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Mohd. Abdullah Chtwal Son of Fazil Ali Chtwal R

19/04/2014

Waddar Payeen Tehsil Handwara



FORM 26

AM 319190

(See Rule 4A)



**Affidavit to be filed by the candidate along with nomination papers
Before the Returning Officer**

**For the election to Parliament/Lok Sabha
From 1-Baramulla Parliamentary Constituency**

I, **Mohd. Abdullah Chtwal** Son of **Fazil Ali Chtwal** Aged **51 Years** Resident of **Waddar Payeen Tehsil Handwara Post Office Waddar Payeen, Pin Code-193221 District Kupwara J&K State**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an **Independent candidate**.
- (2) My name is enrolled in **4-Handwara Constituency, J&K State** at Serial No. **6** in Part No. **4/52**
- (3) My contact telephone number is **09596745929** and my e-mail id is **ptdws@yahoo.com** and my social media accounts (if any) is **N.A**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Mohd. Abdullah Chtwal	BIJPM8735N	Not applicable	Not applicable
2.	Hameeda Begum	Not applicable	Not applicable	Not applicable
3.	Abida Bano	Not applicable	Not applicable	Not applicable
4.	Mohammad Abbas	Not applicable	Not applicable	Not applicable
5.	Adil	Not applicable	Not applicable	Not applicable
6.	Umar	Not applicable	Not applicable	Not applicable
7.	Auqib	Not applicable	Not applicable	Not applicable
8.	Abid	Not applicable	Not applicable	Not applicable
9.	Asiya	Not applicable	Not applicable	Not applicable



(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) as/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) the following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

a.	Case/First information Report No./Nos together with complete details of concerned Police Station/District/State	Not applicable
b.	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
c.	Name of the Court Case No. and date of order taking cognizance	Not applicable
d.	Court(s) which framed the charge(s)	Not applicable
e.	Date(s) on which the charge(s) was/were framed	Not applicable
f.	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) the following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

g.	Name of the court case No. and date of order taking cognizance	Not applicable
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p.	The details of cases where the court has taken cognizance. Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable	AM 319192
e.	Details of Appeal(s) strike Application(s) for revision (if any) filed against the above order(s)	Not applicable	

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:-

a.	The details of cases, section (s) of the concerned Act (s) and description of the offence (s) for which convicted	Not applicable
b.	Name of the court(s), case no. and date(s) of order(s)	Not applicable
c.	Punishment imposed	Not applicable
d.	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal	Not applicable

(7) That I have give hereinabove the details of the assets (moveable and immoveable) of myself, my spouse and all dependents.



AM 319193

A. Details of moveable assets.

Note: 1 Assets in joint name indicating the extent of joint ownership will also have be given.

Note: 2 In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3 Value Bonds/Share debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Cash in hand	1.00 lac	N/A	N/A	N/A	N/A
ii.	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A



valuable thing(s) (give details of weight and value)					AM 319195
Any other assets such as	N/A	N/A	N/A	N/A	N/A
Value of claims/ interest					
Gross total value	Rs30.00 lacs	N/A	N/A	N/A	N/A

Details of Immovable assets.

- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note:2. Each land or building or apartment should be mentioned separately in this format.

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	N/A	N/A	N/A	N/A	N/A
	-Location (s)					
	-Survey Number/s					
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase at the time of purchase)	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of	N/A	N/A	N/A	N/A	N/A



	development construction etc.					AM 319196
(ii)	Non-Agricultural land -Location (s) Survey Number/s	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Built-up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A



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Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	AM 8/49197
Any investment on the property by way of development construction etc	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv) Residential Buildings (including apartment(s) Location(s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A
Area (Total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
Built up area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A
Whether inherited property (yes or no)	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development construction etc.	Steel unit at Waddar Payeen	N/A	N/A	N/A	N/A
Approximate current market value	Rs.30.00 lacs	N/A	N/A	N/A	N/A
(v) Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi) Total current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A



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AM 319198

(8) I give herein below the details of my liabilities / dues to public financial institutions and government;

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.

