

X 612106

FORM-2D

(See Rule 4)

BEFORE THE RETURNING OFFICER

AFFIDAVIT

I, Showkat Hussain Ganle S/o Abdul Rashid Ganle aged 34 years, resident of Chitragam (Kalan), Tehsil & District Sopan, Kashmir do hereby solemnly affirm and declare as follows :-

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of the People Act, 1957, in the prescribed proforma.
- (3) That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.

Place: JAMMU
Date: 18.02.2013

[Signature]
Deponent

Verified before me.
(Signature of verifying authority with seal)

Solemnly Affirmed/Sworn before me.

[Signature]
Notary
18.02.2013

X 612108

FORM-2E
(See Rule 4)
AFFIDAVIT

Before the Returning Officer for Election to J&K Legislative Council (name of the House) from KASHMIR PROVINCE Constituency

I, Showkat Hussain Ganie son of Abdul Hashid Ganie aged 34 years, resident of Chitragam (Kalan), Tehsil & District Shopian, Kashmir candidate of the above election solemnly affirm/state on oath that the information furnished hereinafter is true and correct to the best of my knowledge and nothing material has been concealed or suppressed :-

1. Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which charge has been framed by the court of competent jurisdiction.

Yes / No ☒

(If the answerer is 'Yes', the candidate shall furnish the following information):-

- I) Case/FIR No./Nos N.A.
II) Police Station N.A. District N.A.
III) Section of the Act for which the candidate has been charged N.A.
IV) Court(s) which framed the charges N.A.
V) Date on which charge (s) was/were framed N.A.
VI) Whether the proceedings have been stayed by any court of competent jurisdiction Yes/NO

2. Whether the candidate has been convicted of an offence (other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of Section 24 of the Jammu and Kashmir Representation of People Act, 1957) and sentenced to imprisonment for one year or more.

Yes / No ☒

(If the answerer is 'Yes', the candidate shall furnish the following information)

- I) Case/FIR No./Nos N.A.
II) Police Station N.A. District N.A.
III) Date of conviction N.A.

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Court(s) which convicted the candidate N.A.
Punishment(s) imposed (indicate period of imprisonment(s)) N.A.
Release from prison N.A.
Was any appeal/revision filed against the said conviction Yes/No ✓
Name of the court before which the appeal/application for revision was
filed N.A.
Whether the said appeal/application for revision has been disposed of or
is pending N.A.


Signature of the Candidate
(Deponent)

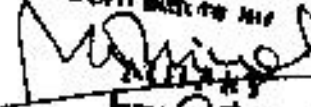
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at JAMMU this the 18th Day of Feb. 2013


Deponent

Place:- JAMMU
Date:- 18.02.2013

Solemnly Affirmed/Sworn before me

18/2/13

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furnishing information under Section 24 of the J&K R.P. Act, 1957 by
every candidate for General / Bye- Elections.

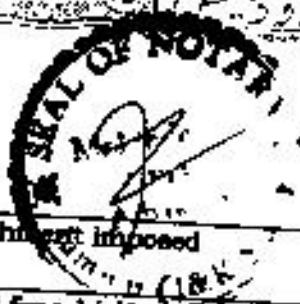
JAMMU & KASHMIR LEGISLATIVE COUNCIL

From

KASHMIR PROVINCE

Father / Mother / Husband's Name: ABDUL RASHID GANIE

1.	Have you ever been convicted by a Court of Law	Yes/ No ✓
ii	In any case specified in sub-section (1) of Section 24 of the J&K Representation of the People Act, 1957	N.A
iii	In any case specified in the proviso to sub-section (2) of the said Section 24, and sentenced to imprisonment for not less than six months	N.A
iv	In any case, and sentenced to imprisonment for not less than 2 year	N.A
2.	If yes, give details (in each case separately) as below:	N.A
i)	Name of the Court by which convicted:	N.A
ii)	Date of Conviction:	N.A
iii)	Where you a sitting member of the State Legislature, on the date of such Conviction	Yes / No ✓
iv)	If yes, give exact detail of such status as MP/ MLA/ MLC:	N.A
v)	Nature of offence committed (with details of relevant Act and Sections)	N.A



