



C 879011

I, Shiban Krishen Dudha S/o Late Sh. Nityanand Dudha aged 52 years, R/o 400 Jawahar Nagar, Srinagar, kashmir, J&K State do hereby solemnly affirm and declare as follows :-

- (1) That I have filed my nomination paper(s) for the above election.
- (2) That in connection with my candidature for the above election, I am submitting herewith the information under section 24 of the J&K Representation of People Act, 1957 in the prescribed Performa.
- (3) That the information furnished in the enclosed Performa is true to the best of my knowledge and belief and nothing material has been concealed therefrom.

*SA*  
Deponent

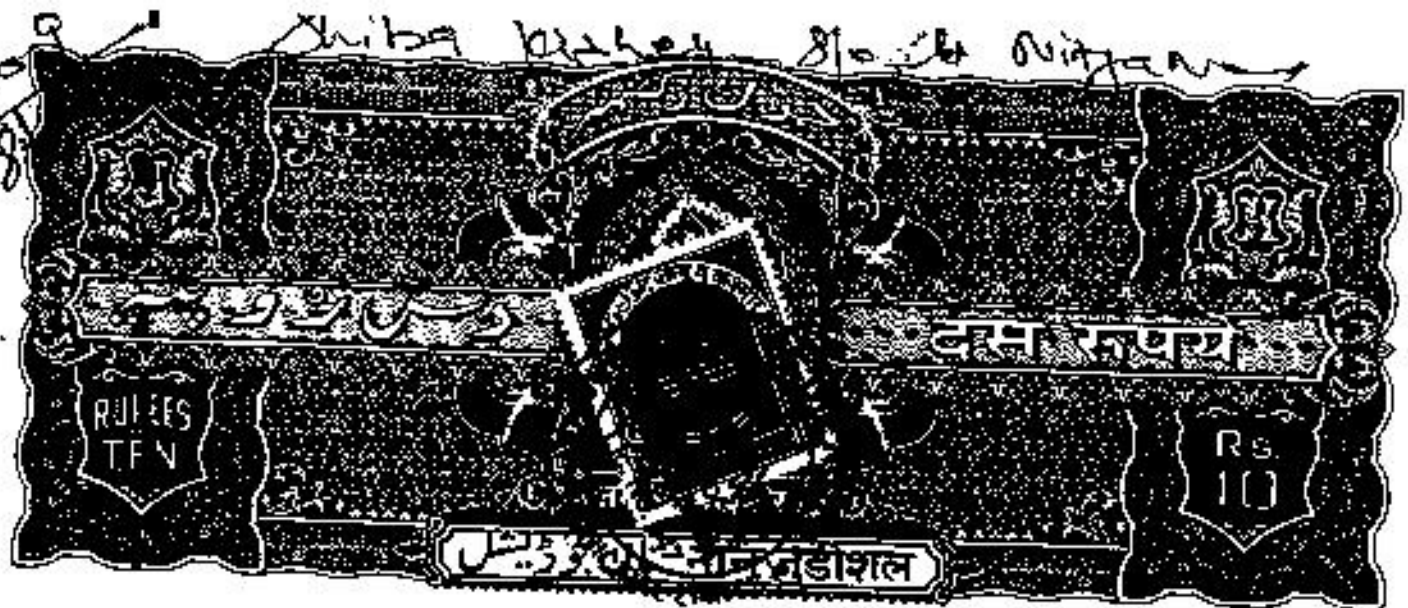
Place:- Jammu

Dated: 18-02-2013



Solemnly Affirmed / Sworn before me

*[Signature]*  
18/02/2013  
NOTARY  
JAMMU



# AFFIDAVIT

X 311034

Before the Returning Officer for election to Legislative Council, J&K Assembly from Kashmir Province.

I, Shiban Krishen Duda S/o Late Sh. Nityanand Duda aged 52 years, R/o 400 Jawahar Nagar, Srinagar, Kashmir, J&K State candidate of above election do hereby solemnly affirm /state on oath that the information furnished hereinafter is true and correct to the best of my knowledge And nothing material has been concealed or suppressed :-

- 1 Whether the candidate is an accused of any offence punishable with imprisonment for two years or more in any pending case in which a charge has been framed by the court of competent jurisdiction. No
- 2 Whether the candidate has been convicted of an offence (other than in offence referred to in Sub section (1) or sub-section (2) or covered in sub-section(3) of section 24 of the Jammu and Kashmir Representation of People Act, 1957 and sentenced to imprisonment for one year or more. No.