S	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to bank/financial institution(s) Name of the Bank or Financial Institutions, Amount outstanding, nature of loan	Rs20-00 lacs (Loan has been obtained from J&K Bank B/o Handwara for establishment a business unit M/s Alamdar Steel Fabrication Walther Payeen	N/A	N/A	N/A	N/A
	Loan or dues to any other Individuals/entity other than mentioned above name(s) Amount outstanding nature of loan	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A
	Grand total liabilities	Rs20-00 lacs	N/A	N/A	N/A	N/A
(ii)	Government dues; Due to departments dealing with Govt. accommodation.	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with supply of water	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing supply of telephones/mobiles	N/A	N/A	N/A	N/A	N/A
	Dues to department dealing with government transport (including aircrafts and helicopters)	N/A	N/A	N/A	N/A	N/A
	Income tax dues	N/A	N/A	N/A	N/A	N/A



Wealth tax dues	N/A	N/A	N/A	N/A	AM/819199
Service tax dues	N/A	N/A	N/A	N/A	N/A
Municipal/ property tax dues	N/A	N/A	N/A	N/A	N/A
Sales tax dues	N/A	N/A	N/A	N/A	N/A
Any other dues	N/A	N/A	N/A	N/A	N/A
(iii) Grand total of all Government dues	N/A	N/A	N/A	N/A	N/A
(iv) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	N/A	N/A	N/A	N/A	N/A



(9) Details of profession or occupation:

(a) Self :- **Business**

(b) Spouse :- **Housewife**

(10) My educational qualification is as under:-

10th class Pass through Govt. High School Handwara in the year 1989

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the Candidate	Mohd. Abdullah Chtwal
2.	Full postal address	Wadder Payeen Tehsil Handwara Post Office Wadder Payeen, Pin Code-193221 District



		Kupwara J&K State	AM 319200
3.	Number and name of the constituency and State	1-Baramulla Parliamentary Constituency J&K State	
4.	Name of the political party which set up the candidate (otherwise write "independent")	Independent	
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not applicable	
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Not applicable	
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for	Not applicable	



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offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the people Act 1951)

AM 319201

	PAN of	Year of which last income tax return filed	Total income shown
(a) Candidate	BDPMS735N	Not applicable	Not applicable
(b) Spouse	N/A	Not applicable	Not applicable
(c) Dependents	N/A	Not applicable	Not applicable

8 Details of Assets and Liabilities in Rupees

	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable Assets (Total value)	30.00 lacs	N/A	N/A	N/A	N/A
B	Immoveable Asset	N/A	N/A	N/A	N/A	N/A
I	Purchase Price of Self acquired immoveable property	N/A	N/A	N/A	N/A	N/A
II	Development/cons	N/A	N/A	N/A	N/A	N/A



		truction cost of immoveable property after purchase (if applicable)					AM 319202
II		Approximate Current Market Price of	N/A	N/A	N/A	N/A	N/A
		(a) self-acquired assets (Total value)	N/A	N/A	N/A	N/A	N/A
		(b) Inherited assets (Total value)					
9		Liabilities	N/A	N/A	N/A	N/A	N/A
	i	Government dues (Total)	N/A	N/A	N/A	N/A	N/A
	ii	Loans from Bank, Financial Institutions and other (Total)	Rs20.00 lacs (Loan has been obtained from J&K Bank f/o Hardware for establishment a business unit M/s Alander Steel Fabrication Wardler Hyven	N/A	N/A	N/A	N/A
10		Liabilities that are under dispute	N/A	N/A	N/A	N/A	N/A
	i	Government dues	N/A	N/A	N/A	N/A	N/A



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	(Total)					AG 235272
ii	Loans from Bank, Financial Institutions and other (Total)	N/A	N/A	N/A	N/A	N/A
11	Highest education qualification:	10th class Pass through Govt. High School Handwara in the year 1989 (Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed)				



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) My spouse, or my dependents do not have any asset or liability other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part-B.

I solemnly affirmed to Baramulla today on 19th day of April 2014.

[Signature]
DEPONENT

NABIB ULLAH KHAN
Notary Public
Dist. Court Jurisdiction
Baramulla

[Signature]
Sd/- **Asst. District Officer**
Baramulla