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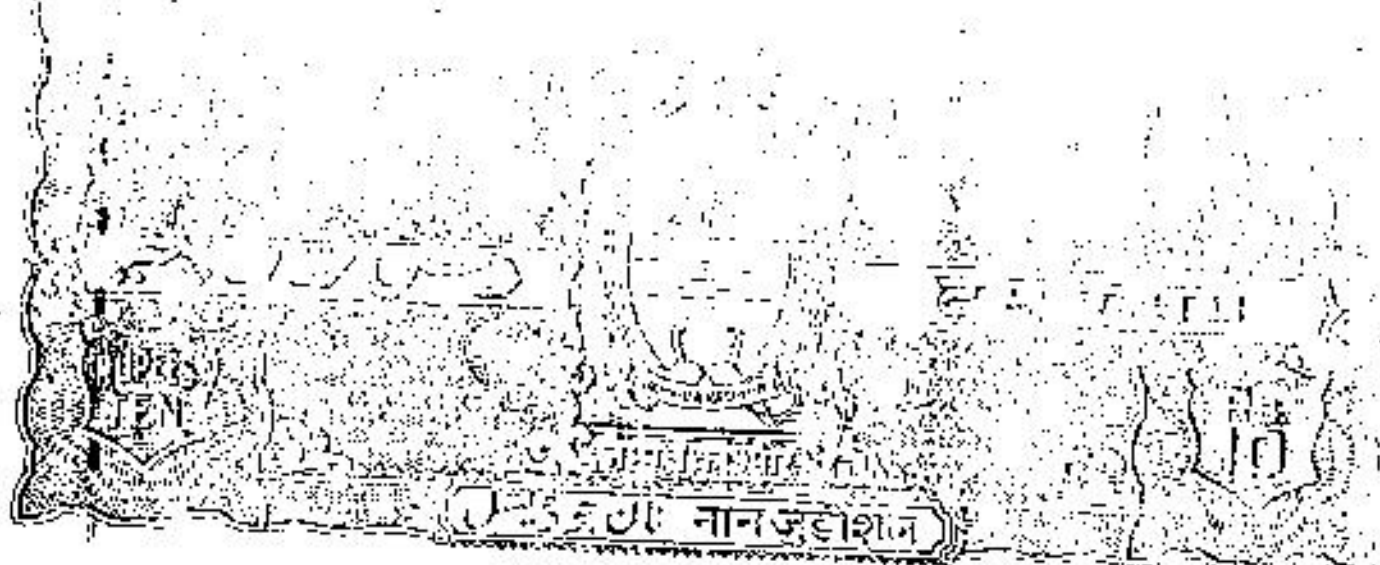
v)	Punishment imposed	
vi)	Period for which undergone imprisonment, if any	N.A
vii)	Date of release from prison.	N.A
3.	Was any appeal / application for revision filed against above conviction	N.A
ii)	Reference No. of appeal / application for revision filed, if any	Yes / No ✓
iii)	Date of filing of such appeal / application for revision filed	N.A
iii)	Name of the court before which the appeal / application for revision filed	N.A
iv)	Whether the said appeal / application for revision has been disposed of or is pending	Disposed of / Pending N.A
v)	If disposed of (a) date of disposal (b) nature of order passed	N.A
vi)	Whether any bail granted during the pendency of appeal / application for revision	N.A
vii)	If yes, period during which remained on bail	N.A


Signature of candidate

Place: JAMMU
Date: 18.02.2013

Solemnly Affirmed / Sworn before me

Notary Public



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**AFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER
Before the Returning Officer**

For election to J&K LEGISLATIVE COUNCIL (Name of the House)
From KASHMIR PROVINCE Constituency (Name of the Constituency)

I, Showkat Hussain Ganie S/o. Abdul Rashid Ganie aged 34 years
resident of Chitragam (Kalan), Tehsil & District Shopian, Kashmir a
candidate at the above election, do hereby solemnly affirm and state on oath as
under :- (Strike out whichever is not applicable)

[Signature]

- 1) I am a candidate set up by J&K NATIONAL CONFERENCE of the political party/ am contesting as an independent candidate.
- 2) Details of PAN and Status of filing of Income Tax Return