Signature of the Candidate

(Deponent)

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit is true and correct to the best of my knowledge and belief, no part of its is false and nothing material has been concealed there from.

Verified at Jammu on this 18<sup>th</sup> day of the February 2013.

Place:- Jammu

Dated:- 18-02-2013

Solemnly Affirmed /Sworn before me Deponent

NOTARY  
JAMMU



Pro forma for furnishing information under Section 24 of the J&K R.P. Act, 1957 by every candidate for General Election.

Election to the Legislative Council - MLC

From Kashmir Province

Father/Mother/Husband's Name : Late Shri Nityānand Dandia

1. Have you ever been convicted by a Court of Law-

- (i) in any case specified in sub-section (1) of section 24 of the J&K Representation of the People Act, 1957 ; NO
- (ii) in any case specified in the proviso to sub-section (2) of the said section 24, and sentenced to imprisonment for not less than six months ; NO
- (iii) in any other case, and sentenced to imprisonment for not less than 2 years ; NO

2. If yes, give details (in each case separately) as below :

- (i) Name of the Court by which convicted : NA
- (ii) Date of conviction ; NA
- (iii) Were you a sitting member of the ..... State Legislature, on the date of such conviction ; Yes/No ✓
- (iv) If yes, give exact details of such status as MLA/MLC ; NA
- (v) Nature of offence committed (with details of the relevant Act and Sections) ; NA
- (vi) Punishment imposed ; NA
- (vii) Period for which undergone imprisonment, if any ; NA
- (viii) Date of release from prison ; NA



All details to be furnished by the candidate alongwith Nomination Paper  
Before the Returning Officer

For election to... MLC ..... (name of the House) Legislative Council

From... Kashmir ..... Constituency (Name of the Constituency)

X 311036

Signature of candidate: Dr. S. M. Yusuf Qader  
I, Dr. S. M. Yusuf Qader, a candidate of the above  
constituency, hereby solemnly affirm and state on oath as under:-

1. I am a resident of Gojambhagar, Srinagar, Jammu & Kashmir  
2. I am a citizen of India.  
3. I am a member of the political party Indian National Congress and am contesting as an independent candidate.

Details of PAN and status of filing of Income tax return:

| Sl. No. | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|--------------------------------|------------------------------------------------------------------------|-----------------------------------------------------|
| 1.      | <u>ANJ1887C</u>                | <u>2011-12</u>                                                         | <u>938,000/-</u>                                    |
| 2.      |                                |                                                                        |                                                     |
| 3.      |                                |                                                                        |                                                     |
| 4.      |                                |                                                                        |                                                     |

5. The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence                                                                                                                                   | Description |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1.      | The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken. |             |
| 2.      | Name of the court, Case No. and Date of order taking cognizance.                                                                          |             |
| 3.      | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s).                                             |             |

6. Cases in which I have been convicted by a court of law (other than referred to in Form 2C):

| Sl. No. | The details of cases, Sections of the Act and description of the offence for which convicted. | Name of the Court(s), Case No. and Date of order(s). | Punishment imposed. |
|---------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 1.      |                                                                                               |                                                      |                     |
| 2.      |                                                                                               |                                                      |                     |
| 3.      |                                                                                               |                                                      |                     |



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That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
4. 'Dependent', here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| Description                                                                                                                                                                                                                                               | Self                       | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|-------------|-------------|-------------|
| Cash in hand                                                                                                                                                                                                                                              | 10,30,000/-                |        |             |             |             |
| Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), deposits with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit | 30.00 lacs                 |        |             |             |             |
| Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and the amount.                                                                                                                                                     | 6.00 lacs                  |        |             |             |             |
| Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount                                                                                            |                            |        |             |             |             |
| Personal loans/advance given to person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                                                                                                                   |                            |        |             |             |             |
| Motor Vehicles/Aircrafts/Boats/ Ships (details of Make, Registration No. etc, Year of purchase and amount)                                                                                                                                                | 89C4<br>4627C<br>3.00 lacs |        |             |             |             |
| Jewellery, bullion and valuable articles (give details of weight and value)                                                                                                                                                                               | 18.00 lacs                 |        |             |             |             |
| Any other assets such as value of shares/interest                                                                                                                                                                                                         |                            |        |             |             |             |
| <b>Total value</b>                                                                                                                                                                                                                                        | <b>67.30 lacs</b>          |        |             |             |             |

B. Details of Immovable assets:

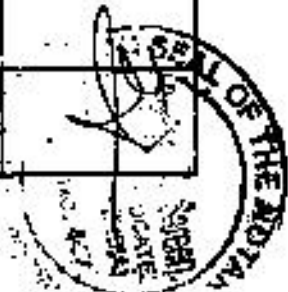
Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Each land or building or apartment should be mentioned separately in this format.)

