against the above order(s)                                                | N/A |

- (6) I have been/ have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub- section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:  
In the following cases, I have been convicted and sentenced to imprisonment by the court of law:

|   |                                                                                                                           |     |
|---|---------------------------------------------------------------------------------------------------------------------------|-----|
| a | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted            | N/A |
| b | Name of the Court(s), Case No. and date(s) of order(s):                                                                   | N/A |
| c | Punishment Imposed                                                                                                        | N/A |
| d | Whether any appeal was/ has been filed against the conviction order. If so, details and the present status of the appeal: | N/A |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

**A. Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

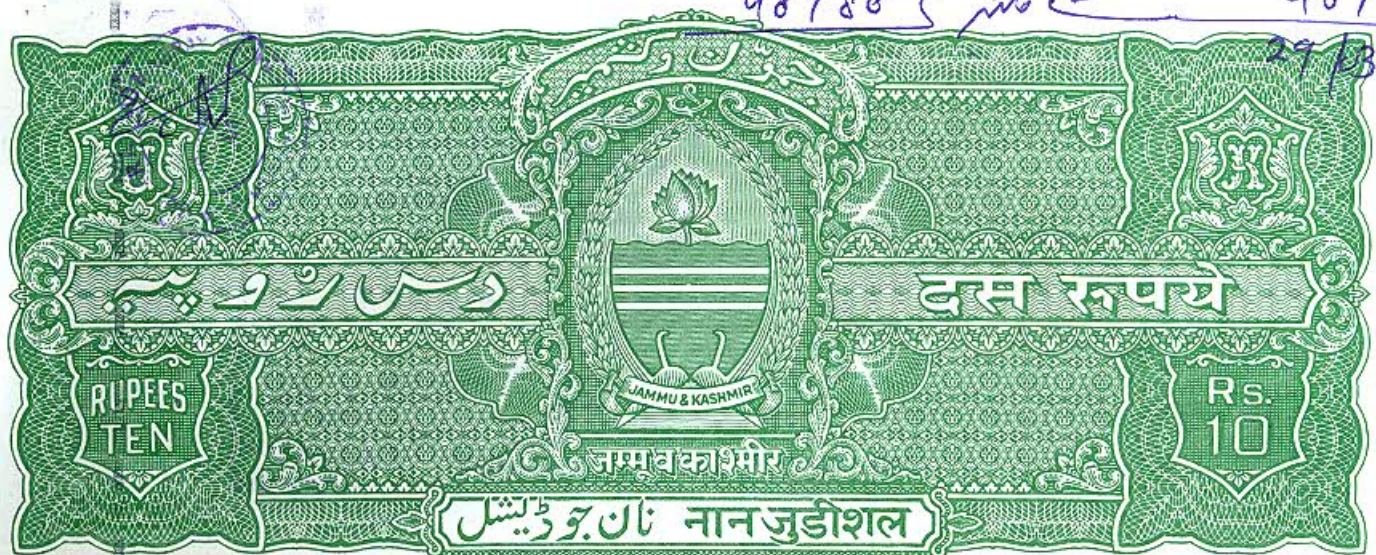
Note: 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3: Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description                                                                                                                                                                                                                                           | Self                                                                                                                                                            | Spouse                                                                                                                                           | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| i       | Cash in hand                                                                                                                                                                                                                                          | 42,000                                                                                                                                                          | 21,000                                                                                                                                           | NIL         | NIL         | N/A         |
| ii      | Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts) deposits with financial institution, non banking financing companies and cooperative societies and the amount in each such deposit | 1. STATE Bank of India<br>A/c-30495627692<br>BAL-83125.64<br>2. J&K Bank, Jammu<br>A/c-3019/5<br>BAL-14228<br>3. Indian bank<br>A/c-00927507745<br>Bal-5,68,810 | 1. SBI<br>A/c-20038308387<br>BAL-1400<br>2. J&K Bank (Saxila)<br>A/c-965 (Vihar)<br>BAL-19855<br>3. vijaya bank<br>A/c-6010101100562<br>BAL-1984 | NIL         | NIL         | N/A         |
| iii     | Details of investment in Bonds debentures/ shares and units in companies/ mutual funds and others and the amount.                                                                                                                                     | NIL                                                                                                                                                             | Public provident fund<br>A/c-31470<br>352105<br>RS-212922                                                                                        | NIL         | NIL         | N/A         |