S.No.	Name(s)	Permanent Account Number (PAN)	The Financial Year for which the last income tax return has been filed	Total Income shown in income tax return (in Rupees)
1	Self	ND	NIL	N.A



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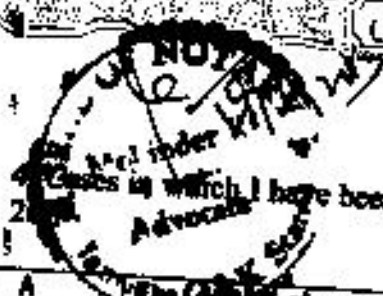
2	Dependent 1	NO	NIL	N.A
3	Dependent 2	—	—	—
4	Dependent 3	—	—	—
5	Dependent 4	—	—	—

3. The following case (s) is/ are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
1	The details of case(s) where the court(s) has taken cognizance, Sections of the act and description of the offence for which cognizance taken	NO
2	Name of the court, case No. and Date of order taking cognizance:	N.A
3	Details of appeal (s)/Application(s) for revision (if any) filed against the above order(s)	N.A

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Cases in which I have been convicted by a court of law (other those referred to in form 2)

A	No. of case(s), Sections of the act and description of the offence for which convicted	No
B	Name of the court (s), case No. and Date of order	N.A
C	Punishment imposed	N.A

1. That I give herein below the details of the assets (moveable and immovable etc) of myself, my spouse and all dependents

A. Details of movable assets.

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/ investment, the details including serial number, Amount, Date of Deposit, the scheme, name of bank/institution and branch are to be given
- Value of Bonds/ Share/ Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Dependent, here means a person, substantially dependent on the income of the candidate
- Details including amount is to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(1)	Cash in hand	1,50,000 -	70,000 -	—	—	—



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(i)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	J&K Bank Ltd Zainapora Rs. 5,00,000/-	-	-	-	-
(ii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount	/	-	/	/	/
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance	LIC issued for Rs. 5,00,000/-	/	/	/	/

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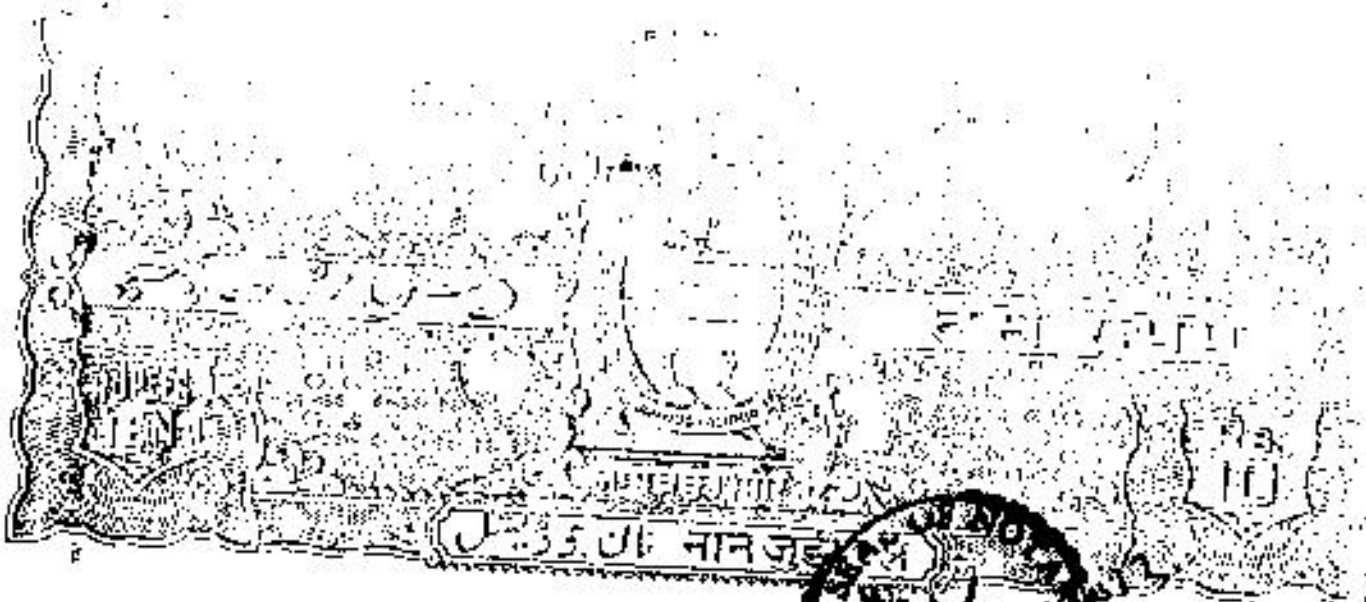