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| Description                                                                   | Self                                     | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------------------------------------------------------------------------------|------------------------------------------|--------|-------------|-------------|-------------|
| <b>Agricultural Land</b>                                                      |                                          |        |             |             |             |
| Location(s)                                                                   |                                          |        |             |             |             |
| Survey number(s)                                                              |                                          |        |             |             |             |
| Area (Total measurement in acres)                                             |                                          |        |             |             |             |
| Whether inherited property<br>Yes or NO)                                      | Y                                        |        |             |             |             |
| Date of purchase in case of self<br>acquired property                         | NA                                       |        |             |             |             |
| Cost of Land (in case of<br>purchase) at the time of<br>purchase              | Very<br>low                              |        |             |             |             |
| Any Investment on the land by<br>way of development,<br>construction etc.     |                                          |        |             |             |             |
| Approximate Current market<br>value                                           | 60 lacs.                                 |        |             |             |             |
| <b>Non-Agricultural Land</b>                                                  |                                          |        |             |             |             |
| Location(s)                                                                   | 400 Jangher<br>marginal                  |        |             |             |             |
| Survey number(s)                                                              |                                          |        |             |             |             |
| Area (Total measurement in<br>sq. ft.)                                        |                                          |        |             |             |             |
| Whether inherited property<br>Yes or NO)                                      | yes                                      |        |             |             |             |
| Date of purchase in case of self<br>acquired property                         | 1951                                     |        |             |             |             |
| Cost of Land (in case of<br>purchase) at the time of<br>purchase              | 5000 =                                   |        |             |             |             |
| Any Investment on the land by<br>way of development,<br>construction etc.     |                                          |        |             |             |             |
| Approximate Current market<br>value                                           | Rs 1.50 Cr.                              |        |             |             |             |
| <b>Commercial Buildings</b><br>(including apartments)                         |                                          |        |             |             |             |
| Location(s)                                                                   | LGF<br>A-1/132<br>S.J. Encl<br>New Delhi |        |             |             |             |
| Survey number(s)                                                              |                                          |        |             |             |             |
| Built up Area (Total<br>measurement in sq. ft.)                               |                                          |        |             |             |             |
| Whether inherited property<br>Yes or NO)                                      |                                          |        |             |             |             |
| Date of purchase in case of self<br>acquired property                         | 2000                                     |        |             |             |             |
| Cost of property (in case of<br>purchase) at the time of<br>purchase          | 29 lacs                                  |        |             |             |             |
| Any Investment on the<br>property by way of<br>development, construction etc. | -                                        |        |             |             |             |

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|                                                                     |                                |            |  |  |  |
|---------------------------------------------------------------------|--------------------------------|------------|--|--|--|
| Approximate Current market value                                    | 1.50 cr.                       |            |  |  |  |
| Residential Buildings (including apartment as:)                     | 1) Flat no 4095 + Flat no 4303 |            |  |  |  |
| -Location(s)                                                        | B-57/6, B-57/6                 |            |  |  |  |
| -Survey number(s)                                                   | Parent land                    |            |  |  |  |
| Area (Total measurement in sq. ft.)                                 |                                |            |  |  |  |
| Built up Area (Total measurement in sq. ft.)                        | 1475 sq ft                     | 1475 sq ft |  |  |  |
| Whether inherited property (Yes or NO)                              | No                             | No         |  |  |  |
| Date of purchase in case of self acquired property                  | 1993                           |            |  |  |  |
| Cost of property (in case of purchase) at the time of purchase      | 25 Lakhs.                      |            |  |  |  |
| Any investment on the land by way of development, construction etc. | -                              |            |  |  |  |
| Approximate Current market value                                    | 6.00 cr.                       |            |  |  |  |
| Others (such as interest in property)                               |                                |            |  |  |  |
| Total of Current Market Value of (i) to (v) above                   | 8.10 cr.                       |            |  |  |  |