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|      |                                                                                                                                                         |                                                                                                          |                                                                                                            |     |     |     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| iv   | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance and the amount. | 1. SBI life 2012 Policy no - 44037076205 Assured - 700000 Premium = 70000 x 9yr = 630000 Paid - 3,10,000 | NA life Policy no - 00176951 Assured - 3.5lac Premium = 13350 x 10 year = 133,500 Paid - 120,150           | NIL | NIL | N/A |
| v    | Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from debtors and the amount.             | NIL                                                                                                      | NIL                                                                                                        | NIL | NIL | N/A |
| vi   | Motors vehicles/ Aircrafts/ Yachts/ Ships (Details of Make registration number etc. year of purchase and amount.                                        | NIL                                                                                                      | 1. Maruti alto (make) 2009 Reg - DL9CX1143 Amount - 2.5L (approx) 2. Honda amaze (2014) DL4CN49387 - 7Lacs | NIL | NIL | N/A |
| vii  | Jewellery, bullion and valuable thing(s) (give details of weight value),                                                                                | 50gm 1,50,000 (approx)                                                                                   | 300grams 9Lacs (approx)                                                                                    | NIL | NIL | N/A |
| viii | Any other assets such as value of claims/ interest.                                                                                                     | NIL                                                                                                      | NIL                                                                                                        | NIL | NIL | N/A |
| ix   | Gross Total Value                                                                                                                                       | 106816384                                                                                                | 2253311                                                                                                    | N/A | N/A | N/A |

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

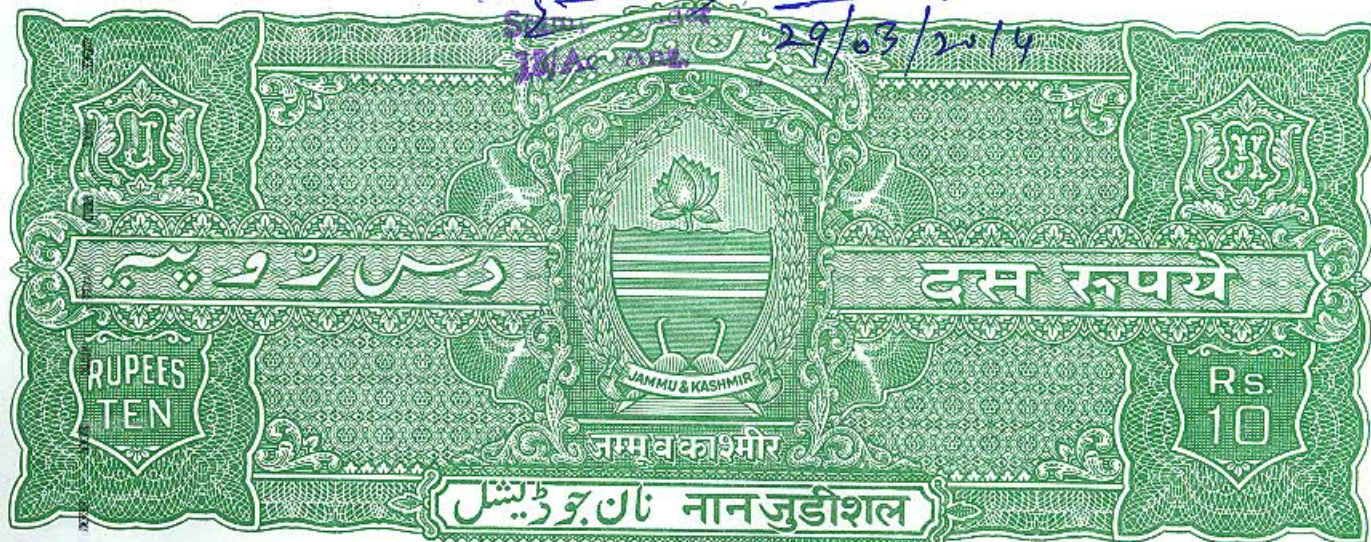
Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SL No. | Description                                    | Self | Spouse                                                                                   | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|------------------------------------------------|------|------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| (i)    | Agricultural Land Location(s) Survey number(s) | NIL  | 1/5th share of ancestral land in village battal Udampur, share as a daughter of 12 Kanal | NIL         | NIL         | N/A         |
|        | Area (total measurement in acres)              | NIL  | 12 x 1/5 as my share of wife = 2.4 kanal                                                 | NIL         | NIL         | N/A         |



