



Form 26

(See Rule 4A)

AP 07/02/77



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Lok Sabha from 2- Srinagar Parliamentary constituency.

PART-A

I, **Bashir Mohammad Reshi** S/o: **Late Mohammad Amin Reshi** R/o: **Aged 50 years, resident of Botshah Mohalla Lal Bazar, Srinagar - 190011** (Mention full postal address), a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am a contesting as an independent candidate.
2. My name is enrolled in 219-Zadibal Assembly Constitution at Serial No. 222 in Part No. 53.
3. My contact telephone number (s) is/ are 9419003502 and my-e-mailed (if any) is Nil and my social media accounts (if any) are Nil

Bashir Reshi



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4. Details of permanent Account Number (PAN) and status of filing of income tax return.

S.No	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (In Rupees)
1	Self A/C No. SB16088	Nil	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent. 1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent- 3	Nil	Nil	Nil

5. I am/ am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge 9s) has/ have been framed by the court (s) of competent Jurisdiction.

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If the deponent is accused of any such offence (s) he shall furnish the following information:-

(iii) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/ First Information Report No/Nos together with complete details of concerned Police Station/ District/ State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name o the court case No and date of order taking cognizance	Nil
D	Court(s) which framed the charges)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F.	Whether all or any of the proceedings(s) have been staved by any court(s) of competent Jurisdiction	Nil

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- (iv) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]

(a)	Name of the court case No and date of order taking cognizance	Nil
(b)	The details of cases where the court has taken cognizance section (s) of the Act (s) and description of the offence(s) for which cognizance taken	Nil
(c)	Details of appeal(s) Strike Application (s) for revision (if any) filed against the above order (s)	Nil

6. I have been/ have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub- Section (2) or covered in sub- Section (3) of section 8 of the Representation of the People Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

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In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

(a)	The details of cases, section(s) of the concerned Act(s) and description of the offence (s) for which convicted.	Nil
(b)	Name of the court(s), case No and date (s) of order (s)	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/ has been filed against the conviction order, if so details and the present status of the appeal.	Nil

7. That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents—

A Details of movable assets.

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/ investment, the details including Serial Number Amount. Date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

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Note:3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per/ books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) Under Section 75A of the Representation of the People Act 1951.

Note:5. Details including amount is to be given separately in respect of each investment—

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank Account (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non-Banking Financial Companies and Cooperative Societies and the amount in	Nil	Nil	Nil	Nil	Nil

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	each such deposit.					
(iii)	Details of investment in bonds, debentures/ Shares and units in companies/ mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post Office or Insurance company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, trust etc and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of	Nil	Nil	Nil	Nil	Nil

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	Make Registration Number ete year of purchase and amount					
(vii)	Jewellery, bullion and valuable thing9s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned Separately in this format

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agriculture land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil

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Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Any investment of the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

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(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes/ No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self. Acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area total measurement in	Nil	Nil	Nil	Nil	Nil

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	sq.ft)					
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Date of property (incase of purchase) at the time o f purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartment(s). Location(s) Survey Number(s)	Two storeyed residential house at Botshah Mohalla Lalbazar Srinagar consisting of nine rooms and three bathrooms survey No. 53	Nil	Nil	Nil	Nil
	Area total measurement in	1600 sq.ft.	Nil	Nil	Nil	Nil

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sq.ft.						
Built up area (Total Measurement in sq.ft).	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (yes or No)	No	Nil	Nil	Nil	Nil	Nil
Date of property (in case of self acquired property)	1979	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	5 lacs	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development construction etc.	15 lacs by way of development	Nil	Nil	Nil	Nil	Nil
Approximate current market value	1.50 Crore	Nil	Nil	Nil	Nil	Nil
Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
Total of current market value of (i) of (v) above	1.70 Crore	nil	nil	nil	nil	nil

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8. I give hereinbelow the details of liabilities/ dues to public financial institution and Government.

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/ financial institution(s) Name of the Bank or financial institutions. Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other Individuals/ Entity other than mentioned above name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil

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(ii)	Government dues. Dues to department dealing with Govt. accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones(mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Weather tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil

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	Any other dues					
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

9. Details of profession of occupation----

(c) Self Business Man

(d) Spouse House Wife

10. My educational qualification is as under:-

TDC (10+2) from Gandhi Memorial College, Srinagar Degree Certificate through J&K State Board of School Education 1982

(Give details of highest school/ University Education mentioning the full form of the Certificate/ diploma/ degrees course, name of the school/ College/ University and the year in which the course was competed).

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PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the candidate	Bashir Mohammad Reshi
2.	Full postal address	Botshah Mohalla Lalbazar Srinagar
3.	Number and name of the constituency and State	19-Zadibal Assembly Constituency J&K
4.	Name of the political party which set up the candidate (otherwise write Independent	Independent
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other then the cases mentioned in item (i) above]	Nil
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the people Act. 1951	Nil

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7		PAN of	Year for which last income Tax Return filed	Total Income shown
	(b) Candidate	Nil	Nil	
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil
8.	Details of Assets and Liabilities in Rupees			

S.No		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A		Movable Assets (Total value)	20.00 lacs	Nil	Nil	Nil	Nil
B		Immovable Asset					
	I	Purchase Price of Self. Acquired immovable property	1.5 crore s	Nil	Nil	Nil	Nil
	II	Development/ Construction cost of immovable property after purchase (if	15.00 lacs	Nil	Nil	Nil	Nil

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		applicable)					
	III	Approximate Current Market Price of.	1.50 Crore	Nil	Nil	Nil	Nil
		(a) Self-acquired assets (Total value)	1.85 Crore	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil
		Liabilities	Nil	Nil	Nil	Nil	Nil
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	II	Loans from Bank, Financial Institutions and other (total)	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
11.		Highest educational Qualification: TDC (10+2) from Gandhi Memorial					

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	College, Srinagar Degree Certificate through J&K State Board of School Education 1982 (Give details of highest school/ University education mentioning the full form of the certificate/ Diploma/ degree course, name of the school/ College/ University and the year in which the course was completed.					
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DEPONENT

Bashir Mohammad Reshi

VERIFICATION:

I, Bashir Mohammad Reshi S/o Late Mohammad Amin Reshi R/o Botshah Mohalla Lalbazar, Srinagar, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I, further declare that:-

- (c) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (d) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of part A and item 8,9 and 10 of Part above.

Verified at Srinagar this the 8th day of April, 2014.

Bashir Mohammad Reshi
DEPONENT

IDENTIFIED BY
[Signature]

Bashir Mohammad Reshi
Late Mohammad Amin Reshi
Botshah Mohalla Lal Bazar
8/4/14
Identified by Adv. Pervez Ahmad

[Signature]
Adv. Pervez Ahmad