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A	Company and the amount	—	—	—	—	—
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	/	/	/	/	/
(vi)	Motor Vehicles/Aircrafts/Yachts/Ship etc (details of Make, Registration No. etc, Year of Purchase and amount)	Santro 2011 model no. 9539 JK13A 3,00,000/-	/	/	/	/
(vii)	Jewellery, bullion and valuable thing (give details of weight and value)		400 grams Rs 5,00,000/-	—	—	—
(viii)	Any other assets such as value of Claims/Interest	Household items 50,000/-	—	—	—	—
(ix)	Gross Total Value	14,23,000/-	5,70,000/-	—	—	—

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B. Details of immovable assets.

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s) - Area (Total measurement in Acres) - Whether inherited property (Yes or No) - Date of purchase in case of self acquired property - Cost of land (in case of purchase) at the time of purchase - Any investment on the land by way of development construction etc. - Approximate Current market value	Chitrangam Khasrat no 41 Khasra no. 240-258 50 Kanals yes no no no 4,80,0000	Niloota 4 Kanal yes no no no 20,00,000	/	/	/
(ii)	Non-Agricultural Land - Location(s) - Survey number(s)	Shinager Nalipara 4062/2574	— —	— —	— —	— —



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- Area (Total measurement in Sq. ft.) - Whether inherited property (Yes or No) - Date of purchase in case of self acquired property - Cost of Land (in case of purchase) at the time of purchase - Any investment on the land by way of development construction etc. - Approximate Current market value	1 Kanal NO 2009-10 15,00,000 — 25,00,000	—	—	—	—
(A) Commercial Buildings (including apartments) - Location(s) - Survey number(s) - Built up area (total measurement in sq. ft.) - Whether inherited property (Yes or No) - Date of purchase in case of self acquired property - Cost of Land (in case of purchase) at the time of purchase - Any investment on the	6 Shop jointly at Chilingam 4 Shops at Zorinapada (Self) 2 Kanal 10 marlas YES purchased AT 2002 4.5 lacs	—	—	—	—

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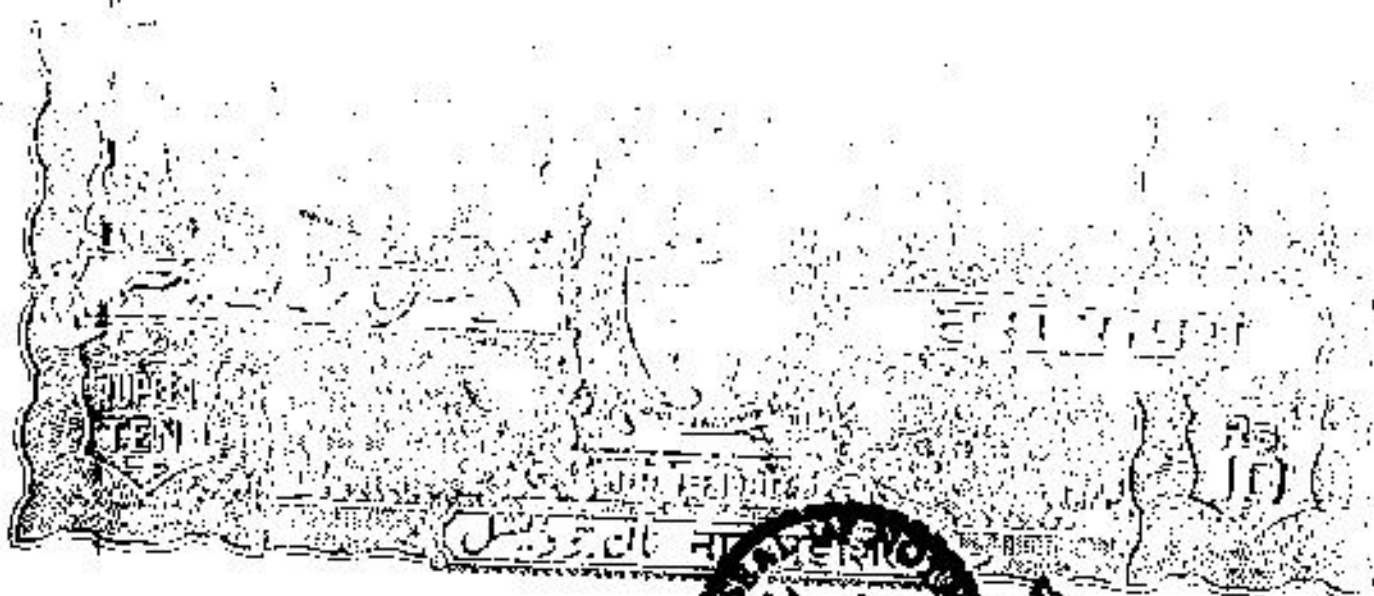