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|       |                                                                            |                                                                                                                       |          |     |     |     |
|-------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------|-----|-----|-----|
|       | Whether inherited property (Yes or No)                                     | No                                                                                                                    | Yes      | N/A | N/A | N/A |
|       | Date of purchase in case of self-acquired property                         | N/A                                                                                                                   | N/A      | N/A | N/A | N/A |
|       | Cost of land (in case of purchase) at the time of purchase                 | N/A                                                                                                                   | N/A      | N/A | N/A | N/A |
|       | Any investment on the land by way of development, construction etc.        | N/A                                                                                                                   | NIL      | N/A | N/A | N/A |
|       | Approximate current market value                                           | N/A                                                                                                                   | 20 lakhs | N/A | N/A | N/A |
| ii    | Non-Agricultural Land: Location(s) Survey Number (s)                       | 1/4 of ancestral property located at oglobalan shangw & kanal<br>1/3rd of inherited property located at nowgan<br>NIL |          |     |     | NIL |
|       | Area (total measurement in sq. ft)                                         | 26550 sq. ft                                                                                                          | N/A      | N/A | N/A | N/A |
|       | Whether inherited property (Yes or No)                                     | yes                                                                                                                   | N/A      | N/A | N/A | N/A |
|       | Date of purchase in case of self-acquired property                         | N/A                                                                                                                   | N/A      | N/A | N/A | N/A |
|       | Cost of Land (in case of Purchase) at the time of purchase                 | N/A                                                                                                                   | N/A      | N/A | N/A | N/A |
|       | Any investment on the land by way of development, construction etc.        | House built up on nowgan Shangw, in which 1/3rd share of mine. (ancestral house)                                      |          |     |     | N/A |
|       | Approximate current market value                                           | 20 lakhs (approx)                                                                                                     | N/A      | N/A | N/A | N/A |
| (iii) | Commercial building (including apartments)- Location(s) survey Numbers (s) | NIL                                                                                                                   | NIL      | NIL | NIL | NIL |



|      |                                                                                    |                                                                                                                                                                                                                       |                                               |     |                  |     |
|------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|------------------|-----|
|      | Area (Total measurement in sq. ft)                                                 | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | AH 913811<br>N/A | N/A |
|      | Built-up Area (Total measurement in sq. ft)                                        | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
|      | Whether inherited property (Yes or No.)                                            | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
|      | Date of purchase in case of self acquired property                                 | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
|      | Cost of property (in case of purchase) at the time of purchase.                    | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
|      | Any investment on the property by way of development construction etc.             | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
|      | Approximate current market value                                                   | N/A                                                                                                                                                                                                                   | N/A                                           | N/A | N/A              | N/A |
| (iv) | Residential Buildings (including apartments):-<br>Location(s)-<br>Survey number(s) | <p>1/3rd of residential building located at now gam, shangus<br/>1/2 of Flat - 0-702 → Estella Gurgaon Sec-103<br/>1/5th share in parcels property at Sazood, Jammu - 1/2 of Flat - 0-702 Estella gurgaon sec 103</p> |                                               |     |                  | N/A |
|      | Area total measurement in Sq Sft)                                                  | 1/3rd of 4000 = 1300 (approx)<br>+ 1/2 of Flat = 1725/2 = 862.5                                                                                                                                                       | → 13.5 x 5 = 2.7 m<br>→ 862.5 x 2.7 = 2324.25 | N/A | N/A              | N/A |
|      | Built up area (Total measurement in sq. ft.)                                       | 1/3rd of 4000 = 1300 (approx)<br>+ 1/2 of Flat = 1725/2 = 862.5                                                                                                                                                       | → 700 (862.5 approx)<br>= 862.5 (sq feet)     | N/A | N/A              | N/A |
|      | Whether inherited property (Yes or No)                                             | 1/3rd yes<br>1/2 - NO                                                                                                                                                                                                 | 1/5th = yes<br>1/2 = NO                       | N/A | N/A              | N/A |
|      | Date of Purchase in case of self-acquired property                                 | 8/9/2011                                                                                                                                                                                                              | 8/9/2011                                      | N/A | N/A              | N/A |
|      | Cost of property (in case of purchase) at the time of purchase.                    | 52/2 = 26 laphy                                                                                                                                                                                                       | 52/2 = 26 laphy                               | NIL | NIL              | N/A |
|      | Any investment on the land by way of development construction etc.                 | NIL                                                                                                                                                                                                                   | NIL                                           | NIL | NIL              | N/A |