Herein below the details of liabilities/ dues to public financial institutions and government :-  
 4c: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| Description                                                               | Self        | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|---------------------------------------------------------------------------|-------------|-----------|-------------|-------------|-------------|
| Loan or dues to Bank/Financial Institution(s)                             | HDFC Bank   |           |             |             |             |
| Name of Bank or FI                                                        | 3 cr. lacs. |           |             |             |             |
| Amount outstanding                                                        |             |           |             |             |             |
| Nature of loan                                                            |             |           |             |             |             |
| Loan or dues to any individual/ Entity other than mentioned in (i) above. |             |           |             |             |             |
| Name(s)                                                                   |             |           |             |             |             |
| Amount outstanding                                                        |             |           |             |             |             |
| Nature of loan                                                            |             |           |             |             |             |
| Any other liability                                                       |             |           |             |             |             |
| Grand total of liabilities                                                | 3.00 lacs   |           |             |             |             |
| Government Dues:                                                          |             |           |             |             |             |
| Dues to departments dealing with government accommodation                 |             |           |             |             |             |
| Dues to departments dealing with supply of water                          |             |           |             |             |             |

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|---------------------------------------------------------------------------------------------|--|--|--|--|--|
| ues to departments dealing<br>th supply of electricity                                      |  |  |  |  |  |
| ues to departments dealing<br>th supply of<br>ephones/mobiles                               |  |  |  |  |  |
| ues to departments dealing<br>th government transport<br>cluding aircrafts and<br>icopters) |  |  |  |  |  |
| ome Tax Dues                                                                                |  |  |  |  |  |
| calth Tax Dues                                                                              |  |  |  |  |  |
| vice Tax Dues                                                                               |  |  |  |  |  |
| micipal/Property Tax Dues                                                                   |  |  |  |  |  |
| es Tax Dues                                                                                 |  |  |  |  |  |
| / other dues                                                                                |  |  |  |  |  |
| and total of all Govt. dues                                                                 |  |  |  |  |  |

of profession or occupation  
Self Chartered Accountant  
Spouse .....  
ational qualification is as under:

of highest School / University education with full form of the certificate/ diploma/ degree course)  
School /College/ University and the year in which the course was completed.)

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|                                                                                                |      |                                                               |             |                    |             |
|------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------|-------------|--------------------|-------------|
| Name of the candidate                                                                          |      | Sh./Smt./Kum <u>Sukhman Tomar Dhillon</u>                     |             |                    |             |
| Full postal address                                                                            |      | <u>400 Jawaharnagar Amargar / 101/3 Patoli Mangroha Jammu</u> |             |                    |             |
| Number and Name of the constituency and state                                                  |      |                                                               |             |                    |             |
| Name of the Political party which set up the candidate (otherwise write 'Independent')         |      |                                                               |             |                    |             |
| (a) Number of cases in which conviction order passed (other than those referred to in Form 26) |      | <u>Nil</u>                                                    |             |                    |             |
| (c) Total number of Pending cases where the court (a) have taken cognizance                    |      | <u>Nil</u>                                                    |             |                    |             |
| PAN of                                                                                         |      | Year for which last Income Tax Return filed                   |             | Total Income Shown |             |
| (a) Candidate                                                                                  |      | <u>AAJPD8967C</u>                                             |             |                    |             |
| (b) Spouse:                                                                                    |      |                                                               |             |                    |             |
| (c) Dependents                                                                                 |      |                                                               |             |                    |             |
| Details of Assets and Liabilities in rupees                                                    |      |                                                               |             |                    |             |
| Description                                                                                    | Self | Spouse                                                        | Dependent-1 | Dependent-2        | Dependent-3 |
| Movable Asset (Total value)                                                                    |      |                                                               |             |                    |             |
| Immovable Asset                                                                                |      |                                                               |             |                    |             |

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|                                                                             |  |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|--|
| (i) Purchase Price and Development Cost of Immovable Property (Total Value) |  |  |  |  |  |
| (ii) Approximate Current Market Price of Asset (Total Value)                |  |  |  |  |  |
| Liabilities                                                                 |  |  |  |  |  |
| (i) Government dues (Total)                                                 |  |  |  |  |  |
| (ii) Loans from Bank, Financial Institutions and others (Total)             |  |  |  |  |  |

Highest educational qualification:

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

I, the above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

1. I have no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; and  
2. My spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6

At 18<sup>th</sup> this Feb day of 2013 201.....

*SA*

DEPONENT

Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

The affidavit should be either typed or written legibly and neatly.



Solemnly Affirmed / Sworn before me

NOTARY  
JAMMU

18/02/2013