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	property by way of development, construction etc.					
	- Approximate Current market value	60,00,000—				
(iv)	Residential Buildings (including apartments)	<i>Chidambaram</i>				
	- Location(s)					
	- Survey number(s)					
	- Area (Total Measurement in sq. ft.)	2 Kanals				
	- Built up area (Total measurement in sq. ft.)	—				
	- Whether inherited property (Yes or No)	yes				
	- Date of purchase in case of self acquired property	ntd				
	- Cost of property (in case of purchase) at the time of purchase	NT				
	- Any investment on the land by way of development, construction etc.	NT				
	- Approximate Current market value	35,00,000				
(v)	Others (such as interest in property)	—				
(vi)	Total of current market value of (i) to (v) above	6,00,00,000—	20,00,000—			

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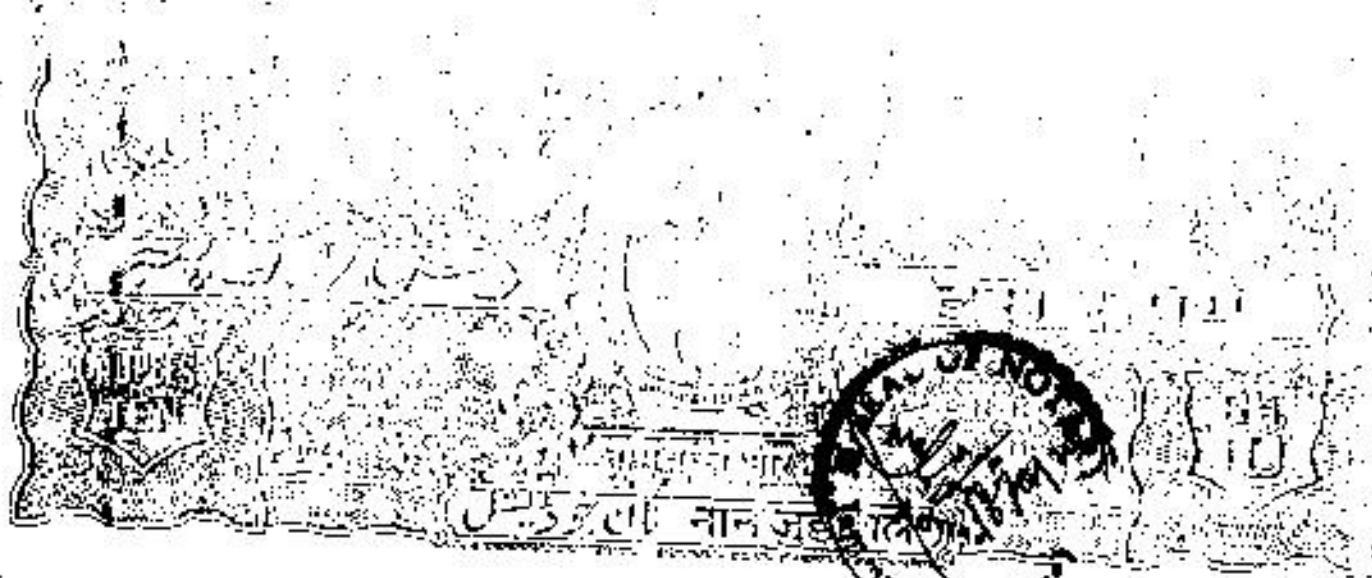