|    |                                                   |                                              |           |     |     |
|----|---------------------------------------------------|----------------------------------------------|-----------|-----|-----|
|    | Approximate current market value                  | (House) 26 lacs + 25 lacs (consist of House) | AG 224845 |     |     |
| V  | Others (such as interest in property)             | (Flat) 26 lacs + 26 lacs (Flat) NIL          | NIL       | NIL | N/A |
| VI | Total of current market value of (i) to (v) above | NIL                                          | NIL       | NIL | N/A |
|    |                                                   | 64 lac                                       | 71 lac    | N/A | N/A |

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SL. No. | Description                                                                                                                    | Self                                                                                                        | Spouse                                                                                                                  | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank/ financial institution(s)<br>Name of the Bank or financial Institution amount outstanding, Nature of loan | 50% liability of loan on Joint a/c of flat with wife from Hdfc-6050000422. Car loan outstanding - 3419861/2 | 1. 50% liability of loan on Joint a/c of House loan with Husband from Hdfc-6050000422. Car loan outstanding - 3419861/2 | NIL         | NIL         | N/A         |
|         | Loan or dues to any other individuals / entry other than mentioned above<br>Name(s) amount outstanding, nature of loan         | 1709,930                                                                                                    |                                                                                                                         |             |             |             |
|         | Any other liability                                                                                                            | NIL                                                                                                         | NIL                                                                                                                     | NIL         | NIL         | N/A         |
|         | Grand total of Liabilities                                                                                                     | 1709930                                                                                                     | 2249930                                                                                                                 | N/A         | N/A         | N/A         |
| (ii)    | Government dues: Dues to departments dealing with government accommodation                                                     | NIL                                                                                                         | NIL                                                                                                                     | NIL         | NIL         | N/A         |
|         | Dues to department dealing with supply of water                                                                                | NIL                                                                                                         | NIL                                                                                                                     | NIL         | NIL         | N/A         |
|         | Dues to department dealing with supply of electricity                                                                          | NIL                                                                                                         | NIL                                                                                                                     | NIL         | NIL         | N/A         |



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|       |                                                                                                                               |     |     |     |     |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|       | Dues to department dealing with supply of telephone/ mobiles                                                                  | NIL | NIL | NIL | N/A | N/A |
|       | Dues to department dealing with government transport (including aircrafts and helicopters)                                    | NIL | NIL | NIL | NIL | N/A |
|       | Income tax dues                                                                                                               | NIL | NIL | NIL | NIL | N/A |
|       | Wealth tax dues                                                                                                               | NIL | NIL | NIL | NIL | N/A |
|       | Service tax dues                                                                                                              | NIL | NIL | NIL | NIL | N/A |
|       | Municipal/ Property Tax dues.                                                                                                 | NIL | NIL | NIL | NIL | N/A |
|       | Sales tax dues                                                                                                                | NIL | NIL | NIL | NIL | N/A |
|       | Any other dues                                                                                                                | NIL | NIL | NIL | NIL | N/A |
| (iii) | Grand total of all Government dues                                                                                            | NIL | NIL | NIL | NIL | N/A |
| (iv)  | Whether any other liabilities are in dispute, if so mention the amount involved, and the authority before which it is pending | N/A | N/A | N/A | N/A | N/A |

(9) Details of profession or occupation:

(a) Self: Doctor

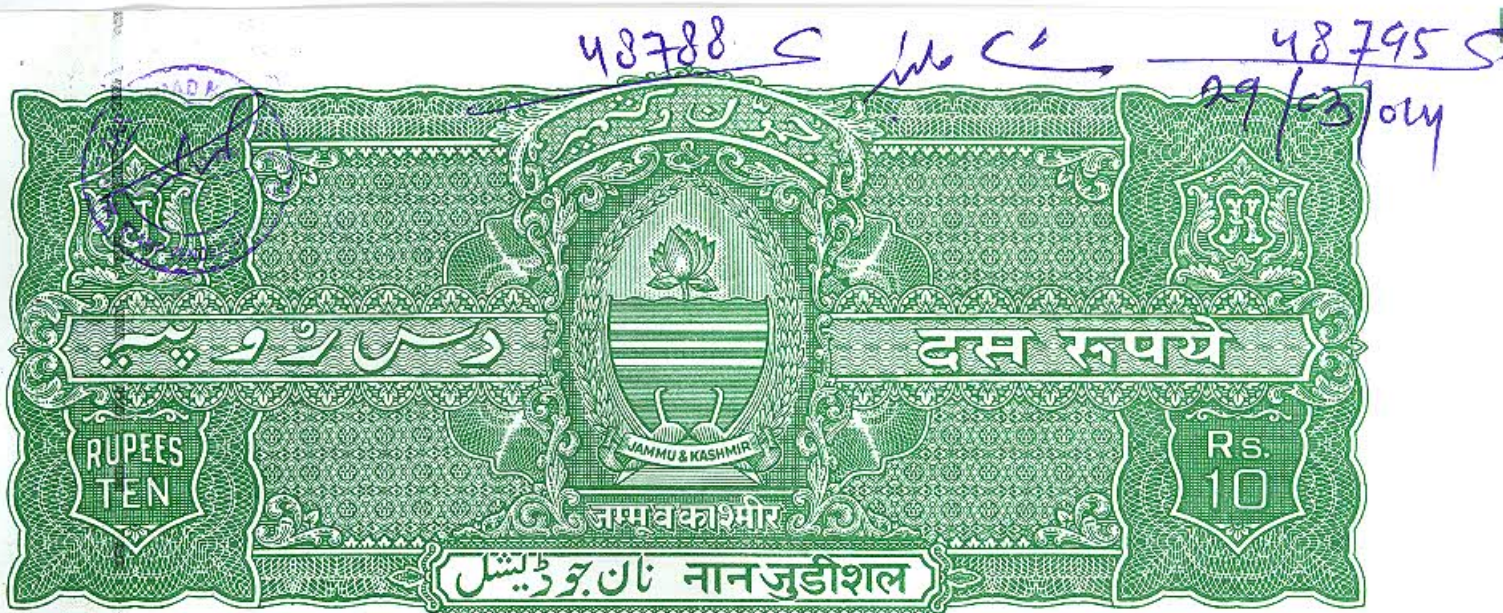
(b) Spouse: Doctor

(10) My educational qualification is as under:- M.B.B.S, DNB(Tx) Orthopedics

M.B.B.S from University of Jammu

DNB(Tx) from DRU Hospital new Delhi

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College / University and the year in which the course was completed)



AG 224847

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| SL No. | Name of the Candidates                                                                                                                                                                                               | Sh./ Smt/ Kum                               |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1      | Name of the Candidate                                                                                                                                                                                                | Tanvir Maqbool Dax                          |
| 2      | Full postal address                                                                                                                                                                                                  | 152, Nowgam Anantnag                        |
| 3      | Number and name of the constituency and State                                                                                                                                                                        | Ac44- Shangus (Anantnag Parliamentary)      |
| 4      | Name of the political party which set up the candidate (otherwise write 'Independent')                                                                                                                               | AAM AADMI PARTY.                            |
| 5      | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                                        | NIL                                         |
|        | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1.                                                                                     | NIL                                         |
| 6      | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub sections (1), (2) or (3) of section 8 of Representation of the people Act, 1951] | NIL                                         |
| 7      | PAN of                                                                                                                                                                                                               | Year for which last income Tax return filed |
|        | (a) Candidate                                                                                                                                                                                                        | AREPM47280                                  |
|        | (b) Spouse                                                                                                                                                                                                           | ALJPD808161                                 |
|        | (c) Dependents                                                                                                                                                                                                       | NIL                                         |
| 8      | Details of Assets and Liabilities in Rupees:                                                                                                                                                                         | Total income shown                          |
|        |                                                                                                                                                                                                                      | 2013-2014                                   |
|        |                                                                                                                                                                                                                      | 2013-2014                                   |
|        |                                                                                                                                                                                                                      | N/A                                         |