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6. I give herein below the details of liabilities due to public financial institutions and Government:- (Note:- please give separate entry for name of Bank, institution, entity or individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(1)	Loan or dues to Bank/Financial Institution(s)	car/Housing loan from JALC	NO	—	—	—
	Name of Bank or FI		—	—	—	—
	Amount outstanding	4,15,000/-	—	—	—	—
	Nature of Loan		—	—	—	—
	Loan or dues to any individual/entity other than mentioned in (1) above.	—	—	—	—	—
	Name (s)	—	—	—	—	—
	Amount outstanding	—	—	—	—	—
	Name of loan	—	—	—	—	—
	Any other liability	NI	NI	NI	NO	NI
	Grand total of liabilities	4,15,000/-	NO	NO	NI	NI
(2)	Government Dues Due to departments dealing with government accommodation	NI	NI	NI	NI	NI

[Handwritten signature]



X 612119

	Dues to departments dealing with supply of water	ND	ND	ND	-	-
	Dues to departments dealing with supply of Electricity	ND	ND	-	-	-
	Dues to departments dealing with supply of telephones/mobiles	ND	ND	-	-	-
	Dues to departments dealing with government transport (including aircrafts and helicopters)	ND	ND	-	-	-
	Income Tax Dues	ND	ND	-	-	-
	Wealth Tax Dues	ND	ND	-	-	-
	Service Tax Dues	ND	ND	-	-	-
	Municipal/Property Tax Dues	ND	ND	-	-	-
	Sales Tax Dues	ND	ND	-	-	-

Handwritten signature



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Any other dues	NV	NO	-	-	-
Grand total of all Government dues	NO	NO	-	-	-

7. Details of profession or occupation:

(a) Self.....*Farmer*

(b) Spouse.....*House wife*

8. My educational qualification is as under *B. A.*

Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/University and the year in which the course was completed.)

Graduate from University of Karnataka
2008-09

[Handwritten signature]



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9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1	NAME OF THE Candidate	SHOWKAT HUSSAIN GANIE	
2	Full postal address	Chitragam (Kalan) Teh/Dist. Shopian	
3	Number and Name of the constituency and state	35/Watchi	
4	Name of the Political Party which set up the candidate (Otherwise write, Independent)	J&K National Conference	
5	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	N.A	
	(c) Total number of pending cases where the court (s) have taken cognizance	N.A	
6	PAN of	Year for which last Income Tax Return filed	Total income shown
	(a) Candidate		
	N.A	N.A	N.A



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(b) Spouse:

2

Nil

(c) Dependents

3

Nil

Nil

7

Details of Assets and Liabilities in rupees

8

9

Description

Self

Spouse

Dependent-I

Dependent-II

Dependent-III

A

Moveable Asset
(Total Value)

14,23,000

5,70,000-

-

-

-

B

Immovable Asset

6,00,00,000-

20,00,000-

-

-

-

P

Purchase price
and
Development
cost of
Immovable
property (Total
value)

4.5 lacs

/

-

-

-

M

Approximate
Current Market
Price of Asset
(Total Value)

6,14,23,000-

25,70,000

-

-

-

8

Liabilities

9

10



X 709227

1	(i) Government dues (Total)	—	—	—	—
2	(ii) Loans from Bank, Financial Institutions and others (Total)	6.15 lacs	—	—	—
3	Highest educational qualification: <i>Graduate from Kashmir University</i> Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)				

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Jammu this the 18th day of 2013

[Signature]
DEPONENT

Solemnly Affirmed *[Signature]*
18 JAN 2013
Jammu City