|   | Description                                         | Self       | Spouse  | Dependent-1 | Dependent-2 | Dependent-3 |
|---|-----------------------------------------------------|------------|---------|-------------|-------------|-------------|
| A | Moveable Assets (Total value)                       | 1068163.64 | 2253311 | N/A         | N/A         | N/A         |
| B | Immovable Asset                                     | 64 lac     | 71 lac  | N/A         | N/A         | N/A         |
| I | Purchase Price of self acquired immovable property. | 26 lac     | 26 lac  | N/A         | N/A         | N/A         |



|     |                                                                                                                                                                                                                                                                      |                    |                  |     |     |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|-----|-----|-----|
| i   | - of immovable property after purchase (if applicable)                                                                                                                                                                                                               | N/A                | N/A              | N/A | N/A | N/A |
| iii | Approximate Current market price                                                                                                                                                                                                                                     |                    |                  |     |     |     |
|     | (a) Self-acquired assets (Total value)                                                                                                                                                                                                                               | (a) 26 lac         | (a) 26 lac       |     |     |     |
|     | (b) inherited assets (Total value)                                                                                                                                                                                                                                   | (b) 18+20 = 38 lac | b 20+25 = 45 lac | N/A | N/A | N/A |
| 9   | Liabilities                                                                                                                                                                                                                                                          |                    |                  |     |     |     |
| i   | Government dues (total)                                                                                                                                                                                                                                              | NIL                | NIL              | NIL | NIL | N/A |
| ii  | Loans from Bank, Financial Institutions and other (Total)                                                                                                                                                                                                            | 1709930            | 2249930          | NIL | NIL | N/A |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                   |                    |                  |     |     |     |
| i   | Government dues (Total)                                                                                                                                                                                                                                              | NIL                | NIL              | NIL | NIL | N/A |
| ii  | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                           | NIL                | NIL              | NIL | NIL | N/A |
| 11  | Highest Educational Qualification :<br>Give details of highest School / Universities / Education mentioning the full form of the certificates / diploma / degree course, name of the school / college / Universities and the year in which the course was completed) |                    |                  |     |     |     |

MBBS from university of Jammu, DNBCTI from DDU Hospital New delhi.

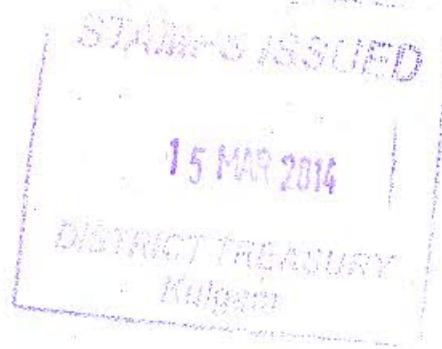
### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

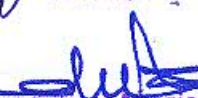
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9, 9 and 10 of Part B above

Verified at Shangus this the 1st of April  
day of 2014

Tanvir Mughal  
DEPONENT



sworn and the contents of the  
affidavit were read over & explained  
on oath to the deponent Sh. Tanvir Magboob  
S/o. Mehdi Magboob S/o. Naveem  
Poh. Shangus Today on 01/04/2014  
The deponent admits the execution  
true & correct as deponent is  
identified by Sh. Younis Haggan  
S/o. (Advocate) Shangus  
Shangus

  
Executive Magistrate  
1st Class, Shangus (Kor)

Tanvir Magboob  
DEPONENT

I/WITNESS  


Dr. Aam & Asad  
Advocate  
GOWHAR HUSSAIN BAKAT  
J&K High Court  
1-86/13  
